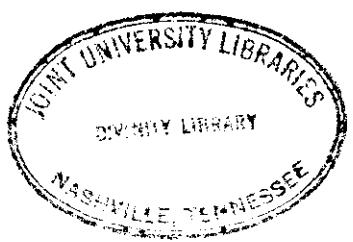


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VOL. XI No. 2

LISTS OF PERSONAL NAMES FROM THE TEMPLE SCHOOL OF NIPPUR

LISTS OF AKKADIAN PERSONAL NAMES
BY
EDWARD CHIERA

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BIBLIOGRAPHY AND ABBREVIATIONS

- ABRU M. Schorr: *Altbabylonische Rechtsurkunden* (Vorderasiatische Bibliothek, 5), Leipzig, 1913.
- ADD C. H. W. Johns: *Assyrian Deeds and Documents* (3 vols.).
- AJSL *American Journal of Semitic Languages and Literatures.*
- BA *Beiträge zur Assyriologie.*
- BAD G. A. Barton: *Sumerian Business and Administrative Documents from the Earliest Times to the Dynasty of Agade* (UMBS, Vol. IX, No. 1), Philadelphia, 1915.
- BB A. Ungnad: *Babylonische Briefe aus der Zeit der Hammurapi-Dynastie* (Vorderasiatische Bibliothek), Leipzig, 1914.
- BC C. Bezold: *Catalogue of the Cuneiform Tablets in the Kouyunjik Collection in the British Museum* (5 vols.).
- BE *Babylonian Expedition of the University of Pennsylvania,* Series A.
- BL A. Ungnad: *Babylonian Letters of the Hammurapi Period* (UMBS, Vol. VII), Philadelphia, 1915.
- BM British Museum.
- Br R. E. Brünnow: *A Classified List of Cuneiform Ideographs*, Leyden, 1887.
- CB C. E. Keyser: *Cuneiform Bullæ of the Third Millennium B. C.* (Bab. Records in the Library of J. P. Morgan, Pt. III), New York, 1914.
- CBS *Catalogue of the Babylonian Section.* All tablets here quoted belong to the First Dynasty of Babylon and will be published by me in a volume of the present Series.
- CPN A. T. Clay: *Personal Names of the Cassite Period* (Yale Or. Series, Vol. I), New Haven, 1912.
- CT *Cuneiform Texts from Babylonian Tablets in the British Museum.*
- DP Allotte de la Fuie: *Documents Présargoniques*, 1908-12.
- DSGI F. Delitzsch: *Sumerisches Glossar*, Leipzig, 1914.
- DSGr F. Delitzsch: *Sumerische Grammatik*, Leipzig, 1914.
- DTA A. T. Clay: *Documents from the Temple Archives of Nippur* (UMBS, Vol. II, Nos. 1 and 2), Philadelphia, 1913.
- GT A. Poebel: *Grammatical Texts* (UMBS, Vol. VI, No. 1), Philadelphia, 1914.

- GTD H. de Génouillac: *Tablettes de Dréhem*, Paris, 1911.
- JA *Journal Asiatique*.
- JAOS *Journal of the American Oriental Society*.
- Jastrow, Rel. Morris Jastrow, Jr.: *Die Religion Babyloniens und Assyriens* (2 vols.), Leipzig, 1905–12.
- JRAS *Journal of the Royal Asiatic Society*.
- HAV *Hilprecht Anniversary Volume*, 1909.
- HGT A. Poebel: *Historical and Grammatical Texts* (UMBS, Vol. V), Philadelphia, 1914.
- HLC G. A. Barton: *Haverford Library Collection of Cuneiform Tablets, or Documents from the Temple Archives of Telloh* (3 parts), Philadelphia, 1905–14.
- HPN E. Huber: *Die Personennamen in den Keilschriftkunden aus der Zeit der Könige von Ur und Nisin* (Assyr. Bibliothek, Vol. XXI), Leipzig, 1907.
- HT A. Poebel: *Historical Texts* (UMBS, Vol. IV, No. 1), Philadelphia, 1914.
- In *Inventaire des Tablettes de Tello Conservées au Musée Impérial Ottoman* (Mission Française de Chaldée). Divided:
- In I F. Thureau-Dangin: *Textes de l'Époque d'Agadé*, Paris, 1910.
- In II H. de Génouillac: *Textes de l'Époque d'Agadé et de l'Époque d'Ur*, Paris, 1911.
- In III H. de Génouillac: *Textes de l'Époque d'Ur*, Paris, 1912.
- In IV L. Delaporte: *Textes de l'Époque d'Ur*, Paris, 1912.
- LAD E. Chiera: *Legal and Administrative Documents from Nippur, chiefly from the Dynasties of Isin and Larsa* (UMBS, Vol. VIII, No. 1), Philadelphia, 1914.
- LBD A. Poebel: *Babylonian Legal and Business Documents from the Time of the First Dynasty of Babylon, chiefly from Nippur* (BE, Vol. VI, Pt. 2), Philadelphia, 1907.
- LC F. Thureau-Dangin: *Lettres et Contracts de l'Époque de la Première Dynastie Babylonienne*, Paris, 1910.
- LTD S. Langdon: *Tablets from the Archives of Drehem*, Paris, 1911.
- MA HWB W. Muss Arnold: *A Concise Dictionary of the Assyrian Language*, Berlin, 1905.
- Man *Obélisque de Maništusu*, published by Scheil in MDP, Vol. II.
- MAP B. Meissner: *Beiträge zum Altbabylonisches Privatrecht* (Assyr. Bibliothek, Vol. XI), Leipzig, 1893.
- MDP *Delegation en Perse. Mémoires*.
- Nic M. V. Nikolskji: *The Most Ancient Documents of the Chaldean Epoch* (in Russian), Petrograd, 1908.
- OBTR R. J. Lau: *Old Babylonian Temple Records*, New York, 1906.

OLZ	<i>Orientalistische Literatur-Zeitung.</i>
PB	A. Deimel: <i>Pantheon Babylonicum</i> (<i>Scripta Pontificii Instituti Biblici</i>), Romae, 1914.
Pt. II,	The two following parts of the present volume.
Pt. III}	
PSBA	<i>Proceedings of the Society of Biblical Archaeology.</i>
IR, IIR, IIIR	H. Rawlinson: <i>The Cuneiform Inscriptions of Western Asia</i> (Vol. I-V).
IVR, VR}	
RA	<i>Revue d'Assyriologie et d'Archéologie Orientale.</i>
RPN	H. Ranke: <i>Early Babylonian Personal Names, from the Published Tablets of the so-called Hammurabi Dynasty</i> (BE, Series D, Vol. III), Philadelphia, 1905.
RT	<i>Récueil de Travaux Relatifs à l'Assyriologie et à l'Archéologie Orientale.</i>
RTCh	F. Thureau-Dangin: <i>Récueil de Tablettes Chaldéennes</i> , Paris, 1903.
RTlh	G. Reisner: <i>Tempelurkunden aus Telloh</i> (Mitt. aus den Orient. Sammlungen, Heft XVI), Berlin, 1901.
SAD	D. W. Myhrman: <i>Sumerian Administrative Documents from the Second Dynasty of Ur</i> (BE, Vol. III, Pt. I), Philadelphia, 1910.
SAI	B. Meissner: <i>Seltene Assyrische Ideogramme</i> , Leipzig, 1909.
SAK	F. Thureau-Dangin: <i>Die Sumerischen und Akkadischen Königsinschriften</i> , Leipzig, 1907.
ST I	M. I. Hussey: <i>Sumerian Tablets in the Harvard Semitic Museum, chiefly from the Reigns of Lugalanda and Urukagina of Lagash</i> (Harvard Sem. Series, Vol. III), Cambridge, 1912.
ST II	M. I. Hussey: <i>Sumerian Tablets in the Harvard Semitic Museum from the Time of the Dynasty of Ur</i> (Harvard Sem. Series, Vol. IV), Cambridge, 1915.
TAPN	K. L. Tallqvist: <i>Assyrian Personal Names</i> , Helsingfors, 1914.
TC	L. Legrain: <i>Tablettes de Comptabilité, etc., de l'Époque de la Dynastie d'Agadé</i> (Mémoires de la Mission Archéologique de la Susiane, Vol. XIV), Paris, 1913.
TD	H. de Génouillac: <i>La Trouvaille de Dréhem</i> , Paris, 1911.
TNB	K. L. Tallqvist: <i>Neubabylonisches Namenbuch</i> , Helsingfors, 1905.
TRU	L. Legrain: <i>Les Temps des Rois d'Ur</i> (Bibl. de l'École des Hautes Études, Vol. 99), Paris, 1912.

- TSA H. de Génouillac: *Tablettes Sumeriennes Archaïques*, Paris, 1909.

UMBS Univ. of Pennsylvania. The Museum. Publications of the Babylonian Section (Present Series).

VS *Vorderasiatische Schriftdenkmäler der Königlichen Museen zu Berlin.*

ZA *Zeitschrift für Assyriologie.*

PREFACE

The present work is the direct continuation of Volume XI, Part I of the present series, with the title: *A Syllabary of Personal Names*. To that book I refer for general introductions to the special class of documents which are here published.

In its turn, this is to be followed by Part III: *Lists of Sumerian Personal Names*, which will also embody a general index of all names contained in the three parts and a list of all the names of gods found therein.

I am indebted to Profs. Morris Jastrow, Jr., and J. A. Montgomery for many suggestions concerning the interpretation of the Amoritic names. I also wish to express my gratitude to Dr. G. B. Gordon, the Director of the University Museum, for the encouragement and help which he has offered me in the preparation of this work.

EDWARD CHIERA.

PHILADELPHIA, August 1, 1916.

INTRODUCTION

CONTENTS OF THE VOLUME

The documents here published are, like those of Part I, the work of the teachers and pupils of the Temple School of Nippur. Here, too, we have lists of personal names which have been compiled for practice in writing. But the arrangement and content of the two groups of documents are different. While, as we have seen,¹ the Syllabary embodies groups of Sumerian, Akkadian and Amoritic names, here the lists are uniformly of one language. Moreover, while the purpose of the Syllabary was that of giving in a brief compass a sample of all the different name formations, here the scribe merely aims at compiling long lists of all the "approved" personal names which could be formed with the same nominal element. Since the number of "approved" nominal and verbal elements seems to have been rather limited, the result is that all these lists resemble one another very much. In some cases, except for the change of the initial element, they would be exactly alike.

We have not recovered all portions of the lists compounded with *"šamaš* (519 ff.), *a-ad-da* (No. 959 ff.), *a-bi* (No. 1340 ff.), etc., but we do not miss their loss, because it would be very easy to restore them completely on the basis of the other lists. For this very reason, I have omitted to restore them, since this would have served no practical purpose. The only complete lists are those beginning with *anu*, *a-bu* and *a-li*.

The uselessness of multiplying such lists forced itself also upon the Babylonian scribes; they resorted therefore to the simple expedient of giving only the beginning of each list,

¹ Cf. Pt. I, p. 32.

comprising from two to four names, and then to abandon it to begin another one with a different initial element. Cf. Nos. 830 ff.: ⁴*UŠ-ba-ni*, ⁴*UŠ-na-da*, ⁴*uraš-be?-li*, ⁴*uraš-na-da*, ⁴*nu-muš-da-ba-ni*, ⁴*nu-muš-da-na-da*, ⁴*GU-BA-LIL-um-mi*, ⁴*ašnan-ilum*, etc. It is unfortunate that we have not very many of these abbreviated lists, because we could gather from them a goodly number of new or uncommon names of gods.

In another instance a scribe endeavored to shorten his list simply by omitting all secondary formations. Thus he wrote *a-bi-ellat*, and omitted *a-bi-ellat-ti*, *a-bi-ellâ(t)-zu*; *a-bi-za-ni-in*, and left out *a-bi-za-ni-in-ni*, *a-bi-za-ni-in-šu* (cf. text 33 Col. IV and Nos. 1129 ff., 1148 ff.).

If we follow the scribe's example and eliminate from the lists all secondary formations, we find that they are far from being exhaustive, *i. e.*, from containing all the names that could have been formed with the given initial element. Several common elements which were in actual use at the time of the compilation of these lists are found to be lacking. The only explanation which seems acceptable is that they were omitted because not considered appropriate.

Be this as it may, one cannot avoid the conclusion that these lists are very artificial; in general, no distinction is made between the special attributes of the different gods. Only in exceptional cases we find elements which are used exclusively for one deity. Such are: *e-ti-in-ti* and *i-id-ni-ti?* for *iš-tár* (740-41), *da-šu-úr* for *a-bi* (1128), *pá-a-....*, *šu-ub-....*, for *ê-a* (697, 699); *še-me-a*, *za-i-da*, *sukkallum* for *anu* (507-08; 491).

SIMILAR DOCUMENTS

A few tablets, very closely related with those here published, are to be found in a volume by V. Scheil under the title:

Une Saison de Fouilles à Sippar, Le Caire, 1912. They were discovered by Scheil in a building which he identified with that of the school of Sippar, together with a large number of other documents of a miscellaneous character, but very closely resembling the texts found in the Temple School of Nippur. The resemblance of the Sippar and Nippur documents is so striking, that a thorough comparison of the material from the two schools should be very interesting. This is, however, not possible at the present time, because far too few of the school exercises from Nippur have as yet been published. Besides this, Scheil did not give us exact copies of the original texts, but his interpretations of them, printed in cuneiform characters. Now, with all due respect for Scheil's well-known ability in deciphering, no interpretation of a badly written and poorly preserved school exercise can be satisfactory and free from errors. A thorough collation of these texts is therefore necessary before a comparison of the material of the two schools can be safely begun.

Of the tablets in question, several are Sumerian and will be discussed in the Introduction to Part III, and others further on in this chapter, under the heading "Special Documents" (cf. below, p. 105). Only one of the documents seems to be a duplicate of one of our lists (cf. Nos. 1013 ff.). It bears the number Si. 252 (in *Sippar*, p. 43), and reads: *a-bu-ni*; *a-bu-ni-ia* (?); *a-bu-na* (?); *a-bu-ba-ni*; *a-bu-ba-ti* (= *a-bu-na-ṣir?*); *a-bu-wa-am* (= *a-bu-wa-kar?*); *a-bu-na-nu-um* (= *a-bu-ṭá-bu-um?*); *a-bu-wa-am* (?); *a-bu-šu-um* (?).

Other school exercises which might belong to the same class of those here published have been found in Telloh or, at least, have been catalogued with the documents coming from that city. Cf. *Inventaire des Tablettes de Telloh*, Vol. II, Nos. 4564,

4649, 4650, 4651, 4663, 5840, 5888; and Vol. IV, 7004. Text No. 1117 of Vol. I (cf. also I 1118) is entered as: Liste de noms propres (exercice d'apprenti ?). 70×50 mm. Also Vol. II, 853: Modèle d'écoliers: tablette lenticulaire plate, portant sur les deux faces les mêmes trois mots: *i-li-ki-ti*, *i-li-ki-ib-ri*, *i-li-ki-a-bi*. Diam. 80 mm.

A considerable number of lists of personal names, resembling very closely those here published, but belonging to a much later period, are now in the British Museum. A goodly number of them have been published by Johns in his *Assyrian Deeds and Documents*. I give here abstracts from the entries in Bezold's *Catalogue*, together with references as to the places of publication.

K 173: Names compounded with *^anabu* and *^amarduk*.

K 241: Names compounded with *^anabu*, *^aIM*, *^ašamaš* (Publ. IIR 63 f. and ADD II, p. 345 f.).

K 5656: Names compounded with *^air-ra*, *^anergal*, *^agu-la*, *^aba-ú* (Publ. ADD II, p. 376).

K 11955 and K 13752: Part of a list of persons of various nationalities.¹

Sm. 55+Rm. 567: Part of a list of proper names of persons. The names of Col. I are throughout compounded with *^anabu* (Publ. ADD II, p. 365 f.).

81-2-4, 255+81-2-4, 446: Part of a list of names of women. These are compounded with the names of the deities *^anin-lil*, *^aištar*, *^aen-lil*, and of the cities *nina^{ki}*, *arbaila*, etc., respectively (Publ. ADD II, p. 377 f.).

82-3-23, 135: Part of a list of names of women.

82-3-23, 137: Part of a list of proper names. The names in Col. a end throughout with *a-a* (Publ. ADD II, p. 379 f.).

¹ It is impossible to decide from the Catalogue whether these are school exercises or simple accounts.

- 83-1-18, 695: Part of a list of names of persons. The names are compounded with the names of the gods *EN*, ⁴*IM*, *anu*, ⁴*ê-a*, ⁴*sin* (= ⁴*XXX*), etc. (Publ. ADD II, p. 369 f.).
- 83-1-18, 715: Part of a list of proper names of persons (Publ. ADD II, p. 376).
- 83-1-18, 857: Part of a list of names of persons, etc.
- Bu. 89-4-26, 38: Part of a list of names of women (Publ. ADD II, p. 380).
- Bu. 89-4-26, 73: Part of a list of names of women (Publ. ADD II, p. 380-81).

SPECIAL DOCUMENTS

Together with the lists, I have published here some documents which differ in some respects from them. Text 65, instead of containing personal names, brings together the verbal elements which were used in the formation of the names. The first column of the tablet is destroyed; the others read: Col. II: *i-.....*¹; *i-din*; *i-din-nam*; *i-ki!-ša-am*²; *i-ri-ba-am*; *i-ri-za-am*; *i-tu-r[a-am]*; Col. III: *l[i-bur?]*; *l[i-bur-ra?]*; *še-mi*; *ma-lik*; *ma-lik-[ki]*, Scheil (in *Sippar*) has published several tablets of a similar character, but in these the elements are both nominal and verbal, and do not always correspond with those used in our lists. Ranke (in RPN, p. 38) suggests some changes in the transliterations and translations of these names. I have used several of his suggestions for the transliterations, but have left out the translations altogether, for the sake of brevity. The documents in question read:

Si. 503 Col. I (p. 40): *ši-du*; *ši-du*; *ma-dam* (?); *ma-gir*; *ma-gir*; *al-ta*.

¹ To be restored *i-ia?* Cf. below, Si. 624.

² The scribe had written by mistake: *i-di-ša-am*.

- Si. 510 (p. 40): *na-wi-ra-am*; *šadî(-i)*; *šad-du-ni*; *šad-du-šu*.
 Si. ? (p. 41 ff.), Col. I: *ba-aš-ti*; *ba-la-ti*; *di-lil?-ti*; *AN-KUŠ-ni*
 (= *šulûlu-ni*); *a-ta-na-ab*; *lu-ub-lu-ut*; *lu-ud-lu-ul*; *lu?-ta*;
 lu-ša-lim; *lu-da-ri*; *ne-me-el* (?); *ma-an-nu-um*; *da-mi-ik*;
 ka-ši-id; Col. II: *ub-li-ta* (?); *en-di-mu* (?); *ri-za-am*;
 ri-ba-am; *ri-ḥa-am*; *ri-me-ni*; *ḥa-i-ir*; *lu-mu-úr*; *lu-ur-ši*
 (?); *iš-ti-gal*; *ma-ḥu-ur* (?); *ba-ni-ti*; *ma-ni* (?); *ra-bi*.
 Si. 205 (p. 42): *e-te-el*; *la-ma-zi*; *a-da-lal* (?); *ta-ia-ar*; *el-la-ti*;
 a-bi-li; *bi-la-ab*; *en-da-mu* (?); *ri-za-am*; *ri-ba-am*; *ri-ḥa-am*.
 Si. 624 (p. 43): *i*; *ia*; *i-din*; *i-din-nam*; *i-bi*; *i-bi-ik*; *i-di?-na-am*
 (= *i-ki-ša-am*?); follow other name elements (not
 personal names!); *en-zu* (= *en-nam*?); *na-ad-ni* (= *na-si-ir*?);
 dur-ri; *iš-me-^dšamaš* (= *iš-me-an-ni*?).

Two of the texts published in this volume (Nos. 59 and 60) differ from the others because, besides groups of personal names (discussed under Nos. 1598–1606) they also embody miscellaneous words or phrases which have nothing in common with them. These documents form part of a long composition, which has been called “The Sumerian Primer” and the publication of which must be left for future time. To this last group may also belong *In.* II 2946 which reads: *si-ni*; *si-ni*; *si-a*; *u-bar*; *u-bar*, etc.

LANGUAGE

While the lists are generally of one language we find, especially when the initial element is one of those names of deities which are written the same in Sumerian and Akkadian, that the scribes often passed from one language to the other. For instance, Text 22 Obv. contains names compounded with ^d*en-lil*; the first column is Akkadian, and the second Sumerian; such is also the case in Text 29, which has Akkadian and Sumerian

names compounded with ^a*nin-lil*. The order of the two languages is not always the same. Generally the Akkadian precedes, but in Text 2, Col. IV, the Sumerian part is introduced first. In other tablets some columns are Akkadian and others Sumerian. Cf. Nos. 14, 21, 33, 63.

Only in one text (8 Obv., Col. III) the two languages seem to be somewhat confused; at the end of a list of Akkadian names formed with *anu*, we find three Sumerian names: *ana-ma-an-si*, *ana-ma-an-ba*, *ana-da-nu-me-a*, which are in turn followed by two Akkadian names: *anu-še-me-a*, *anu-za-i-da*. After these the list is closed and another deity introduced. This fact may be explained on the supposition that the scribe may have forgotten to include in the list the two Akkadian names, and resorted to the expedient of adding them to the bottom. Perhaps, also, he may have purposely omitted these two names so as not to break the usual sequence of the nominal and verbal elements, which is the same in nearly all lists.

Still more puzzling is the fact that the lists of Akkadian names beginning with *anu*, the first in order, are preceded by three Sumerian names: ^a*ninni-sag-mu*, ^a*IB-zi(d)-da-daḡ-mu*, ^a*da-mu-da-nir-gál* (2 Rev. I, 7 Rev. I, Dupl. CBS 10994). The fact that the names are three in number might recall the Syllabary (cf. Pt. I, p. 29), and suggest that the lists are a direct continuation of it. This explanation, however, has to be abandoned when we consider that: (1) The Syllabary does not end with any such group of names; (2) the three names have nothing in common with one another, and could not therefore have formed part of the Syllabary (cf. Pt. I, p. 31 f.).

ORDER OF THE NAMES

The different lists follow one another in a certain order, which has been followed in the transliteration of the names.

The lists compounded with names of deities come in this order: *anu*, followed by *en-lil* (2 Rev.; 8 Obv. and Rev.), and *nin-lil* (22 Obv.); exceptionally *šamaš* follows *anu* in 8 Obv. III. For the order of succession of minor deities cf. Nos. 795 ff. Another group is formed by *a-ba-ti*, followed by *a-bu* (31, III; 34, II), *a-bi* (34, IV), *a-ad-da* (25 Obv.), *a-bu-um* (25 Obv.; 33, IV).

The order of the names in each list is not always the same. While a certain degree of regularity can be observed in the names beginning with *a-ad-da*, *a-bu*, *a-li*, etc., those compounded with *anu* follow different orders of succession, thus making it difficult to restore the missing portions of the various tablets (cf. Description of Tablets on p. 167 ff.).

THE NAMES OF THE GODS

No great variety is to be found in the names of the gods, since, as a general rule, it was the practice of the scribes to begin a list with one initial element, and to continue with it until all the names which could be formed had been exhausted.

But, by the side of the proper names of gods, we find also used the name elements *a-bu*, *a-bu*, *a-ad-da*, etc. These are treated exactly as the names of deities, so that we cannot think here of the parental relations and translate: "the father, the brother," etc. Such names as *a-bu-um-ilum* (1297), *a-bi-ilum*, *a-bi-be-lum* (1111–12), or *a-ba-ti-šar-ra-at*, +*šar-ba-at*, +*du-mu-uk-ni-ši*, +*ku-zu-ub-ni-ši* (1003–07) clearly indicate that here, under the appellatives of "father, brother, sister," some deities are meant. Exception may have to be made for three names which follow one another and form a little group by themselves: *a-ba-nu-ta*, *a-ba-mar-ši*, *a-ba-nir-ši* (Pt. I, Nos. 937–39; Pt. II, 1008–10); here the proper translation seems to be

“a brother,” but it is not absolutely impossible that, also in this case, the appellative may refer to some god.

In a tablet dated in the reign of Hammurapi¹ we find the name *^abu-ú-na-šir* written with the determinative for deity. This is an additional proof that *a-bu* is always intended for the name of a god. The element *a-bi* will be discussed in Pt. III. Cf. also Pt. I, p. 58, Note 10.

The element *a-lí* presents special difficulties and still remains obscure. That it represents a god is clear from the names *a-lí-ilum*, *a-li-be-lum* (Nos. 1190-91) and from the fact that the other nominal and verbal elements used in connection with it are the same as those used in connection with the names of other gods (cf. especially Nos. 1266 ff.). The reading *a-lí*, and not *a-ni*, is also made certain by such names as *a-li-ne-šu* (CBS 1288), *a-li-ta-li-mi* (Bu. 91,286 Rev. 28, in CT 6, 16), *a-li-um-mi* (RTlh 159, III, 6), in which the names are spelled with the usual sign *li*. But if, as it seems certain, *a-lí* refers to a god, it is difficult to decide whether this was a male or a female deity. In such names as *a-lí-a-bi* (RPN), *a-lí-a-bu-ú-a*, *a-lí-a-bu-ša*, *a-lí-a-bu-ša* (Pt. I, Nos. 332-34), *a-lí-ilum*, *a-li-be-lum* (Pt. II, 1190-91), one would naturally think of a god, but by the side of them we find also such names as *a-lí-um-mi* (RTlh 159, III, 6) and *a-lí-a-ba-ti* (VS IX 200, 13). The most probable solution of the difficulty remains, therefore, that of considering *a-lí* either as a personal name or as an appellative of some demon. The old translation “my city” has to be definitely abandoned: in the rare cases in which the word for “city” is used, the spelling seems to be *a-li* and not *a-NI*. Cf. *^asamaš-du-ur-a-li*, CBS 1797.

¹This tablet is in possession of Mr. John F. Lewis of Philadelphia, and will be published by me in the *Journal of the American Oriental Society*.

The lists beginning with the sign *AN* raise another question: is that sign to be read *ilu* or *anu*? In favor of the former reading we may point:

- (1) That in some cases the sign *AN* is rendered in a variant as *i-li*. Cf. *AN-ma-AN*=*i-li-ma-AN* (LAD, LBD); *^dšamaš-en-lil-AN*=*^dšamaš-en-lil-i-li* (LC); *AN-um-ma-ti*=*i-li-um-ma-ti* (VS VII, 106; Poebel, OLZ 16 (1913), Col. 66).
- (2) That in some others the reading *ilum*, or *ili*, appears to be the most probable. Cf. *Ha-am-mu-ra-pi-AN* (Scheil, *Sippar*, p. 146); *i-li-a-AN* (No. 1598); *ē-a-ma-AN* (Ungnad, OLZ 10 (1907) Col. 141); *AN-ni* (= *ilu-ni?*, OBTR 1 Obv. 8).
- (3) That in Amoritic names the sign *AN* is to be rendered *él* or *il*. (Cf. below, p. 116.)
- (4) That in some of our lists names beginning with *AN* are alternated with others beginning with *AN-šu*, which would appear to require the reading *ilu-šu* (cf. Nos. 454 ff.).
- (5) That occasionally we find the phonetic writing *il*. Cf. *il-šu-ku-ra-ad* (RA 10, Pl. IV, No. 99, VI, 14).

But against the reading *ilu* it is also necessary to consider:

- (1) That the lists compounded with *AN* are immediately followed by others beginning with the name of some god, such as *^den-lil* or *^dšamaš* (cf. above, p. 108). The succession *anu*, *^den-lil*, *^dnin-lil*, is just what we should expect the Nippur scribes to have followed.
- (2) That Akkadian lists compounded with *AN* are immediately followed by Sumerian lists compounded with the same sign. If we read *ilu* in the Akkadian names, we are bound to read *dingir* in the Sumerian, which would involve carrying a monotheistic tendency back to a time when certainly it did not exist.
- (3) That the Syllabary of Personal Names has given us

material to prove that the element *AN*, when at the end of a name, is to be read *anu* (cf. Pt. I, p. 38).¹

The solution of this difficulty seems to be found in reading the sign *AN* with the phonetic value *anu*; in some cases, however, this is not to be understood as the personal name of a deity, but as being used for the general term "god." In IIIR 69, 3b, *anu u an-tum* are general terms for god and goddess. In the Cassite Period we find the name *a-ta-mar-a-nu-us-su* (BE, X), which cannot be explained on any other ground. We must therefore be prepared to admit that such must have been the case, even with names of an earlier period.

THE AMORITIC LIST

While gathering the material for the present volume, I have been fortunate in finding several fragments of a large tablet, containing a long list of Amoritic names: when joined together, these fragments proved to be portions of the upper left corner of a very large tablet. It is difficult to form a good estimate as to the exact size of it, but, judging from its great thickness, it is probable that the portion thus far recovered does not exceed one-third of the complete document. It is probable that a number of the missing fragments will some day be found either in the University Museum, or in the Imperial Ottoman Museum of Constantinople. In the meantime, however, I have thought it better to publish here the

¹ To this exception may have to be made when the first element is the name of a god, in such names as *d-en-lil-AN*, *d-šamaš-AN*, etc., though the reading *d-en-lil-anum*, *d-šamaš-anum* may be perfectly proper. I do not think it would be correct to read such names as *d-en-lil-ilī*, "Enlil is my god." Notice that in several lists the element *AN* is immediately followed by *be-lum* (Nos. 665-66; 878-79; 882-83; 1111-12; 1190-91; note also 571-72). Since the latter element does not contain any personal suffix, it is safe to infer that such was the case also with the former.

portion that has been found, both because of the importance of the material and as a guide in the search for the other fragments.

The tablet is very well written and, except in places where it is badly weathered, clearly readable; it belongs to the class of model Texts (cf. Pt. I, p. 46) and is therefore also perfectly baked. In its complete form, it must have contained a nearly complete list of all the common Amoritic names in use in Babylonia at about the time of the First Dynasty.

Besides this one, another text (33 Obv., Col. II; cf. Nos. 910 ff.) contains a column of Amoritic names. The fragment is, to all appearances, like the large tablet above discussed; it is out of the question, however, that it may originally have belonged to it, because Col. II contains Sumerian, and the reverse Akkadian names. Possibly another group of Amoritic names might originally have been found in the first column of text 25 (cf. Nos. 929 ff.), but this is so badly mutilated that the question cannot be definitely settled.

In discussing these names, I have carefully noted their similarity with other names of the Semitic group. But on working on their translation, I soon realized that, at the present state of our knowledge, it would be nearly hopeless to give more than simple guesses, without having first collected all the recognizable Amoritic names to be found in Babylonian and Assyrian literature. The task could now be undertaken, since many of the Amoritic name elements have already been recognized, and many more can be definitely identified with the help of the names of this list. This task, however, would have been difficult and long, because the number of Amoritic names will prove to be very large; moreover, enough material would certainly have been found for a complete book. Much to my

regret, I have therefore been obliged to let the matter stand without entering in a special line of research that would certainly have carried me too far away from the limits in which I want to keep the present volume. It is to be hoped that such a work will soon be undertaken, so as to fill a serious gap in our knowledge of old Babylonian names.

For the time being, a few observations may be here permitted. Among the name elements of the long list we find two geographical names: *ia-mu-tu-ba-la* and *mu-ti-a-ba-la* (in *su-mu+*, Nos. 19 and 35). In studying school exercises from Nippur, I happened to notice an unpublished text (CBS 6516) which gives these two names in a slightly different form: *ia-mu-ut-ba-lum^{ki}*, *mu-ti-ba-al^{ki}*. The document belongs to the class of round tablets (cf. Pt. I, p. 45) and contains only two lines of inscription, doubtless an abstract from some geographical list which has not yet been recovered. The former of these names is in turn identical with the name of a land which probably belonged to Rim-Sin, and which is mentioned in the date formula of the thirty-first year of Hammu-rapi: "The year in which Hammu-rapi, the king, after that he, with the assistance of Anu and Enlil, marching at the head of his troops, the land of Jamutbal and (its) king Rim-Sin had brought under his power, and in Shumer and Akkad his command was established. . ." (LAD, pp. 64–65). In this date formula the name of the land is variously written: *e-mu-ut-ba-lum*, *e-mu-ut-ba-lum^{ki}*, *ia-mu-ut-ba-lum^{ki}*.

The name *mu-ti-a-ba-la* is certainly identical with *mu-ti-ba-al^{ki}*, and is probably to be distinguished from *ia-mu-tu-ba-la* (or *ia-mu-ut-ba-lum^{ki}*). The two names cannot be mere variants for, in that case, we could not understand the presence in our list of two names, *su-mu-ia-mu-tu-ba-la* and *su-mu-mu-ti-a-ba-la*.

(Nos. 16 and 35), which are separated by a long interval. Also in the case of the geographical list, we should hardly expect the scribe to have recorded in succession two different readings of the same name: to avoid confusion, he would have chosen the better spelling and omitted the variant. From the double testimony of our list and of the date formula we can safely conclude that the lands of Jamut-bal and Mutu-bal were two centers in which the Amorites had firmly established themselves.

But this should not be interpreted as meaning that the Amorites came into Babylonia in one group and at a date which can be more or less definitely established. In fact, they seem to have been there from ancient time, and to have formed the oldest stratum of the Semitic population. Amoritic names are found interspersed in Sumerian and Akkadian documents of the greatest antiquity. Moreover, from the very beginning, the Amorites have been very influential in the land, and furnished by far the largest number of the Semitic rulers of the old dynasties. Going back to prehistoric periods, we find them among the mythological rulers of the First Kingdom of Kish (HT, p. 88): cf. *ga-lu-mu-un*, *zu-ga-gi-ib*, *ar-pi* (var. *ar-bu-um*, *ar-pi-um*; cf. Pt. I, No. 275). In the Second Kingdom of Kiš (HT, p. 91) we have *i-ša-il*; in the Fourth Kingdom of Kiš (HT, p. 91): *zi-mu-wa-tár*, *u-zi-wa-tár*, *el-mu-ti*, and possibly others. So also with most of the known kings of Gutium: *e-ir-ri-du-PI-zi-ir*, *la-si-ra-ab*, *si-ù-um*, *ti-ri-ga-a-él* (var. *ti-rik-ka-él*) (HT, p. 93). Clay, in his "Miscellaneous Documents from the Yale Babylonian Collections," text 13, gives us a new king of this dynasty, whose name I would read *i-ar-la-ga-él*,¹ and who is probably an Amorite.

¹ The first line of the tablet reads: *ud-ba i-ar-la-ga-él lugal gu-ti-um-kam*, "At the time when Jarlaga-el was king of Gutium. . . ." (Cf., however, Clay, *ibid.*, p. 12.) The alternate reading:

In glancing through the names of the first rulers of Isin, *iš-bi-ir-ra*, *ŠU-i-lí-šu*, *i-din-^dda-gan*, *iš-me-^dda-gan*, *li-bi-it-iš-tár*, *ur-^dnin-IB*, *bur-^dsin*, *i-te-ir-pi-ša*, *ir-ra-i-mi-ti*, *za-an-bi-ia* (var. *za-ab?-bi-ia*, *za-am?-bi-a*) (HT, p. 94; LAD, p. 68 f.), one cannot fail to notice the constant recurrence of the gods of the Amoritic pantheon, *^dda-gan*, *iš-tár*,¹ *^dnin-IB*.² Besides, the name *za-an-bi-ia* is certainly Amoritic, and so are probably the elements *li-bi-it*, *i-te-ir* (cf. *i-túr*, in the Glossary on p. 151). Note also *su-mu-a-bu-um*, *i-ku-un-pi-iš-tár*, who are rulers of an unknown kingdom (HT, p. 95).

The new list of the kings of Larsa published by Clay (*Miscellaneous Inscriptions*, p. 31) gives us other Amoritic rulers: *na-ap-la-nu-um*, *e-mi-šu*, *sa-mu-um*, *za-ba-a-a*, *gu-un-gu-nu-um*, *a-bi-sa-ri-e*, *su-mu-i-lu*, *nu-úr-^dIM*. It is already a well-established fact that several kings of the First Dynasty of Babylon are also Amorites (cf. RPN, p. 35). Finally, note also *i-túr-^dšamaš*, patesi of Kisurra (SAK, p. 152), and *bu-un-ni-ni*, patesi of Kimaš (SAK, p. 176).

The place of origin of this foreign people was probably the land of Amurru, *i. e.*, northern Palestine and Syria,³ and their language was Semitic. Ranke (RPN, p. 24 ff.) compares the Amoritic names with the Arabic and West-Semitic, concluding that “of all the Semitic languages, the Arabic stands nearest

ud-ba-ni ar-la-ga-él lugal gu-ti-um-kam would seem to be supported by the fact that, after *ud-ba*, the writing is carried to the line below: moreover, the spelling *i-ar* is unusual. But I do not see how the reading *i-ar-la-ga-él* can be avoided. If the sign *NI* does not belong to the name, how can it be translated? Cf. also another inscription of Gutium: *ud-ba si-ù-um lugal gu-ti-um-kam*. The element *i-ar-la-ga* appears to be identical with the abbreviated name *ia-ar-li-ka*, BE XV 200, 1, 22 (in CPN). Cf. also the spelling: *i-ia-am-ru-u?-zi-i-lu-um* (Bu. 91-5-9, 272; in CT, 6, 7).

¹ Cf. Pt. I, p. 39 f.

² Cf. A. T. Clay: *Amurru, the Home of the Northern Semites*, index.

³ Set forth in detail by A. T. Clay in his: *Amurru, the Home of the Northern Semites*, Philadelphia, 1912.

to this tongue, that has been preserved only in personal names."

My own researches in this field do not seem to corroborate his view, because the largest number of parallels have been found in the West-Semitic provinces. To be sure, this would be hardly conclusive, because the same waves of immigration which swept over Babylonia might also have touched the land of Amurru. A definite conclusion on this point must be left to further investigation.

The last question which need detain us a little is the phonetic value of the sign *AN*, representing the name of god, in Amoritic names. Thureau-Dangin, in *Lettres et Contracts*, reads this sign *él*. I have adopted this transliteration, since it seems very convenient in differentiating the Amoritic from the Akkadian names. We must note, however, that the phonetic value of this sign may be also *il*. Cf. No. 10: *su-mu-li-el*, with the variant spellings *su-mu-la-él* and *su-mu-li-lu*; No. 16: *su-mu-la-lum*. These various names seem to be modifications of *su-mu-la-ilum*; note also *su-mu-i-lu*, king of Larsa. Similarly *ia-bi-la-tum* (RPN, fem.) stands probably for *ia-bi-i-la-tum*. No. 152: *pu-nu-ba-la-i-li*, is to be compared with *ba-a-li-él*, *ba-li-lum*, *ba-li-li-ia*; No. 312: *i-zi-ia-él*, with *i-zi-lum*, *i-zi-i-lu-ma*. Two other names are remarkable in this respect: *ia-aš-ma-ab-NI-él* (CBS, 1352) and *ia-ab-za-ar-NI-il* (CBS, 1235). In both instances the sign *NI* might be interpreted as the pronominal suffix of the first person, but it is not impossible that it might also have the phonetic value *i*. Finally, in the feminine name *i-ia-am-ru-uz?-zi-i-lu-um* (Bu. 91-5-9, 272; in CT, 6, 7) we have a full phonetic spelling of the divine name. In favor of the reading *él*, we find *su-mu-li-el* (No. 10), *el-mu-ti* (above, p. 114), and possibly also those names ending in *e-lum* (cf. Glossary on p. 149).

By the side of the writing *ēl*, we find also in Amoritic names the puzzling spelling *NI-NI*, so common in Akkadian names (cf. Nos. 247 ff. and Glossary on p. 151). Shall we read here *ēli*? This seems to be suggested by the name *NI-NI-e-ri-za*, with the variant *e-li-e-ri-sa* (VS, VII 27, 3; 165, 4).

Finally, very remarkable is the form *i-la* in *su-mu-i-la*, *pu-nu-ba-la-i-la* (Nos. 9 and 153), which might represent the name *ilu* with the Aramaic ending *a* or, more probably, is a rendering of the Arabic *ilah* (Cf. RPN, p. 32, note 1, and Hilprecht, BE, X, p. xii f.).

TRANSLITERATIONS AND TRANSLATIONS.

I. AMORITIC NAMES.¹

-
 1. [su-mu-.....]-a, I, I, 1. Cf.
su-ú-mi (*gen.*), CBS 1289 and
So. Ar. סְמָה (RPN); *Pal.*
 אַמּוֹת.
 2. [su-mu-.....]-ra, I, I, 2.
 3. [su-mu-a?]-bi-im, I, I, 3.
 4. [su-mu]-a-pa-ab, I, I, 4. Cf.
 No. 307 and "SUR-a-pa'",
 TNB.
 5. [su-mu]-a-pa-ar, I, I, 5. Cf.
 No. 308.
 6. [su-mu-a?]-du-um, I, I, 6. Cf.
 Nos. 108, 255.
 7. [su-mu-.....]-im, I, I, 7.
 8. [su-m]u-él, I, I, 8. Cf. *sa-ma-él*,
 CBS 465, and *Bi.* בָּמָה.
 9. [su]-mu-i-la, I, I, 9.
 10. su-mu-li-el, I, I, 10. Also in
 RPN. Cf. *su-mu-li-lu*,
 AJSL 29, p. 171, No. 857;
su-mu-la-él, LC, BB; *sa-mu-*
la-él, 2177 A (in CT 8, 42);
 863 (in CT 8, 28).
 11. su-mu-il-ba?-bi-ia, I, I, 11.
 12. [su-m]u-a-ni-ib?, I, I, 12.
 13. [su]-mu-.....-a, I, I, 13.
 14. su-mu-zi-id-kum, I, I, 14. Cf.
za-du-kum, CBS 465, and
Si. סִירָדָה.
 15. su-mu-zi-id-ku-di-ta-na, I, I, 15.²
 16. su-mu-la-lum, I, I, 16. Cf.
 No. 9.
 17. su-mu-ia-si-id, I, I, 17.
 18. su-mu-ab-ba?-la, I, I, 18.
 19. su-mu-ia-mu-tu-ba-la, I, I, 19.
 Cf. No. 35 and p. 113.
 20. su-mu-ra-hi-e-im, I, I, 20. Cf.
 "IM-ra-ha-mu, *Addu-ra-hi-*
mu, TNB. Cf. *Bi.* בָּרָה;
Saf. סָהָר.
 21. su-mu-ra-zi-e-im, I, I, 21. Cf.
Saf. god רָצֵן and צָרֵן.
 22. [su-m]u-am-ni-di-im, I, I, 22.
 23. [su-mu-i]a-ab?-ru-um, I, I, 23.
 Cf. *ia-hi-ri*, No. 79.
 24. [su-m]u-a-bu-um, I, I, 24. Also
 in RPN, BB. Cf. *sa-mu-*
a-bu-um, RPN.
 25. [su]-mu-a-ra-ab, I, I, 25. Cf.
su-mu-ra-ab, RPN; *a-bi-a-*
ra-ab, RPN, VS VIII 58, 24;
a-bi-e-ra-ab, RPN; *ha-ab-*
di-a-ra-ab, OLZ 8, p. 351;
a-ra-ab, UMBS II, No. 1;

¹ Special abbreviations: *Ar.*=Arabic; *Bi.*=Biblical; *He.*=Hebrew; *Nab.*=Nabatean; *Pal.*=Palmirene; *Pben.*=Phenician; *Pun.*=Punic; *Sab.*=Sabean; *Saf.*=Safaitic; *Si.*=Sinaitic; *So. Ar.*=South Arabic. For suggestions as to translation cf. Glossary on p. 148 ff.

² Compare the writing *Am-mi-te?ta-na* in King: *Letters and Inscriptions*, III, p. 248, No. 97 (RPN, p. 25).

- um-mi-a-ra-ab-tum*, ABRU.
Cf. *Bi.* יְרָה.
26. *su-mu-a-bi-i-a*, I, I, 26.
27. *su-mu-a-bi-i-a*, I, I, 27. Cf. šu-mi-a-bi-ia.
28. [su-m]u-di-ni, I, I, 28. Cf. 'su-mu-di-na, AJSL 29, p. 182, No. 373. Cf. *Bi.* דִּינָה.
29. [su-mu-d]i?-kam, I, I, 29. Cf. su-mu-^ada-gan, 97115, 3 (in CT 33, 24).
30. [su-mu-.....]-um, I, I, 30.
31. [su-mu]-?-.?im, I, I, 31.
32. *su-mu-ú-a*, I, I, 32.
33. *su-mu-la-mar*, I, I, 33. Cf. *Bi.* מַתָּמָת.
34. *su-mu-ia-sa?-ba-su-um*, I, I, 34.
35. *su-mu-mu-ti-a-ba-la*, I, I, 35. Cf. No. 19, p. 113, and *Phen.* מַחֲבָעַל.
36. *su-mu-ki?-it-nu-um*, I, I, 36.
37. *su-ul-lu-lum*, I, I, 37.
38. *su-lu-kum*, I, I, 38.
39. *su-la-pu-um*, I, I, 39.
40. *su-la-pi*, I, I, 40.
.....
50. [*ia-ti?*]-ru-u[m], I, II, 1. Cf. *ia-di-ri*, BB.
51. [*ia-ti?*]-ra-tum, I, II, 2.
52. *ia-di-du-um*, I, II, 3. Cf. a-di-du-um, VS VII 18, 9. Cf. *Bi.* קִידִיה.
53. *ia-di-da-tum*, I, II, 4. Cf. *ia-di-da-lim*, VS IX, 172, 16; 174, 46; *ia-la-da-tum*, RPN, and *Bi.* יִדְיָה.
54. *ia-ab-ru-ra*, I, II, 5. Cf. *ia-ab-ru-um*, BB.
55. *ia-[ku]-un-a-ša-ru-um*, I, II, 6.
- Cf. *ia-ku-nu-um*, AO 4668 (in RA 8, p. 75); VS VII 18, 8; 158, 2. Cf. *Bi.* יְבִין; יְכַנְּשֵׁלָם יְהָיוֹכִיא = יְבִנֵּה and *Bi.* אַשְׁר (tribal name).
56. *ia-[k]u-un-šar-ru-um* I, II, 7.
57. *ia-bi-šum*, I, II, 8. Also in RPN. Cf. *Bi.* וְבָשׂ; Neo-Pun. יְפֵשׂ; Pal. יְבָשָׂא.
58. *ia-ri-šum*, I, II, 9. Cf. *Bi.* הַרְשָׁקָה.
59. *ia-e-šu-bi-él*, I, II, 10. Cf. *ia-šu-bu-um*, RPN; *ia-šu-ub*-^ada-gan, LC; *ia-aš-bi-i-la*, RPN; *Phen.* יִשְׁבָּבָעַל; *Bi.* יְשָׁבָבָעַל.
60. *ia-e-im-zi/su-um*, I, II, 11. Cf. *Phen.* אַשְׁמָנָעָם and Nos. 89 and 112.
61. *ia-.....*, I, II, 12.
62. *ia-.....*, I, II, 13.
63. *ia-ar-.....*, I, II, 14. Cf. *ia-ar-bi-él*, 81000, 21 (in CT 33, 42); AJSL 29, p. 176, No. 2180; VS VII 38, 28, etc.: *ia-ar-ha-bu-um*, LC; *ia-ar-li-ka*, BE XV, 200, I, 22, and note 1 on p. 114.
64. *ia-ar-.....*, I, II, 15.
65. *ia-šu-.....*, I, II, 16. Cf. No. 59 and *ia-šu-ia*, Amarna = *Bi.* יְשָׁעָה(?); *ia-šu-ki-im-él*, AO 4664 (in RA 8, p. 69).
66. *ia-e?-en-.....*, I, II, 17.
67. *ia-.....*, I, II, 18.
68. *ia-si?-ru-a-....*, I, II, 19.
69. *ia-...-zu-....*, I, II, 20.
70. *ia-.....*, I, II, 21.

71. *ia-bu-...?-....*, I, II, 22.
72. *ia-.....*, I, II, 23.
73. *ia-ka-.....*, I, II, 24.
74. *ia-.....-um*, I, II, 25.
75. *ia-an-.....-él*, I, II, 26.
76. *ia-.....*, I, II, 27.
77. *ia-.....-él*, I, II, 28.
78. *ia-..?-....*, I, II, 29.
79. *ia-bi-.....*, I, II, 30. Cf. *ia-bi-él*, VS VII 5, 27; *ia-ú-bi-él*, VS VII 8, 3.5.8; *ia-bi-la-tum*, RPN (fem.); *ia-bi-ri*, ADD; and *Bi.* יְהוָה אֱלֹהִים;
80. *ia-bi-.....*, I, II, 31.
81. *ia-.....*, I, II, 32.
82. *ia-.....*, I, II, 33.
83. *ia-am-ši?-él*, I, II, 34. Cf. *ia-mu-ši-él*, 80727, 3 (in CT 33, 44; *a-bi-ia-am-ši*, VS VII, 179, 4; or *ia-am-lik-él*, RPN. Cf. *Bi.* יְהוָה).
84. *ia-u-...-ru-um*, I, II, 35.
85. *ia-ia?-a*, I, II, 36. Cf. *ia-a-a-?*, RPN; *ia-a-rum*, VS VII 183, I, 7.
86. *ia-ia-tum*, I, II, 37. Cf. *ia-a-tum*, CPN; VS VII 123, 3; 124, 3; 183, II, 20.
87. *ia-ia-um*, I, II, 38.
88. *ia-ia-mu*, I, II, 39. Cf. *ia-a-mu*, CPN.
89. *ia-e-im-zi-él*, I, II, 40. Cf. No. 60 and 112.
90. *ia-ab-bu-ru-um*, I, II, 41. Cf. *ia-ab-ba-ru-um*, PSBA 33, pl. 47, No. 29, 25; *Bi.* יְהוָה עַמּוֹן.
91. *ia-šu-ba-tum*, I, II, 42. Also in RPN (fem.); ABRU. Cf. *Bi.* יְהוָה שָׁבֵת:
92. *ia-ab-mu-ú*, I, II, 43. Cf. *ia-ab-mu-^ada-gan*, VS VII 204, 2; *ia-ab-mi-él*, Hommel, *Altisr. Über.* Cf. *Bi.* יְהוָה חֶמֶת; *Saf.* חֶמֶת.
93. *ia-bi-il-wi/pi-ir-ra*, I, II, 44. Cf. *ia-ab-li-ia-tum*, LC; and *Bi.* יְבָלָעַם; יְבָלָעַם.
104. *ia-.....*, I, III, 1.
105. *ia-.....*, I, III, 2.
106. *ia-am-ni?-bi-....*, I, III, 3. Cf. *Saf.* מְנֻבָּה.
107. *ia-pi/wi?-ru-um*, I, III, 4.
108. *ia-ku-un-aš-du-um*, I, III, 5. Cf. *ia-ku-nu-um*, VS VII 18, 8; *aš-du-um*, VS VIII 60, 26; *ia-ku-un-^aIM*, LC; *ia-ku-un-am-mu*, LC; and *Saf.* אֲשֹׁׂדָה; *Si.* אֲשֹׁׂדָה; *Neo Pun.* יְשָׁדָה; *Sab.* אֲסֹדָם.
109. *ia-e-te-en-di-él*, I, III, 6. Cf. *iš-tár-e-ti-in-ti*, No. 740.
110. *ia-mu-ut-li-im*, I, III, 7.
111. *ia-u-zi-él*, I, III, 8. Cf. *a-zi-él*, ADD; also *Bi.* יְהוָה צָבָא;
112. *ia-am-zi-él*, I, III, 9. Cf. *ia-am-ši-^asamaš*, BB; Scheil, *Sippar*, No. 35; *ia-am-za-uma-lik*, VS VII 171, 7. Also *Bi.* (ג) אֲמַצִּיחָה; *Pun.* יְמַעַן; עַמּוֹן.
113. *ia-ku?-gu^a-ú-um*, I, III, 10.
114. *ia-gu-e-lum*, I, III, 11. Cf. Nos. 151, 237, and *Pal.* עַגְלָה; *Phen.* עַגְלָה.
115. *ia-.....*, I, III, 12.
116. *ia-...-ra*, I, III, 13.

117. [ia]-....., 1, III, 14.
118. ia-...-a-bu-um, 1, III, 15.
119. [ia]-si-él, 1, III, 16. Also in LC; CBS 7008. Cf. *ia-si-^aIM*, LC; *ia-su-^aIM*, LC; *ia-si-ra-ab*, VS IX 31, 5; *Bi.* יְשִׁׁיָּה.
120. *ia-am-si-él*, 1, III, 17. Cf. *Bi.* עַמְסִיהָ; *Pun.* עַמְסִים; *Phen.* אַשְׁמָנוּמָס.
121. *ia-ar-ba-am-él*, 1, III, 18. Cf. *ia-ar-ba-mu*, RPN. Also *Bi.* בָּרָחֶם; *Yahweh*; *Yorah*. Cf. *Pal.* יָרָחֵי.
122. *ia-e?-im-ta-la*, 1, III, 19.
123. *ia-...-du-um*, 1, III, 20.
124. *ia-.....*, 1, III, 21.
125. *ia-ku?-un-.....*, 1, III, 22.
126. *ia-..?-....*, 1, III, 23.
127. *ia-..?-si-zi-um*, 1, III, 24.
128. *gu-un-gu-nu-um*, 1, III, 25. Also in HPN; SAK.
129. *gu-un-gu-na-tum?*, 1, III, 26.
130. *gu-na-na-tum*, 1, III, 27. Cf. *Saf.* גָּנָתָן.
131. *gu-[na?]-a-a*, 1, III, 28.
132. *gu-[na?]-a-nu-um*, 1, III, 29. Cf. *Phen.* גָּנָבָן; *Saf.* גָּנָבָן.
133. *gu-lu?-lum*, 1, III, 30. Cf. *Bi.* גָּלָלָן.
134. *gu-ni?-....*, 1, III, 31. Cf. *gu-ni-i*, VS XIII 56 Rev. 12.
135. [*gu-*]....., 1, III, 32.
136. *gu-.....*, 1, III, 33.
137. *gu-.....*, 1, III, 34.
138. *gu-ru-....*, 1, III, 35. Cf. *gu-ru-ru-um*, VS IX 32, 8.
139. *gu-ru-....*, 1, III, 36.
140. *gu-ru-....*, 1, III, 37.
141. *gu-ri-....*, 1, III, 38. Cf. *gu-ri*, VS VII 204, 42.
142. *gu-ri-..?-....*, 1, III, 39.
143. *gu-na-a-....*, 1, III, 40.
144. *gu-.....*, 1, III, 41.
145. *gu-ra-....*, 1, III, 42. Cf. *Pal.* שְׁמָנָגָרָם; *Saf.* נְרָמָאֵל.
146. *bu-[nu]-....*, 1, IV, 1. Cf. *bu-nu-am-mu*, CBS 1295. Also *Bi.* פְּנִיאָל; *Saf.* פְּנִיאָל. Cf. פְּנִכְמָלָה.
147. *bu-nu-..?-e[?]*, 1, IV, 2. Cf. *bu-ni-i-la*, AJSL 29, p. 171, No. 857.
148. *bu-nu-la?-ma-šar*, 1, IV, 3.
149. *bu-nu-la-ra*, 1, IV, 4.
150. *bu-nu-ma-a-bu-um*, 1, IV, 5.
151. *bu-nu-um-e-lum*, 1, IV, 6. Cf. No. 147, and *Bi.* פְּנִיאָל.
152. *bu-nu-ba-la-i-li*, 1, IV, 7. Cf. *ba-a-li-él*, TNB, p. 315; *ba-li-lum*, RPN; *ba-li-li-ia*, VS XIII 10 Rev. 12; *ba-li-ia-um*, *ibid.* 20a Rev. 21; *su-mu-ba-la*, RPN; *ia-dab-^aba-lum*, RPN; also *Bi.* פְּנִיאָל.
153. *bu-nu-ka-ma-i-la*, 1, IV, 8.
154. *bu-na-nu-um*, 1, IV, 9. Cf. *pa-na-nim* (*gen.*), AJSL 29, p. 164, No. 2487, and *Bi.* פְּנִינָה.
155. *pu-ru?-la-lum*, 1, IV, 10.
156. *pu-ba-bu-um*, 1, IV, 11.
157. *pu-ba-su-um*, 1, IV, 12. Cf. *Saf.* פְּחָם.
158. *pu-sa-bu-um*, 1, IV, 13.

159. *pu-ru-nu-um*, 1, IV, 14. Cf. *Saf.*, *Nab.*, *Si.* פְּרָנָה.
160. *pu-....-kum*, 1, IV, 15. Cf. *Saf.* פְּרָקָה.
161. *pu-....-kum*, 1, IV, 16.
162. *pu-....*, 1, IV, 17.
163. *pu-....-a*, 1, IV, 18. Cf. *pu-ḥa-a-a*, PSBA 33, pl. 44, No. 20, 27; *bu-ḥi-ia*, *Amarna*.
164. *pu-....-tum*, 1, IV, 19. Cf. *Saf.* בְּגַת.
165–168. *pu-....*, 1, IV, 20–24.
169. *pu-ru-....*, 1, IV, 25.
170. *pu-ru-....*, 1, IV, 26.
171. *pu-gu-[ru?]*, 1, IV, 27.
172. *pu-gu-ru-[um?]*, 1, IV, 28. Cf. *Saf.*, *Nab.* בְּגַת.
173. *pu-un-gu-ru-[um?]*, 1, IV, 29.
174. *pu-....*, 1, IV, 30.
.....
185. *bu-....*, 1, V, 1. Cf. *bu-du-ul-tum*, TNB; *bu-ma-a-a-tum*, TNB; *bu-pu-du-um*, VS XIII, 40 Obv. 3; *bu-šu-ba-tum*, CBS 5412; *bu-šu-tum*, CBS 1310; *bu-za-lum*, *bu-za-la-tum*, RPN, etc.; *bu-ṣu-lum*, VS XIII, 1 Rev. 6.
186. *bu-nu-....*, 1, V, 2. Cf. *bu-nu-bu-um*, RPN; LC; VS VIII 17, 20, etc.; *bu-nu-ub-tum*, RPN (fem.); also *Pal.* נָנוֹת.
187. *bu-ni-....*, 1, V, 3. Cf. *He.* יְנִי.
188. *bu-ni-....*, 1, V, 4.
189. *bu-ni-i-a*, 1, V, 5.
190. *bu-ni-ni*, 1, V, 6. Cf. *ba-ni-ni*, BE X. Also *Saf.*, *Phen.* or *He.* נָנוֹת; *Saf.* לְאַנְנוֹת; *Bi.*, *He.* נָנוֹת; *Pal.* נָנוֹת.
191. *bu-pi-pi*, 1, V, 7. Also in SAD 11, 12; 147, 5; HLC; HPN; In. II 620; 683. Cf. *wbu-pi-pi*, In. IV 7538. Also *Pal.* חַבִּיבִי; *Nab.* חַבִּיבָו;
192. *bu-pi-a*, 1, V, 8.
193. *bu-pi-mu*, 1, V, 9.
194. *bu-si-e*, 1, V, 10.
195. *bu-ša-nu-um*, 1, V, 11.
196. *bu-sa-..?*, 1, V, 12. Cf. *bu-sa-tu-um*, VS XIII 98 Rev. 5.
197. *bu-un-....*, 1, V, 13. Cf. *bu-un-bu*, CPN; *bu-un-da-ru*, BC; TNB; *bu-un-du-ru-um*, LAD; *bu-un-gu-lum*, ABRU; *bu-un-na-tum*, BB; *bu-un-ni-ni*, HPN (seals); *bu-un-nu*, VS VII 134, 38; *bu-un-nu-um*, TRU 27, 6; *bu-un-ṣu*, CPN; *bu-un-ṣu-bu*, CPN.
198. *bu-la-....*, 1, IV, 14. Cf. *bu-la-la*, BC; TNB; *bu-la-li*, TD 59 Rev. 10; *bu-la-ni*, HPN; *bu-la-lum*, CPN; RPN; In. IV 7368; *bu-la-al-tum*, RPN (fem.); *bu-la-ma-ša*, LAD 20, 25. Also *Saf.* תְּלֵדָה; *Nab.* תְּלֵדָה.
199. *bu-ul-hu-[um?]*, 1, V, 15.
200. *bu-na-ba-..?*, 1, V, 16. Cf. *bu-na-bu-um*, RPN; *bu-na-bi-ia*, *bu-na-ba-tum*, RPN (fem.); VS VIII 69, 13; AJSL 30, p. 73, No. 682.
201. *bu-ur-....*, 1, V, 17. Cf. *bu-ur-ṣa-nu-um*, LC; *bu-ur-ṣa-nim*, RPN; *bu-ur-ṣa-ru*, BE X.
.....
212. *iš-ta-....*, 1, VI, 1. Cf. *iš-ta-a-a*, Pt. I, p. 17; *iš-ta-bu*, CPN.

213. *iš-ta-....*, 1, VI, 2.
 214. *iš-bi-....*, 1, VI, 3.
 215. *iš-bi-....*, 1, VI, 4.
 216. *iš-bi-....*, 1, VI, 5.
 217. *iš-bi-....*, 1, VI, 6.
 218. *iš-mi-....*, 1, VI, 7. Cf. *iš-mi-*, BE XIV 34, 10; *iš-mi-^ada-gan*, HPN; also *Bi.* לְשׁוֹן מִשְׁמָרֶת, etc.
 219. *iš-ga?-....*, 1, VI, 8.
 220. *iš-ga?-....*, 1, VI, 9.
 221. *iš-....*, 1, VI, 10.
 222. *ma?-al-....*, 1, VII, 2.
 223. *zi-im-ru-ha-am-mi-....*, 1, VII, 3. Cf. *zi-im-ri-^aha-am-mu*, BB; CT IV 1a l. 8. = דָמְרִיעַם TNB, p. 304.
 224. *zi-im-ri-él*, 1, VII, 4. Cf. *zi-im-ra-tum*, VS VII 3, 27; 112, 2; *zi-im-ri-^asamaš*, ABRU; *zi-me-ir-^asamaš*, ABRU; CBS 1404; *zi-im-ri-e-ra-ab*, RPN; *zi-im-ri(-id)-di(da)*, *zi-im-ri-^aha-am-mu*, *zi-im-ri-^aha-na-ta*, *zi-im-ri-li-im*, TAPN, p. 282. Also *So. Ar.* שָׁמָר (RPN); *Saf.* זָמָר; *Bi.* זָמָר; *He.* זָמָר.
 225. *zi-im-ri-a-bu-um*, 1, VII, 5.
 226. *zi-it-ri-él*, 1, VII, 6. Cf. *Bi.* שָׁתָּר.
 227. *zi-it-ri-e-lum*, 1, VII, 7. Cf. Nos. 114, 151.
 228. *zi-it-ri-?..?..?*, 1, VII, 8. Cf. *zi-it-ri-ia-ra*, *zi-it-ra-ia-ra*, (Amarna) CPN.
 229. *zi-it-ri?-....*, 1, VII, 9.
 230. *zi-it-....*, 1, VII, 10.
 231. *zi-it?-....*, 1, VII, 11.
 252. *ti-iq-kar-^aṭ-[a]*, 1, VIII, 1.
 253. *ti-iq-kar-^ada-gan*, 1, VIII, 2. Also in Pt. I, No. 21.
 254. *ti-a-ru-um*, 1, VIII, 3. Cf. *Pben.* פְּנֵי אֲרוֹן.
 255. *i-túr-aš-du-um*, 1, VIII, 4. Cf. *i-túr-áš-du*, VS IX 172, 5; *i-túr-aš-du*, VS IX 174, 21.
 256. *i-túr-li-i[m]*, 1, VIII, 5.
 257. *i-túr-ha-at*, 1, VIII, 6. Cf. *Saf.* צָבָח; *Pal.* עַתְנָרוֹ.
 258. *i-túr-la?-....*, 1, VIII, 7.
 259. *i-túr-....*, 1, VIII, 8. Cf. *Bi.* בְּנֵי עַמְּלָק.
 260. *mu-n[a]-....*, 1, VIII, 9.
 261. *mu-n[a?]i-....*, 1, VIII, 10.
 262. *mu-....*, 1, VIII, 11. (six names destroyed).
 269. [*zu-...-a?*-*bu-um*, 1, VIII, 17. Cf. *Saf.* צָבָח.
 270. [*zu-...-a?*-*du-um*, 1, VIII, 18.
 271. *zu-ba?-ku/?lu?-ru-um*, 1, VIII, 19.
 272. *zu-ba?-bu-um*, 1, VIII, 20. Cf. *su-pa-bu-um*, AJSL 29, p. 195, No. 2515.
 273. *zu-ku-bu-um*, 1, VIII, 21.
 274. *zu-ga-gu-um*, 1, VIII, 22. Also in ABRU. Cf. *zu-ga-gu*, VS IX 174, 43; *zu-ga-gi* (gen.), CBS 1198.
 275. *zu-bu-tum*, 1, VIII, 23. Also in LBD 85, 5. Cf. *zu-bu-un-tu-um*, VS VII 10, 1. 12. 19.
 276. *zu-bu-ut-tum*, 1, VIII, 24.
 277. *zu-un-zu-na*, 1, VIII, 25.
 278. *zu-ka-ki-i-a*, 1, VIII, 26.
 279. *zu-la-lu-um*, 1, VIII, 27. Also in VS VIII 20, 20.

280. *zu-la-a*, 1, VIII, 28. Cf. *zu-li-ia*, VS VII 154, 13.
281. *zu-zu-ul-ki?*, 1, VIII, 29.
282. *zu-zu-ug-gu?*, 1, VIII, 30.
283. *zu-ku-uk?-...*, 1, VIII, 31.
284. [*zu?*]-...-nim?-..., 1, VIII, 32.
285. [*zu?*]-nim?-l-li-a, 1, VIII, 33.
286. [*zu?*]-nim-ni-pu, 1, VIII, 34.
.....
297. *a-mi-ru-um*, 1, IX, 1. Cf. *Si. אמרו*; *Saf.* אָמַרְוּ; *Pal.* שָׁמְשָׁא.
298. *a-mi-nu-um*, 1, IX, 2. Also AO 4667 (in RA 8, p. 74); PSBA 33, pl. 33, No. 5, 3; *ibid.*, pl. 42, No. 14, 16. Cf. *Saf.* טָמָן.
299. *a-mi-na-tum*, 1, IX, 3.
300. *a-mi-za-ab-ti*, 1, IX, 4. Also RPN (fem.); Cf. *Bi.* זָבְדָה; *Ar.* זָבְדִי; *Bi.* זָבְדִי; *Ar.* זָבְדָה (TNB, p. 216); *Bi.* זָבְדִי עֲפִיזֶךְ; *Pal.* זָבְדָה זָבְדָעֵתְרָה, זָבְדָבָולְן, זָבְזָבָדְן.
301. *a-mi-i-a*, 1, IX, 5. Cf. *am-mi-ia*, RPN; *a-mu-ia-tum*, CBS 1288. Also *Pal.* אָמַתָּא; *Neo Pun.* בָּעַלְעָמִי; *Phen.* אָמַעְשָׁתָהָת.
302. *i-zi-su-mu-um*, 1, IX, 6. Cf. *i-zi-su-mu-a-bu-um*, RPN; *i-zi-su-mu-a-bi-im*, AJSL 30, p. 61, No. 689; *i-zi-sa-mu-a-bu-um*, RPN; *šu-mu-um-li-zi*, CBM 1311; *šu-mu-li-zi*, BB; *li-zi-as-du-um*, VS XIII 104, V, 26.
303. *i-zi-ga-tár*, 1, IX, 7. Cf. *i-zi-ga-tar*, VS XIII 62 Obv. 4; CBS 104; *i-si-ga-tar*, PSBA 34, pl. VIII, No. 276; VS XIII 73 Obv. 1, 8, 10; *i-zi-ga-ta-ar*, RPN.
304. *i-zi-ga-tár-i*, 1, IX, 8.
305. *i-zi-za-ri-e*, 1, IX, 9. Also in RPN. Cf. *i-zi-(iz)-za-ri-e*, RPN; *i-zi-da-ri-e*, 80727, 4 (in CT 33, 44); *i-si-da-ri-e*, RPN; VS XIII 99 Rev. 6 (=99a Rev. 12).
306. *i-zi-ta-kam?*, 1, IX, 10.
307. *i-zi-a-pa-ab*, 1, IX, 11. Cf. No. 4.
308. *i-zi-a-pa-ar*, 1, IX, 12. Cf. No. 5.
309. *i-zi-a-šar*, 1, IX, 13. Also in RPN; LC; VS VIII 20, 24; Scheil, *HAV*, p. 154, etc. Cf. *i-zi-šar*, RPN.
310. *i-zi-na-bu-ú*, 1, IX, 14. Also in BB; RPN; CBS 1221.
311. *i-zi-ia-ru?*, 1, IX, 15. Cf. *i-zi-ia-zi*, RPN.
312. *i-zi-ia-él*, 1, IX, 16. Cf. *i-zi-ilum*, Man. D 9, 1; *i-zi-ilu-ma*, VS VIII 99, 5; also *Bi.* זָבְדָה; *ša-am-ḥu-...*
313. *i-na-zu?-la?-...*, 1, IX, 17.
314. *i-na-a-...*, 1, IX, 18.
315. *i-na-a-...*, 1, IX, 19.
316. *ša-am-ḥu-...*, 1, IX, 20. Cf. *ša-am-ḥu-um*, RPN; VS VIII 14, 16; VS IX 170, 12; *ša-am-ḥa-tum*, RPN (fem.); *sa-am-ḥa-ta-ni*, VS VIII, 14, 5. Also *Phen.* שָׁמָחוֹת, שָׁמָחוֹת.
317. *ša-am-ḥu-...*, 1, IX, 21.
.....
328. *na-ap-li-zi-él*, 1, X, 1. Cf. *na-ap-li-i-ž-él*, RPN; TD 60 Obv. 3; VS VIII 6, 29;

- also *Pun.* פָלָם; *Phen.* מְלָכֶלֶם; also *Pun.* פָלָם; *Phen.* מְלָכֶלֶם; אַשְׁמָנֶפֶלֶם
בְּעֵלֶפֶלֶם.
329. *na-ap-li-zi-ê-a*, 1, X, 2. Cf. *na-ap-li-uš-ê-a*, CBS 7106.
330. *na-ap-li-zi-iš-tár*, 1, X, 3.
331. *la-ma-él*, 1, X, 4. Also in RT 17, p. 30; Cf. *Bi.* בִּיאָן.
332. *la-ak-ma-él*, 1, X, 5.
333. *la-ka-ši-ib*, 1, X, 6.
334. *la-te-bu-ú*, 1, X, 7.
335. *la-na-zu-ú*, 1, X, 8.
336. *la-šu-mi-gi-id*, 1, X, 9. Cf. *Saf.*; *Bi.* בִּיאָן.
337. *[la]-mu-ra*, 1, X, 10; also in AJSL 29, p. 177, No. 2495.
338. *[la]-ba?-ši-ra*, 1, X, 11.
339. *[la]-...-ik*, 1, X, 12.
340. *[la]-ba-a?*, 1, X, 13.
341. *la-ba-a-[a?]*, 1, X, 14.
342. *du-lu-kum*, 1, X, 15. Cf. *du-lu-ku-um*, VS VIII 58, 32, IX, 30, 10; *dalkum* and *Arab.* מְנָדָק, *Ibn Doreid*, (RPN).
343. *du-la-kum*, 1, X, 16.
344. *du-lu-uk-tum*, 1, X, 17.
345. *du-da?-a-nu-um*, 1, X, 18. Cf. *Bi.* בִּיאָן.
346. *i-li-ba?-ni-i*, 1, X, 19. Also RPN; BB. Cf. *"sin-ba-ni-i*, VS VII 8, 6, 10, 26.
347. *i-li-AN-un-ni*, 1, X, 20. Cf. *u-nu-ni-él*, CBS 465.
348. *i-li-ba-aš-ti*, 1, X, 21. Also LBD 81, 9. Cf. Nos. 413, 633, 801, etc., and *Bi.* מְפִישֶׁבָה, etc.
349. *i-li-ma-lik-i*, 1, X, 22. Cf. *i-li-ma-li-ki*, Scheil, *HAV*, p. 154; *i-li-ma-al-ki*, 80900, 13 (in CT 33, 48); *ia-am-li-ik-él*, VS IX 152, 13, and No. 83. Cf. *Saf.* מְלָכָא, *Phen.* מְלָכִי; *Pal.* מְלָכָנוּ; *Phen.* מְלָכִי; *So.* *Ar.* יְמָלֵךְ; *Pal.* יְמָלֵךְ.
350. *i-li-bar?-zi-...*, 1, X, 23.
351. *i-[li]-...*, 1, X, 24.
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II. AKKADIAN NAMES.

372. *"ninni-sag-mu*,¹ "Ninni is my chief?" 7 Rev. I, 1; Dupl. CBS 10994.
373. *"IB-zi(d)-da-dag-mu*, "Ibzidda is my helper." 7 Rev. I, 3; Dupl. CBS 10994.
374. *"da-mu-da-nir-gál*, "With Damu the hero....," 2, I, 3; 7 Rev. I, 2; Dupl. CBS 10994.
375. *anu-di-in*, "Anu is judge," 2, I, 4; 7 Rev. I, 4. Cf. *"en-lil-di-in*, and *"šamaš-di-in*, LC.
376. *anu-na-da*, "A is exalted," 2, I, 5; 7 Rev. I, 5. Also VS VIII 36, 13; AJSL 29, p. 149, No. 450.
377. *anu-na-kid*, "A is a shepherd," 2, I, 6; 7 Rev. I, 6.
378. *anu-na-sir*, "A is protector," 2, I, 7; 7 Rev. I, 7. Also in RPN.
379. *anu-ub-lam*, "A has brought me," 2, I, 8. Cf. *"sin-ub-lam*, VS VIII 1, 8; *i-li-ub-lam*, BB.

¹ On these three Sumerian names, cf. p. 107.

380. *anu-ub-ba-lam*, “*A* has brought me,” 2, I, 9.
381. *anu-ba-bil*, “*A* brings,” 2, I, 10.
382. *anu-mu-ba-bil*, “*A* brings,” 2, I, 11; Pt. III, 19 Obv. 1.
383. *anu-mu-tab-bil*, “*A* takes away,” 2, I, 12. Also CPN; GTD 5498 Obv. II, 29. Cf. *anu-mu-ta-bil*, K 91084 (in CT 21, 1); *i-li-mu-tab-li*, VS IX 37, 3; *“šamaš-mu-tab-li*, VS IX 84, 5 and Case.
384. *anu-še-mi*, “*A* hears,” 7 Rev. IV, 17; Pt. III, 19 Obv. 2. Cf. *“sin-še-mi*, LC.
385. *anu-ma-gir*, “*A* is favorable,” 7 Rev. IV, 18; Pt. III, 19 Obv. 3. Cf. *“šamaš-ma-gir*, LC; *“sin-ma-gi-ir*, VS VIII 9, 4.
386. *anu-ma-lik*, “*A* is counsellor,” (2, I, 15); 7 Rev. IV, 19; Pt. III, 19 Obv. 4. Also in LC; VS IX 144, 30.
387. *anu-ma-lik-ki*, “*A* is my counsellor,” (2, I, 16); (3, I, 1); Pt. III, 19 Obv. 5.
388. *anu-ma-lik-šu*, “*A* is his counsellor,” (2, I, 17); (3, I, 2); Pt. III, 19 Obv. 6.
389. *anu-e-ri-ba-am*, “*A* has given me possession,” 2, I, 18; (3, I, 3); (7 Rev. IV, 13); 9, 1; Pt. III, 19 Obv. 7.
390. *anu-e-ri-qa-am*, “*A* has helped me,” 2, I, 19; 3, I, 4; (5, I, 1); (7 Rev. IV, 14); 9, 2. Cf. *i-li-e-ri-qa*, VS VII 165, 4.
391. *anu-i-din-nam*, “*A* has given me,” (2, I, 20); 5, I, 2; 7 Rev. IV, 15; 9, 3. Also in CPN; RPN.
392. *anu-i-ki-ša-am*, “*A* has presented to me,” (2, I, 21); 3, I, 5; 5, I, 3; 7 Rev. IV, 16; 9, 4. Also in CPN.
393. *anu-du-ni*, “*A* is my strength,” (2, I, 22); 3, I, 6; 5, I, 4; 9, 5.
394. *anu-du-di*, “*A* is my pledge,” (2, I, 23); 3, I, 7; (4, 1); 5, I, 5; 9, 6.
395. *anu-sa-di-i*, “*A* is my mountain,” (2, I, 24); 3, I, 8; (4, 2); 5, I, 6; 9, 7. Cf. *“šamaš-šadī(-i)-i-li*, LC; *i-li-il-ša-di-i*, VS VIII 17, 22; *sippar^{kt}-šadī(-i)*, VS VIII 45, 7.
396. *anu-sa-du-ni*, “*A* is our mountain,” (2, I, 25); 3, I, 9; (4, 3); 5, I, 7; 9, 8.
397. *anu-karī(-i)*, “*A* is my granary,” (2, I, 26); 3, I, 10; (4, 4); 5, I, 8; 9, 9; (Pt. III, 18 Obv. 1).
398. *anu-karū-ni*, “*A* is our granary,” (2, I, 27); 3, I, 11; (4, 5); 5, I, 9; 9, 10; (Pt. III, 18 Obv. 2).
399. *anu-i-te-e*, “*A* my boundary,” (4, 6); 8 Obv. II, 2. Cf. *“šamaš-i-te-e*, LC; *i-li-i-te-e*, VS VIII 106, 19 and Case; VS IX 130, 21, etc.; *i-li-i-ti-e*, VS IX 180, 14.
400. *anu-i-ta-šu*, “*A* his boundary,” 8 Obv. II, 3. Cf. *i-li-i-ta-ia*, ABRU.
401. *anu-ellat*, “*A* is strength,” 3, I, 12; 5, I, 10; (7 Rev. III,

- 11); 8 Obv. II, 4; 9, 11; Pt. III, 18 Obv. 3. Cf. *i-li-il-la-at*, TC 72 Obv. IV.
402. *anu-ellat-ti*, “*A* is my strength,” (2, II, 1); 5, I, 11; 7 Rev. III, 12; 8 Obv. II, 5; 9, 12; Pt. III, 18 Obv. 4. Cf. *i-li-ellat-ti*, VS VII 134, 38; ^a*da-mu-ellat-ti*, VS IX 185, 4.
403. *anu-ellâ(t)-zu*, “*A* is his strength,” 7 Rev. III, 13; 8 Obv. II, 6; 9, 13; Pt. III, 18 Obv. 5. Cf. *anu-šu-ellâ(t)-zu*, VS VIII 44, 14; AJSL 29, p. 152, No. 748; *i-li-šu-ellâ(t)-zu*, AJSL 30, p. 70, No. 828.
404. *anu-rê'û*, “*A* is a shepherd,” (2, II, 3); 8 Obv. III, 8; 9, 14; Pt. III, 18 Obv. 6. Also in RPN; VS VIII 41, 16; In. II 4618.
405. *anu-ri-me-ni*, “*A* is merciful,” (2, II, 4); 8 Obv. III, 9; 9, 15; Pt. III, 18 Obv. 7.
406. *anu-ri-žu-ú-šu*, “*A* is his helper” (var. [anu-ri-]žu-šu, 9, 16); 8 Obv. III, 10. Cf. *adadi-ri-šu-ú-a*, ADD.
407. *anu-nu-ri*, “*A* is my light,” (2, II, 5); 10, 1. Cf. ^a*samaš-nu-ri*, VS VII 157, 5.
408. *anu-dur-ri*, “*A* is my fortress,” (2, II, 6); 10, 2.
409. *anu-nu-ub-ši*, “*A* is my abundance,” 2, II, 7; 10, 3.
410. *anu-^ašamši(-ši)*, “*A* is my sun,” 2, II, 8; 10, 4. Cf. ^a*dun-gi-ša-am-ši*, In. II 728.
411. *anu-lip-ti*, “*A* is my skill,” (2, II, 9); (7 Rev. II, 14); 10, 5. Cf. *li-ip-ti-^aMAR-TU*, VS XIII 18 Rev. 9 (=18a Rev. 11).
412. *anu-tu-kul-ti*, “*A* is my assistance,” (2, II, 10); (7 Rev. II, 15); 10, 6. Cf. *i-li-tu-kul-ti*, LC; PSBA 33, pl. 47, No. 30, 17.
413. *anu-ba-aš-ti*, “*A* is my power,” (2, II, 11); (7 Rev. II, 16); 10, 7. Cf. No. 348.
414. *anu-ba-la-ti*, “*A* is my life,” 2, II, 12; (10, 8).
415. *anu-la-ma-ži*, “*A* is my guardian,” (2, II, 13); 10, 9.
416. *anu-im-di*, “*A* is my support,” 2, II, 14; (7 Rev. III, 16); 8 Obv. II, 9; (9, 10).¹ Cf. *i-li-im-di*, RPN (fem.); VS VIII 53, 13; ^a*na-na-a-im-di*, VS IX 201, 6.
417. *anu-ži-im-di*, “*A* my bond....” (var. [anu-ži-im-ti]; 10, 12), 2, II, 15; (7 Rev. III, 17); 8 Obv. II, 10. Cf. *a-bi-ži-im-di*, 103412 Col. IV, 15 (in CT 32, 11).
418. *anu-ne-me-di*, “*A* is my dwelling,” 2, II, 16; (7 Rev. III, 14); 8 Obv. II, 7; 10, 13.
419. *anu-ne-me-ki*, “*A* is my wisdom,” (2, II, 17); (7 Rev. III, 15); 8 Obv. II, 8; 10, 14.
420. *anu-da-mi-ik*, “*A* is merciful,” (2, II, 18); 8 Obv. III, 2; 10, 15. Also LBD 110, 4, 5; RPN.

¹ Text 9, II. 10–11, has two lines destroyed, where other texts have only *anu-im-di*.

421. *anu-mu-da-mi-ik*, “*A* makes favorable,” (2, II, 19); 8 Obv. III, 3; 10, 16.
422. *anu-ga-mil*, “*A* is gracious,” 2, II, 20; (5, II, 1); 8 Obv. III, 4; 10, 17. Also LAD 94, II, 1; RPN.
423. *anu-mu-ga-mil*, “*A* makes safe,” 2, II, 21; 3, II, 1; 5, II, 2; 8 Obv. III, 5; 10, 18.
424. *anu-ša-lim*, “*A* is well disposed,” 8 Obv. III, 6. Also in RPN.
425. *anu-mu-ša-lim*, “*A* preserves,” 8 Obv. III, 7. Also RPN; VS VIII 4, 32.
426. *anu-ša-mu-ub*, “*A* is abundant,” 2, II, 22; 3, II, 2; 5, II, 3; 10, 19. Cf. ^a*sin-ša-mu-ub*, LC; *ša-mu-ub-^asin*, and *ša-mu-ub-itti-^asin*, LC.
427. *anu-mu-ša-mu-ub*, “*A* makes prosperous,” 2, II, 23; 3, II, 3; 5, II, 4.
428. *anu-iš-mu*, 2, II, 24; 3, II, 4; 5, II, 5; (8 Obv. II, 17).
429. *anu-iš-mu-mu*, 2, II, 25; 3, II, 5; 5, II, 6; (8 Obv. II, 18).
430. *anu-iš-me-a-ni*, “*A* has heard me,” (2, II, 26); 3, II, 6; 5, II, 7; 7 Rev. IV, 2; 8 Obv. II, 13; Pt. I, 47 Obv. 3. Cf. ^a*sin-iš-me-a-an-ni*, VS VII 51, 15; *i-li-iš-me-a-an-ni*, BB.
431. *anu-iš-ma-ni*, “*A* has heard me” (var. *anu-iš-ma-na*, 8 Obv. II, 14; *anu-iš-me-ni*, Pt. I, 47 Obv. 4), (2, II, 27); 3, II, 7; 5, II, 8; 7 Rev. IV,
3. Cf. *i-li-iš-me-ni*, In. II 2899; ^a*sin-iš-me-ni*, VS VIII 15, 24; IX 39, 2.
432. *anu-iš-ti-gal*, “*A* has decided?” (var. *anu-iš-ti-kal*, 2, II, 28), 5, II, 9; 7 Rev. IV, 4; 8 Obv. II, 15; Pt. I, 47 Obv. 5. Cf. *i-li-iš-ti-ka-al*, VS VIII 17, 19; *i-li-iš-da-gal*, In. I 1416; *am-mi-iš-la-kal*, LC; *i-li-iš-ti-kal*, LC.
433. *anu-iš-la-mar*, “*A* is watchful,” 2, II, 29; 5, II, 10; 7 Rev. IV, 5; 8 Obv. II, 16; Pt. I, 47 Obv. 6.
434. *anu-za-ni-in*, “*A* is provider,” (5, II, 11); 7 Rev. II, 11.
435. *anu-za-ni-in-ni*, “*A* is my provider,” 7 Rev. II, 12. Cf. *i-li-za-ni-ni*, VS VII 3, 3.
436. *anu-za-ni-in-šu*, “*A* is his provider,” (2, III, 1); 7 Rev. II, 13.
437. *anu-li-bur-ra*, “May *A* be strong!” 2, III, 2.
438. *anu-li-bur-ra-am*, “May *A* be firm for me!” 2, III, 3.
439. *anu-tab-ba-e*,¹ “*A* is my companion,” 2, III, 4. Cf. *tab-ba-e*, VS IX 12, 4; *tab-bu-um*, VS IX 40, 27; *i-li-tab-ba*, In. II, 4513; 4699; *i-li-tab-ba-e*, VS VIII 52, 33; *i-li-tab-bi-e*, LC; VS IX 50, 6; 58, 11, etc.
440. *anu-tab-ba-šu*, “*A* is his companion,” 2, III, 5. Cf. ^a*šamaš-tab-ba-šu*, LC.
441. *anu-tab-ba-we-di*, “*A* is the only companion,”¹ 2, III, 6.

¹ Cf. p. 166, note 1.

- Cf. *i-li-we-di-ma*, LC; BB; *"sin-a-bi-we-di*, VS VII 134, 17; *ta-pa-we-di-im*, VS VII 171, 10; *tab-ba-we-di-im*, VS VII 174, 5; *tap-pi-we-di*, BB.
442. *anu-lu-da-ri*, "A is truly eternal,"¹ 2, III, 7; (6, II, 2). Cf. *a-bi-lu-da-ri*, LC; *be-li-lu-da-ri*, 92565, 5 (in CT 33, 33).
443. *anu-lu-uš-da-an-ni*, "May A increase to me!" 2, III, 8; (6, II, 3). Cf. Nos. 1072, 1168.
444. *anu-da-a-a-an*, "A is judge," 2, III, 9.
445. *anu-ta-a-a-ar*, "A is compassionate," 2, III, 10. Cf. *"šamaš-ta-ia-ar*, LC.
446. *anu-kar-ra-du*, "A the powerful....," (2, III, 11); Dupl. CBS 12659. Cf. *"šamaš-kar-ra-ad*, AJSL 29, p. 162, No. 2456.
447. *anu-ḥa-zi-ir*, "A is protector," 2, III, 12; Dupl. CBS 12659. Cf. *"šamaš-ḥa-zi-ir*, -ḥa-ṣir, LC; *i-li-ḥa-zi-ri*, BB.
448. *anu-zi-nu-ú-a*, "A is my provider," 2, III, 13; 8 Rev. III, 11.
449. *anu-zi-nu-ú-šu*, "A is his provider," 2, III, 14; 8 Rev. III, 12. Cf. *sin-zi-nu-šu*, LC.
450. *anu-wa-kar*, "A is precious," 2, III, 15. Cf. *a-ḥa-ti-wa-ak-ra-at*, BB; *a-bi-ia-kar*, Bu. 89, 4, 26, 162 (in BC).
451. *anu-wa-tar*, "A is superabundant," 2, III, 16. Cf. *i-li-a-tar*, VS VIII 14, 44; *ia-tarum*, 81070, 12 (in CT 33, 45); *ia-ta-ra-tim*, BB.
452. *anu-wa-žum*, 2, III, 17.
453. *anu-ga?-.....*, 2, III, 18.
454. *anu-dân*, "A is powerful," 2, III, 19; 6, I, 9; 7 Rev. II, 1; (8 Obv. I, 3).
455. *anu-šu-dân*,² "His god is powerful" (var. *anu-šu-dan-nu*, 2, III, 20), 6, II, 10; 7 Rev. II, 2; (8 Obv. I, 4).
456. *anu-šu-na-da*, "His god is exalted," 2, III, 21.³
457. *anu-zi-i-li*, "A is my protector," 2, III, 22.
458. *anu-šu-zi-i-li*, "His god is my protector" 2, III, 23.
459. *anu-..?-.....?* 2, III, 24.
460. *anu-ka?-.....*, 2, III, 25.
461. *anu-na-wi-ir*, "A shines," 2, III, 26; 8 Obv. II, 11; Pt. I, 47 Obv. 1.
462. *anu-mu-na-wi-ir*, "A makes brilliant," 2, III, 27; 8 Obv. II, 12; Pt. I, 47 Obv. 2.
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473. *anu-IGI*, (6, I, 1); 7 Rev. I, 8.
474. *anu-šu-IGI*, (6, I, 2); 7 Rev. I, 9.
475. *anu-bítum*, 6, I, 3.
476. *anu-šu-bítum*, 6, I, 4; (7 Rev. I, 11).
477. *anu-ṣi-li*, "A is my protector," 6, I, 5; 7 Rev. I, 12. Cf. *i-li-zi-li*, 103398, II, 9 (in CT 32, 19).

¹ Cf. Pt. I, p. 30 f.² Cf. Introduction, p. 110.³ We should have expected *anu-na-da* before this name.

478. *anu-šu-ṣi-lī*, "His god is my protection," 6, 1, 6; 7 Rev. I, 13.
479. *anu-na-ka-su(?)*, 6, 1, 7; 7 Rev. I, 14.
480. *anu-šu-na-ka-si(?)*, 6, 1, 8, 7 Rev. I, 15.
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491. *anu-sukkallum*, "*A* is supervisor," 7 Rev. II, 3; (8 Obv. I, 5). Also In. IV 7450; etc.
492. *anu-lāb*, "*A* is good," 7 Rev. II, 4; (8 Obv. I, 6).
493. *anu-tá-bu-um*, "*A* is good," 8 Obv. I, 7.
-
504. *ana-ma-an-sí*, "*A* has given," 8 Obv. III, 13. Also LAD 96, 8; LBD.¹
505. *ana-ma-an-ba*, "*A* has divided," 8 Obv. III, 14. Cf. *"nanna-ma-ba*, TRU.
506. *ana-da-nu-me-a*, "There is no one like *A*," 8 Rev. III, 15. Also LAD 92, 19. Cf. *nin-mu-da-nu-me-a*, DP 157, III.
507. *anu-še-me-a*, "*A*, listen to me!" 8 Rev. III, 16. Cf. *anu-še-me*, RPN *ilān-še-me-a*, K 91082, 8 (in CT 21, 17); VS VIII 60, 19; LC.
508. *anu-ṣa-i-da*, "*A* a hunter" 8 Rev. III, 17.
-
519. *"šamaš-ba-ni*, "Shamash is creator," 8 Obv. III, 18.
520. *"šamaš-na-da*, "Sh is exalted," 8 Obv. III, 19. Also CBS 3494; CPN.
521. *"šamaš-na-[kid]*, "Sh is a shepherd," 8 Obv. III, 20.
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532. *"šamaš-iš-ta-mar*, "Sh is watchful," 15, I, 1.
533. *"šamaš-iš-mu*, 15, I, 2.
534. *"šamaš-iš-mu-mu*, 15, I, 3.
535. *"šamaš-rē'ū*, "Sh is a shepherd," 15, I, 4. Also in RPN; LC.
536. *"šamaš-ri-me-ni*, "Sh is merciful," 15, I, 5. Cf. *"šamaš-ri-ma-an-ni*, VS VII 92, 17.
537. *["šamaš-ri]-ṣu-ú-a*, "Sh is my helper," 15, I, 6.
538. *["šamaš-ri-ṣu]-ú-ṣu*, "Sh is his helper," 15, I, 7.
-
549. *"šamaš-ga-mil*, "Sh is gracious," (19, II, 3); 24, 1. Also in RPN; LC; VS VII, 15, 3, 4.
550. *"šamaš-mu-ga-mil*, "Sh makes safe," 19, II, 4; 24, 2.
551. *"šamaš-ṣa-lim*, "Sh is well disposed," 19, II, 5; 24, 3.
552. *"šamaš-mu-ṣa-lim*, "Sh preserves," 24, 4.
553. *"šamaš-ṣi-nu-ú-a*, "Sh is my provider," 24, 5.
554. *"šamaš-ṣi-nu-ú-ṣu*, "Sh is his provider," 24, 6.
555. *"šamaš-wa-kar*, "Sh is precious," 24, 7.
556. *"šamaš-wa-tar*, "Sh is superabundant," 24, 8.
557. *"šamaš-wa-ṣum*, 24, 9.
-
568. *"en-lil-ba-ni*, "Enlil is creator," 24, 11. Also in LAD; HPN.
569. *"en-lil-na-da*, "E is exalted," 24, 12. Also in LAD; LBD.

¹ On these three Sumerian names, cf. p. 107.

570. *"en-lil-na-[kid]*, "E is a sheep-herd," 24, 13.
571. *"en-lil-be-lum*, "E is lord," 24, 14.
572. *"en-lil-ilum*, "E is god," 24, 15. Also in LAD; LBD.
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583. *"en-lil-la-ma-zi*, "E is my guardian," 22, 1, 1.
584. *"en-lil-im-di*, "E is my support," 22, 1, 2. Cf. *im-di-en-lil*, VS IX 165, 3.
585. *"en-lil-zi-im-ti*, "E my bond," 22, 1, 3.
586. *"en-lil-ne-me-di*, "E is my dwelling," 22, 1, 4.¹
587. *"en-lil-za-ni-in*, "E is provider," 22, 1, 5.
588. *"en-lil-za-ni-ni*, "E is my provider," 22, 1, 6.
589. *"en-lil-za-ni-in-šu*, "E is his provider," 22, 1, 7. Also in LAD.
590. *"en-lil-e-ri-ba-am*, "E has given me possession," 22, 1, 8.
591. *"en-lil-e-ri-za-am*, "E has helped me," 22, 1, 9.
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602. *"en-lil-tab-ba-we-di*, "E is the only companion," 19, III, 4.
603. *"en-lil-i-[te-e]*, "E my boundary," 19, III, 5.
604. *"en-lil-i-[ta-šu]*, "E his boundary," 19, III, 6.
-
615. *"en-lil-iš-me-[a-ni]*, "E has heard me," 8 Rev. I, 4.
616. *"en-lil-iš-ma-na*, "E has heard me," 8 Rev. I, 5; 19, IV, 1.
617. *"en-lil-iš-ti-gal*, "E has decided?" 8 Rev. I, 6; 19, IV, 2.
618. *"en-lil-iš-ta-mar*, "E is watchful," 8 Rev. I, 7; 19, IV, 3.
619. *"en-lil-iš-mu*, 8 Rev. I, 8; 19, IV, 4.
620. *"en-lil-iš-mu-mu*, 8 Rev. I, 9; 19, IV, 5.
621. *"en-lil-ellat*, "E is strength," 19, IV, 6.
622. [*"en-lil]-ellat-ti*, "E is my strength," 19, IV, 7.
623. [*"en-lil-ellā(t)]-zu*, "E is his strength," 19, IV, 8.
-
629. *"nin-lil-karī(-i)*, "Ninlil is my granary," Pt. III, 60, 5.
630. *"nin-lil-karū-ni*, "N is our granary," Pt. III, 60, 6.
631. *"nin-lil-lip-ti*, "N is my skill," Pt. III, 60, 7.
632. *"nin-lil-tu-kul-ti*, "N is my assistance," Pt. III, 60, 8.
633. *"nin-lil-ba-aš-ti*, "N is my power," 29, I, 3, Pt. III, 60, 9.
634. *"nin-lil-ba-la-ti*, "N is my life," 29, I, 4, Pt. III, 60, 10.
635. *"nin-lil-la-ma-zi*, "N is my guardian," Pt. III, 60, 11.
636. *"nin-lil-mu-.....*, 29, I, 5.
637. *"nin-lil-rē[itu]*, "N is a sheepherdess," 29, I, 6.
638. *"nin-lil-ri-[me-ni]*, "N is merciful," 29, I, 7.
639. *"nin-lil-ri-[ma-na]*, "N, be merciful to me!", 29, I, 8.
640. *"nin-lil-ellat*, "N is strength," 29, I, 9.

¹ After *ne-me-di*, we should have expected *ne-me-ki*.

641. *^anin-lil-ellat-[ti]*, "N is my strength," 29, I, 10.
.....
652. *^anin-lil-iš-mu*, 29, II, 2.
653. *^anin-lil-ni-ši*, "N is my god," 29, II, 3.
654. *^anin-lil-ku-žu-ub-[ni]-ši*, "N is the abundance of the people," 29, II, 4. Cf. *"A-A-ku-žu-ub-ma-tim*, CBS 1270.
.....¹
665. *ē-a-ilum*, "Ea is god," 13, 1. Cf. *ē-a-i-li*, TD; TRU.
666. *ē-a-be-lum*, "E is lord," 13, 2.
667. *ē-a-ša-ru-[um?]*, "E is king," 13, 3.
668. *ē-a-ša-ar-[ru-um?]*, "E is king," 13, 4.
669. *ē-a-na-[da?]*, "E is exalted," 13, 5.
.....
680. *ē-a-karî(-i)*, "E is my granary," 16, I, 1.
681. *ē-a-karû-ni*, "E is our granary," 16, I, 2.
682. *ē-a-ši-li*, "E is my protection," 16, I, 3.
683. *ē-a-sulâli(-li)*, "E is my protection," 16, I, 4.
684. *ē-a-.....-ša-i*, 16, I, 5.
685. *ē-a-[za-ni?]-in*, "E is provider," 16, I, 6.
.....
696. *ē-a-mu-.....*, 16, II, 1.
697. *ē-a-pa-a-.....*, 16, II, 2.
698. *ē-a-tu-k[ul-ti]*, "E is my assistance," 16, II, 3. Also in LAD 24, II, 5; LBD 32, 17. Cf. *"IM-tu-ku-ul-ti*, VS IX 92, 3.
699. *ē-a-šu-ub-.....*, 16, II, 4.
.....
710. *ē-a-iš-ta-mar*, "E is watchful," 11, 1; 15, I, 1.
711. *ē-a-iš-mu*, 11, 2; 15, I, 2.
712. *ē-a-iš-mu-mu*, 11, 3; 15, I, 3.
713. *ē-a-da-a-a-an*, "E is judge," 11, 4.
714. *ē-a-ta-a-a-ar*, "E is compassionate," 11, 5. Also in LBD.
715. *ē-a-za-ni-in*, "E is provider," 11, 6.
716. *ē-a-za-ni-ni*, "E is my provider," 11, 7.
717. *ē-a-za-ni-in-[šu]*, "E is his provider," 11, 8.
718. *ē-a-rê'â*, "E is a shepherd," 11, 9; 15, I, 4.
719. *ē-a-ri-me-ni*, "E, be merciful to me!" 11, 10; 15, I, 5.
720. *[ē-a-r]i-žu-ú-a*, 15, I, 6.
721. *ē-a-ri-žu-ša*, "E is her helper," 11, 11. (Var. *[ē-a-ri-ž]u-ú-šu*, 15, I, 7.)
.....
731. *[iš-tár]-.....-šu*, 20, III, 1.
732. *[iš-tár]-a-tum*, 20, III, 2.
733. *[iš-tár]-ni-šu*, "Ishtar is my oath," 20, III, 3.
734. *[iš-tár]-nu-ri*, "Ishtar is my light," 20, III, 4.
735. *iš-tár-dúr-ri*, "I is my fortress," 20, III, 5.
736. *iš-tár-nu-ub-ši*, "I is my abundance," 20, III, 6.
737. *iš-tár-^ašamši(-ši)*, "I is my sun," 20, III, 7. Also RPN.
738. *iš-tár-karî(-i)*, "I is my granary," 20, III, 8.

¹ After 654 follow Sumerian names, which are given in Pt. III, Nos. 1290-91.

739. *iš-tár-karû-ni*, "I is our granary," 20, III, 9.
740. *iš-tár-e-ti-in-ti*, "I is an artisan?" 20, III, 10. Cf. No. 109.
741. *iš-tár-i-id-ni-ti?*, 20, III, 11.
742. *iš-tár-tu-kul-ti*, "I is my assistance," 20, III, 12.
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753. *"IM-ellat*, "IM is strength," 21, II, 2.
754. *"IM-ellat-ti*, "I is my strength," 21, II, 3.
755. *"IM-ellâ(t)-z̄u*, "I is his strength," 21, II, 4. Also LAD 45, II, 24; RPN (*Ramman-*).
756. *"IM-še-mi*, "I hears," 21, II, 5. Also in CPN. Cf. *sin-še-me-e*, CBS 1243.
757. *"IM-ma-lik*, "I is counsellor," 21, II, 6.
758. *"IM-ma-lik-ki*, "I is my counsellor," 21, II, 7.
759. *"IM-ma-lik-šu*, "I is his counsellor," 21, II, 8.
760. [*"IM]-ga-mi-il*, "I is gracious," 21, II, 9.
761. [*"IM]-mu-ga-mi-il*, "I makes safe," 21, II, 10.
762. [*"IM-i-te]-e*, 21, II, 11.
-
763. *"sin-ma-[gir]*, "Sin is favorable," Pt. I, 22 Obv. 2.
764. *"sin-ma-[lik]*, "S is counsellor," Pt. I, 22 Obv. 3.
765. *"sin-ma-lik-[ki]*, "S is my counsellor," Pt. I, 22 Obv. 4.
766. *"sin-ma-lik-šu*, "S is his counsellor," Pt. I, 22 Obv. 5.
767. *"sin-da-mi-ik*, "S is merciful," Pt. I, 22 Obv. 6.
768. *"sin-mu-da-mi-ik*, "S makes favorable," Pt. I, 22 Obv. 7. Cf. *"sin-mu-dam-mi-ik*, BE XIV 115, 8.
-
- 779-84. *"E?-.....*, 22, IV, 4-5.
-
795. *"nin-in-si^{ki}-na-lu-mu- [ur?]*, "May I see Nin-insina!" 22, V, 1.
796. *"nin-in-si^{ki}-na-ur-mu*,¹ 22, V, 2.
797. *"n[in in si^{ki}]-na...-mu*, 22, V, 3.
798. *"nin-ÉŠ?-ri-me-it*, "Nin-esb? is beloved," 22, V, 4.
799. *"nin-É[Š-ri-ša-a]t* (?), 22, V, 5.
800. *"šara²-ba-ni(?)*, "Shara is cre-atress," 22, V, 6.
801. *"šara-ba-aš-li*, "Sh is my power," 22, V, 7.
802. *"šara-ba-la-ti*, "Sh is my life," 22, V, 8.
803. *"šara-la-ma-[i]*, "Sh is my guar-dian," 22, V, 9.
-
814. *"šu-zi-an-na-dum-ki*, "Shuzi-anna is my favor," 22, VI, 1. Cf. *"marduk-dum-ki*, CBS 419.
815. *"za?-um-mi*, "Za? is my moth-er," 22, V, 2.³
816. *"za?-.....*, 22, V, 2-8.
817. *"za?-ku-žu-ub-ni-ši*, "Z is the abundance of the people," 22, V, 9.

¹ Sumerian? *Ur-mu*=my abundance.² Written: *"LAGAB+IGI-GUNU*. Cf. Pt. I, p. 70, note 4.³ The name is written *"NIDABA*, but this appears to be glossed *za*. Unfortunately the text is destroyed.

818. ^a*za?-ra-bi*, "Z is great," 22, V, 10.
819. ^a*za?-hal?-lik?*, 22, V, 11.
820. ^a[*za?*]-*ri*-....., 22, V, 12.
-
830. ^a*UŠ-ba-ni*, "Ush is creator," 2 Obv. 2.
831. ^a*UŠ-na-da*, "U is exalted," 2 Obv. 3.
832. ^a*uraš-be?-li*, "Urash is my lord," 2 Obv. 4.
833. ^a*uraš-na-d[al]*, "U is exalted," 2 Obv. 5. Also in VS VII, 25, 3; 154, 21.
834. ^a*nu-muš-da-ba-ni*, "Numushda is creator," 2 Obv. 6.
835. ^a*nu-muš-da-na-da*, "N is exalted," 2 Obv. 7.
836. ^a*GU-BA-LIL-um-mi*, "Gubalil is my mother," 2 Obv. 8.
837. ^a*ašnan-ilum*, "Ashnan is god," 2 Obv. 9.
-
848. ^a*GI?-BIL?-ba-ni*, "Gibil? is creator," 23 Obv. 1.¹
849. ^a*GI?-BIL?-na-da*, "G is exalted," 23 Obv. 2.
850. ^a*GI?-BIL?-na-kid*, "G is a shepherd," 23 Obv. 3.
851. ^a*GI?-BIL?-na-şir*, "G is protector," 23 Obv. 4.
852. ^a*nin-amaš-ažag-ga-[ba-ni!]*,² "Nin-amash-ažaggga is creatress," 23 Obv. 5.
853. ^a*nin-amaš-ažag-ga-na-da*, "N is exalted," 23 Obv. 6.
854. ^a*nin-amaš-ažag-ga-[na]-kid*, "N is a shepherdess," 23 Obv. 7.
855. ^a*nin-amaš-ažag-ga-na-şir*, "N is protectress," 23 Obv. 8.
856. ^a*TAR-ba-ni*, "Tar is creator," 23 Obv. 9.
857. ^a*TAR-na-da*, "T is exalted," 23 Obv. 10.
858. ^a*TAR-na-şir*, "T is protector," 23 Obv. 11.
-
869. ^a*gù-silim-ba-ni*, "Gu-silim is creator," Pt. I, 19 Obv. 1.
870. ^a*gù-silim-na-da*, "G is exalted," Pt. I, 19 Obv. 2.
871. ^a*gù-silim-na-kid*, "G is a shepherd," Pt. I, 19 Obv. 3.
872. ^a*nin-marki-na-şir*, "Nin-marki is protectress," Pt. I, 19 Obv. 4.
873. ^a*nin-marki-um-mi*, "N is my mother," Pt. I, 19 Obv. 5. Cf. ^a*nin-marki-ama*, RTlh VII, 6; In. II 618.
874. ^a*GI-BIL-ba-ni*,³ "Gibil is creator," Pt. I, 19 Obv. 6.
875. ^a*GI-BIL-na-da*, "G is exalted," Pt. I, 19 Obv. 7.
876. ^a*nin-şar-na-kid*, "Nin-şar is a shepherdess," Pt. I, 19 Obv. 8.
877. ^a*nin-şar-na-şir*, "N is protectress," Pt. I, 19 Obv. 9.
878. ^a*şu-zi-an-na-ilum*, "Shuzianna is god," Pt. I, 19 Obv. 10.
879. ^a*şu-zi-an-na-be-lum*, "Sh is lord," Pt. I, 19 Obv. 11.
880. ^a*za-má-má-ba-ni*, "Zamama is creator," Pt. I, 19 Obv. 12.
881. ^a*za-má-má-na-da*, "Z is exalted," Pt. I, 19 Obv. 13.

¹ Restored from the pupil's copy on the opposite column.

² Omitted by the scribe.

³ Written: ^a*BIL-GI*.

882. *a-za-má-má-ilum*, "Z is god," Pt. I, 19 Obv. 14.
883. *a-za-má-má-be-lum*, "Z is lord," Pt. I, 19 Obv. 15.
884. *"NE-GUN-ba-ni*, "Negun is cre-
atress," Pt. I, 19 Obv. 16.
885. *"NE-GUN-um-mi*, "N is my
mother," Pt. I, 19 Obv. 17.
886. *"NE-GUN-.....*, Pt. I, 19
Obv. 18.
.....
897. *ē-kur-[im-di]*, "Ekur is my sup-
port," 17, 1.
898. *ē-kur-zi-im-di*, "E my bond
.....," 17, 2.
899. *ē-kur-ne-me-[di]*, "E is my dwell-
ing," 17, 3.
900. *ē-kur-ne-me-[ki]*, "E is my wis-
dom," 17, 4.
.....
910. *a-ba-a*, 33, II, 1. Cf. *ab-ba-a*,
HPN and *Pal.*, *Phen.* אָבָּא.¹
911. *a-ba-a-a*, 33, II, 2. Also in
LAD 94, I, 11. Cf. *a-ba-ia*,
AJSL 29, p. 164, No. 2487.
912. *a-ba-ba*, 33, II, 3. Also in TC
10 Obv. III. Cf. *ab-ba-ba*,
In. II, 4683; RA 10, pl. II,
No. 13, Col. III; *ba-ba-ba*,
ADD 197; *abi-ia-ba-ba*,
ADD 468. Also *Pal.* אָבָּבָּא;
Saf. אָבָּבָּו.
913. *a-ba-ak-nu-um*, 33, II, 4.
914. *a-ba-ak-na-nu-um*, 33, II, 5.
915. *a-ba-nu-um*, 33, II, 6. Also
HPN (seals). Cf. *ba-ba-ni*,
ADD 197. Also *Pal.* אָבָּנָּו;
Phen. אָבָּנָּו.
916. *a-ba-da*, 33, II, 7. Cf. *a-ba-di*,
DP 121, X; Nic. Also *Bi.*
עֲבָדָּא; *Saf.*, *Pal.*, *Phen.* עֲבָדָּא;
עֲבָדָּתָּא; *Saf.*; *Phen.* עֲבָדָּתָּא.
917. *a-ba-ak-ru-um*, 33, II, 8. Cf.
Saf., *Si.* אָבָּנָּר; *Si.* אָבָּנָּר.
918. *a-ba-bu-ru-um*, 33, II, 9. Cf.
ba-ba-bu-ru, ADD 329.
.....
929.-ni, 25, I, 2.
930.-?ni, 25, I, 3.
931.-wa-kar, 25, I, 4.
932.-wa-ζum, 25, I, 5.
933.-wa-tar, 25, I, 6.
934.-a-ki/di, 25, I, 7.
935.-ki-ki, 25, I, 8.
936.-an-da-la, 25, I, 9.
937.-ru-um, 25, I, 10.
938.-ša?-ru-um, 25, I, 11.
939.-ru-um, 25, I, 12.
940.-i-a, 25, I, 13.
941.-i-a, 25, I, 14.
942.-i-a, 25, I, 15.
943.-ū-um, 25, I, 16.
944.-tum, 25, I, 17.
945.-a-um, 25, I, 18.
946.-?tum, 25, I, 19.
947.-kum, 25, I, 20.
948.-kum?, 25, I, 21.
.....
959. *a-ad-....*, 25, II, 2.
960. *a-ad-ṭá-bu-um*², "Adda is good,"
25, II, 3.
961. *a-ad-da-nu-ri*, "A is my light,"
25, II, 4. Cf. *a-ad-da-tum*,
CBS 1135.
962. *a-ad-da-dur-ri*, "A is my for-
tress," 25, II, 5.

¹ Section 910–18 is compounded of Amoritic names, and these have accordingly been included in the Glossary on p. 148 ff.

² For *a-ad-da-ṭá-bu-um*. (Scribal error.)

963. *a-ad-da-nu-ub-ši*, “*A* is my abundance,” 25, II, 6.
964. *a-ad-da-šamši(-ši)*, “*A* is my sun,” 25, II, 7.
965. *a-ad-da-za-ni-in*, “*A* is provider,” 25, II, 8.
966. *a-ad-da-za-ni-in-ni*, “*A* is my provider,” 25, II, 9.
967. *a-ad-da-za-ni-in-šu*, “*A* is his provider,” 25, II, 10.
968. *a-ad-da-li-bur*, “May *A* be strong!” 25, II, 11.
969. *a-ad-da-li-bur-ra*,¹ “May *A* be firm for me!” 25, II, 12.
970. *a-ad-da-du-ni*, “*A* is my strength,” 25, II, 13.
971. *a-ad-da-du-di*, “*A* is my pledge,” 25, II, 14.
972. *a-ad-da-sa-di-i*, “*A* is my mountain,” 25, II, 15.
973. *a-ad-da-sa-du-ni*, “*A* is our mountain,” 25, II, 16.
974. *a-ad-da-kar̄(-i)*, “*A* is my granary,” 25, II, 17.
975. *a-ad-da-karū-ni*, “*A* is our granary,” 25, II, 18.
976. *a-ad-da-ellat*, “*A* is strength,” 25, II, 19.
977. *a-ad-da-ellat-ti*, “*A* is my strength,” 25, II, 20.
978. *a-ad-da-ellā(t)-a?-q̄u*, “*A* is his strength,” 25, II, 21.
979. *a-ad-da-tab-ba-e*, “*A* is my companion,” 25, II, 22.
980. *a-ad-da-tab-ba-šu*, “*A* is his companion,” 25, II, 23.
981. *a-ad-da-tab-ba-we-di*, “*A* is the only companion,” 25, II, 24.
982. *a-ad-da-i-te-e*, “*A* my boundary,” 25, II, 25.
-
987.-at, 32, I, 1.
988.-mu, 32, I, 2; 34, I, 1.
989.-za?-mu, 32, I, 3; 34, I, 2.
990.-za-am, 32, I, 4; 34, I, 3.
991. ...?-za-at, 32, I, 5; 34, I, 4.²
992. ...?-za-gi-a, 32, I, 6; 34, I, 5.³
993.-da, 32, I, 7; 34, I, 6.
994.-da?-ga, 34, I, 7; (var.-LÁL, 32, I, 8).
995.-en-lil, 32, I, 9; (34, I, 8).
-
1002. *a-ha-ri-ša-at*,⁴ 31, II, 1.
1003. *a-ha-ti-šar-ra-at*, “*Abati* (‘my sister’) is queen,” 30, 1; 31, 11, 3.⁵
1004. *a-ha-ti-šar-ha-at*, “*A* is powerful,” 30, 2; 31, II, 2.
1005. *a-ha-ti-du-mu-uk-ni-ši*, “*A* is the favor of the people,” 30, 4; 31, II, 4.⁶ Cf. *du-mu-uk-iš-tár*, VS IX 176, 7; *ma-ad-du-mu-uk-ili*, ABRU; *du-mu-uk-béltim*, CBS 1288; *ummu-du-mu-uk-bi-el-ti*, CBS 77.
1006. *a-ha-ti-e*, “My *A*,” 34, II, 1.⁷
Cf. *a-ha-ti*, Nic. i Obv. VIII, 3.

¹ Written: *a-ad-da-li-ŠA-ra*. (Scribal error.)² This name may be complete.³ Written: *za?-da-a*. (Scribal error.)⁴ For *a-ha-ti-ri-ša-at*. (Scribal error.)⁵ Note that the order of this and the following name is inverted.⁶ Last sign omitted by the scribe.⁷ Omitted in all other texts.

1007. *a-ha-ti-ku-ṣu-ub-ni-ši*, “*A* is the abundance of the people,” 30, 4; 31, II, 5;¹ 34, II, 2.² Cf. *“A-A-ku-ṣu-ub-ma-tim*, RPN (fem.).
1008. *a-ha-nu-ta*, “We have found a brother(?)” 30, 5; 31, II, 6; 34, II, 3. Also in Pt. I, No. 1008.
1009. *a-ha-mar-ši*, “I have got a brother,” 30, 6; 34, II, 4. Also in Pt. I, No. 1009; PSBA 33, pl. 45, No. 25, 14. Cf. *a-ha-am-ar-ši*, LC; RPN; *a-ha-ar-ši*, Man. C 17, 4; D 13, 3; *a-bi-mar-ši*, RPN.
1010. *a-ha-nir-ši*, “We have got a brother,” 30, 7; 31, II, 7; 34, II, 5. Also in Pt. I, No. 1010; RPN (-kal-lim). Cf. *a-ha-am-ni-er-ši*, RPN; *A-A-abam-nir-ši*, Bu. 91, 286, V, 21 (in CT 6, 4).
1011. *a-bu*, “Brother,” 31, II, 8. Also in HPN; In. I 1300; VS VII 204, 49. Cf. *a-bu-um*, LC; BB.
1012. *a-ṣu-ma*, 31, II, 9; (35 Obv. 1). Also in GTD 5501 Rev. II, 23; TRU; In. II 684.
1013. *a-ṣu-ni*, “Our brother,” 30, 8; 31, II, 10; 34, II, 6. Also in LAD; CPN; RPN; HPN; TD; LC, etc. Cf. *a-ṣu-ú-ni*, HPN; In. IV 7706, etc.
1014. *a-ṣu-be-lum*, “*A* is lord,” 31, II, 11.
1015. *a-ṣu-ṭâb*, “*A* is good,” 30, 9; (31, II, 12); 34, II, 7; 35 Obv. 2. Also in TRU 10, 9; TD; Man. A 15, 14, etc.
1016. *a-ṣu-tá-bu-um*, “*A* is good,” 30, 10; 31, II, 13; (32, II, 1); 34, II, 8; 35 Obv. 3; 48, II, 4. Cf. *a-ṣu-um-DA-bu-um*, probably same as *a-ṣu-tá-bu*, VS VII 48, 10 and 49, 13.
1017. *a-ṣu-ki-in*, “*A* is true,” (30, 11); 32, II, 2; 35 Obv. 4.
1018. *a-ṣu-ki-nu-um*, “*A* is true,” 32, II, 3; 35 Obv. 5. Also in LC; VS VIII 15, 18, etc. Cf. *a-ṣu-um-ki-nu-um*, BM 97236, 16 (in CT. 33, 38).
1019. *a-ṣu-li-bur*, “May *A* be strong!” 31, II, 14; 32, II, 4.
1020. *a-ṣu-li-bur-ra*, “May *A* be firm for me!” 31, II, 15; 32, II, 5.
1021. *a-ṣu-re'û*, “*A* is a shepherd,” 32, II, 6; 38, 7.
1022. *a-ṣu-ri-me-ni*, “*A* be merciful to me!”, 32, II, 7; 38, 8.
1023. *a-ṣu-ri-m[a-na]*, “*A* be merciful to me!”, 32, II, 8.
1024. [*a-ṣu-lip-ti*], “*A* is my skill.”
1025. [*a-ṣu-tu-kul-ti*], “*A* is my assistance.”
1026. [*a-ṣu-ba-aš-ti*], “*A* is my power.”
1027. *a-ṣu-ba-la-ti*, “*A* is my life,” 37, 2; 42, I, 1.
1028. *a-ṣu-la-ma-[zi]*, “*A* is my guardian,” 37, 3.

¹ Written: *Ku-ṣu-ni-ši*.² Written: *Ku-ub?-ni-ši*.

1029. *a-bu-nu-ri*, "A is my light," 37, 4; 42, I, 2; Pt. I, 20 Obv. 1.
1030. *a-bu-dur-ri*, "A is my fortress," 37, 5; 42, I, 3; Pt. I, 20 Obv. 2.
1031. *a-bu-nu-ub-ši*, "A is my abundance," 37, 6. (42, I, 4); Pt. I, 20 Obv. 3.
1032. *a-bu-šamši(-ši)*, "A is my sun," Pt. I, 20 Obv. 4.
1033. *a-bu-za-ni-in*, "A is provider," 35 Obv. 6; Pt. I, 20 Obv. 5.
1034. *a-bu-za-ni-in-ni*, "A is my provider," Pt. I, 20 Obv. 6.
1035. *a-bu-za-ni-in-šu*, "A is his provider," Pt. I, 20 Obv. 7.
1036. [*a-bu]-ub-[lam*], "A has brought me," Pt. I, 20 Obv. 8.
1037. *a-bu-ub-ba-lam*, "A has brought me," 34, III, 2.
1038. *a-bu-ba-bil*, "A brings," 34, III, 3.
1039. [*a-bu-mu-ba-bil*], "A brings."
1040. [*a-bu-mu-tab-bil*], "A takes away."
1041. *a-bu-tab-ba*, "A is companion," 35 Rev. 2.
1042. *a-bu-tab-ba-e*, "A is my companion," 35 Rev. 3.
1043. *a-bu-tab-ba-šu*, "A is his companion," 35 Rev. 4.
1044. *a-bu-tab-ba-e-we-di*, "A is the only companion," 35 Rev. 5. Cf. *a-bu-we-du-um*, LC, and note 1 on p. 158.
1045. *a-bu-i-te-e*, "A my boundary," 35 Rev. 6.
1046. *a-bu-i-ta-šu*, "A his boundary," 35 Rev. 7.
1047. [*a-bu-še-mi*], "A hears."
1048. *a-bu-ma-[gir]*, "A is favorable," 55 Obv. 2.
1049. *a-bu-ma-[lik]*, "A is counsellor," 55 Obv. 3.
1050. *a-bu-ma-lik-[ki]*, "A is my counsellor," 55 Obv. 4.
1051. *a-bu-ma-lik-šu*, "A is his counsellor," 42, II, 1; 55 Obv. 5.
1052. *a-bu-ellat*, "A is strength," 42, II, 2; 55 Obv. 6.
1053. *a-bu-ellat-ti*, "A is my strength," 42, II, 3.
1054. [*a-bu-ellâ(t)-zu*], "A is his strength."¹
1055. *a-bu-du-ni*, "A is my power," 42, II, 4.
1056. *a-bu-du-di*, "A is my pledge," (36, 1); 42, II, 5.
1057. *a-bu-sa-di-[i]*, "A is my mountain," 36, 2.
1058. *a-bu-sa-du-ni*, "A is our mountain," 36, 3.
1059. *a-bu-karî-(i)*, "A is my granary," 36, 4.
1060. *a-bu-karû-ni*, "A is our granary," 36, 5.
1061. *a-bu-im-di*, "A is my support," 36, 6.
1062. *a-bu-zi-im-di*, "A my bond," 36, 7.
1063. [*a-bu-ne-me-di*], "A is my dwelling."
1064. [*a-bu-ne-me-ki*], "A is my wisdom."
1065. [*a-bu-da-mi-ik*], "A is merciful."
1066. [*a-bu-mu-da-mi-ik*], "A makes favorable."

¹ Omitted in 42, II.

1067. [*a-bu-ga-mil*], “*A* is gracious.”
1068. [*a-bu-mu-ga-mil*], “*A* makes safe.” 1109. *a-bi*, 43, I, 1.
1069. *a-bu-ša-lim*, “*A* is well disposed,” 38, 5; 39, 2. 1110. *a-bi-ma*, 43, I, 2.
1070. *a-bu-mu-ša-lim*, “*A* preserves,” 38, 6; 39, 3. 1111. *a-bi-ilum*, “*A* is god,” 43, I, 3.
1071. *a-bu-lu-da-ri*, “*A* truly is eternal,” 39, 4. 1112. *a-bi-be-lum*, “*A* is lord,” 43, I, 4.
1072. [*a-bu-lu-uš-da-an-ni*], “May *A* increase to me!” 1113. *a-bi-tâb*, “*A* is good,” 43, I, 5.
1073. [*a-bu-zi-nu-ú-a*], “*A* is my provider.” 1114. *a-bi-tâ-bu-um*, “*A* is good,” 43, I, 6.¹
1074. [*a-bu-zi-nu-ú-šu*], “*A* is his provider.” 1115. *a-bi-li-bur*, “May *A* be strong!” 43, I, 7.
1075. [*a-bu-iš-me-ni*], “*A* has heard me.” 1116. *a-bi-li-bur[-ral]*, “May *A* be firm for me!” 43, I, 8.²
1076. [*a-bu-iš-ma-na*], “*A* has heard me.” 1117. *a-bi-rê'û*, “*A* is a shepherd,” 43, I, 9.
1077. *a-bu-iš-ta-mar*, “*A* is watchful,” 38, 2.
1078. *a-bu-iš-ti-gal*, “*A* has decided?”, 38, 1.
1079. *a-bu-iš-mu*, 38, 3.
1080. *a-bu-iš-mu-mu*, 38, 4.
1091. *a-a-bu-iš-mu*, 40, 2.
1092. *a-a-bu-iš-mu-mu*, 40, 3.
1093. *a-a-bu-na-wi-ir*, “*A* shines,” 40, 4.
1094. *a-a-bu-mu-na-wi-[ir]*, “*A* makes brilliant,” 40, 5.
1095. *a-a-bu-ba-....*, 40, 6.
1096. *a-a-bu-na-....*, 40, 7.
1097. *a-bu-um-qa-ni-in-ni*, “*A* is my provider,” 41, 1.
1098. *a-bu-um-qa-ni-in-šu*, “*A* is his provider,” 41, 2.
1109. *a-bi*, 43, I, 1.
1110. *a-bi-ma*, 43, I, 2.
1111. *a-bi-ilum*, “*A* is god,” 43, I, 3.
1112. *a-bi-be-lum*, “*A* is lord,” 43, I, 4.
1113. *a-bi-tâb*, “*A* is good,” 43, I, 5.
1114. *a-bi-tâ-bu-um*, “*A* is good,” 43, I, 6.¹
1115. *a-bi-li-bur*, “May *A* be strong!” 43, I, 7.
1116. *a-bi-li-bur[-ral]*, “May *A* be firm for me!” 43, I, 8.²
1117. *a-bi-rê'û*, “*A* is a shepherd,” 43, I, 9.
1118. *a-bi-ri-[me]-ni*, “*A*, be merciful to me!” 43, I, 10.
1119. *a-bi-ri-ma-na*, “*A*, be merciful to me!” (43, I, 11).
1120. *a-bi-lip-li*, “*A* is my skill,” Dupl. CBS 4601, 6670.
1121. *a-bi-tu-kul-li*, “*A* is my assistance,” 32, IV, 1.
- 1121a. *a-bi-ba-aš-ti*, “*A* is my power,” Dupl. CBS 4601.
1122. *a-bi-ba-la-ti*, “*A* is my life,” 32, IV, 2.
1123. *a-bi-la-ma-zi*, “*A* is my guardian,” 32, IV, 3.
1124. *a-bi-nu-ri*, “*A* is my light,” 32, IV, 4; 33, IV, 5.
1125. *a-bi-dur-ri*, “*A* is my fortress,” 32, IV, 5; 33, IV, 6.
1126. *a-bi-nu-ub-ši*, “*A* is my abundance,” 32, IV, 6; 33, IV, 7; (45, 1).
1127. *a-bi-šamši(-ši)*. “*A* is my sun,” 32, IV, 7; 33, IV, 8; 45, 2.

¹ Written: *a-bi-bu-um*. (Scribal error.)² Written: *a-bi-li-bur*. (Scribal error.)

1128. *a-bi-da-šu-úr*, 33, IV, 9; 45, 3.¹
 1129. *a-bi-qa-ni-in*, “*A* is provider,” 32, IV, 8; 33, IV, 4; 45, 4.
 1130. *a-bi-qa-ni-in-ni*, “*A* is my provider,” 32, IV, 9; (34, IV, 5) 45, 5.
 1131. *a-bi-qa-ni-in-šu*, “*A* is his provider,” 32, IV, 10; (34, IV, 6); (43, II, 1); 45, 6; (48, III, 1).
 1132. *a-bi-ub-lam*, “*A* has brought me,” (34, IV, 7); 43, II, 2; 45, 7; (48, III, 2).
 1133. *a-bi-ub-ba-lam*, “*A* has brought me,” 45, 8; 48, III, 3.
 1134. *a-bi-ba-bil*, “*A* brings,” 43, II, 3; 45, 9; 48, III, 4.
 1135. *a-bi-mu-ba-bil*, “*A* brings,” 43, II, 4;² 48, III, 5.
 1136. *a-bi-mu-tab-bil*, “*A* takes away,” 43, II, 5.
 1137. *a-bi-tab-ba*, “*A* is companion,” 45, 10.
 1138. *a-bi-tab-ba-e*, “*A* is my companion,” 43, II, 6; 45, 11.
 1139. *a-bi-tab-ba-šu*, “*A* is his companion,” 43, II, 7; 45, 12.
 1140. *a-bi-tab-ba-we-di*, “*A* is the only companion,” 43, II, 8. (Var. *a-bi-tab-ba-e-di*, 45, 13.)
 Cf. *a-bi-we-du*, *a-bi-we-du-um*, LC.
 1141. *a-bi-i-ta*, “*A* a boundary ,” 43, II, 9. (Var. *a-bi-i-te-e*, 45, 14.)
 1142. *a-bi-i-te-šu*, “*A* his boundary ,” 45, 15.
 1143. *a-bi-še-mi*, “*A* hears,” (45, 16); 46, 1.
 1144. *a-bi-ma-gir*, “*A* is favorable,” 46, 2.
 1145. *a-bi-ma-lik*, “*A* is counsellor,” 46, 3.
 1146. *a-bi-ma-lik-ki*, “*A* is my counsellor,” 46, 4.
 1147. *a-bi-ma-lik-šu*, “*A* is his counsellor,” 46, 5.
 1148. *a-bi-ellat*, “*A* is strength,” 33, IV, 3; 46, 6.
 1149. *a-bi-ellat-ti*, “*A* is my strength,” 33, V, 3; 46, 7.
 1150. *a-bi-ellâ(t)-žu*, “*A* is his strength,” 46, 8.
 1151. *a-bi-du-ni*, “*A* is my power,” 46, 9.
 1152. *a-bi-i-du-[di]*, “*A* is my pledge,” 46, 10.
 1153. *a-bi-sa-[di-i]*, “*A* is my mountain,” 43, III, 1.
 1154. *a-bi-sa-du-ni*, “*A* is our mountain,” 43, III, 2.³
 1155. *a-bi-karî-(i)*, “*A* is my granary,” 43, III, 3.
 1156. *a-bi-karû-ni*, “*A* is our granary,” 43, III, 4.
 1157. *a-bi-im-di*, “*A* is my support,” 43, III, 5.
 1158. *a-bi-i-zi-i m-[di]*, “*A* my bond ,” (32, V, 1); 43, III, 6.
 1159. *a-bi-ne-me-di*, “*A* is my dwelling,” 32, V, 2.
 1160. *a-bi-ne-me-ki*, “*A* is my wisdom,” 32, V, 3.⁴

¹ Text 45, 3 has only the ending -ši.² Written: *a-bi-mu-ba*. (Scribal error.)³ Very badly written.⁴ Written: *ne-me-di*.

1161. *a-bi-da-mi-ik*, "A is merciful," 32, V, 4.
1162. *a-bi-mu-da-mi-ik*, "A makes favorable," 32, V, 5.
1163. *a-bi-ga-mil*, "A is gracious," 32, V, 8.
1164. *a-bi-[mu-ga]-mil*, "A makes safe," 32, V, 9.
1165. *a-bi-ša-lim*, "A is well disposed," 32, V, 6.
1166. *a-bi-mu-ša-lim*, "A preserves," 32, V, 7; (44, II, 1).
1167. *a-bi-lu-da-ri*, "A truly is eternal," 44, II, 2; 48, IV, 1.
1168. *a-bi-lu-uš-da-an-ni*, "May A increase to me!" 44, II, 3; 48, IV, 2.
1169. *a-bi-zi-nu-ú-a*, "A is my provider," 44, II, 4; 48, IV, 3.
1170. *a-bi-zi-nu-ú-šu*, "A is his provider," (34, V, 1); 44, II, 5; 48, IV, 4.
1171. *a-bi-iš-me-a-ni*, "A has heard me," (33, IV, 2); (34, V, 2); 44, II, 6; 48, IV, 5.
1172. *a-bi-iš-ma-na*, "A has heard me," 44, II, 7. Dupl. CBS 4601.
1173. *a-bi-iš-ti-gal*, "A has decided?" 44, II, 8.
1174. *a-bi-iš-ta-mar*, "A is watchful," 44, II, 9.
1175. *a-bi-iš-mu*, 44, II, 10.
1176. *a-bi-iš-mu-mu*, 44, II, 11.
1177. *a-bi-....*¹, 44, II, 12.
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1181. *a-bi-i-din-nam*, "A has given me," Dupl. CBS 4601.
1182. *a-bi-i-ki-ša-am*, "A has presented to me," Dupl. CBS 4601.
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1188. *a-li*, 52, 1.
1189. *a-li-ma*, 52, 2.
1190. *a-li-ilum*, "A is god," 52, 3. Also in VS VII 2, 20.
1191. *a-li-be-lum*, "A is lord," 52, 4.
1192. *a-li-tāb*, "A is good," 52, 5; 56, I, 6.
1193. *a-li-tā-bu*, "A is good," 52, 6; 56, I, 7.
1194. *a-li-li-bur*, "May A be strong!" 52, 7; 56, I, 8.
1195. *a-li-li-bur-ra*, "May A be firm for me!" 52, 8; 56, I, 9.
1196. *a-li-rē-ū*, "A is a shepherd," 56, I, 10.
1197. *a-li-ri-me-ni*, "A, be merciful to me!" 56, I, 11.
1198. *a-li-ri-ma-na*, "A, be merciful to me!" 56, I, 12.²
1199. *a-li-lip-ti*, "A is my skill," 56, I, 13.
1200. *a-li-tu-kul-[ti!]*, "A is my assistance," 56, I, 14.
1201. *a-li-ba-āš-ti*, "A is my power," 56, I, 15.
1202. *a-li-ba-[la-ti]*, "A is my life," 56, I, 16.
1203. *a-li-la-[ma-zi]*, "A is my guardian," 56, I, 17.
1204. *a-li-[nu-ri]*, "A is my light," 56, II, 1-2.³

¹ The other lists would end with *iš-mu-mu*. Cf. *a-li*, 1255.² Written: *a-li-ri-ma-ma?*³ Text 56 has two empty spaces instead of three. One of these three names must have been omitted.

1205. *a-li-[dur-ri]*, "A is my fortress," 56, II, 1-2.
1206. *a-li-[nu-ub-ši]*, "A is my abundance," 56, II, 1-2.
1207. *a-li-^dšamši[(-ši)]*, "A is my sun," 56, II, 3.
1208. *a-li-za-ni-in*, "A is provider," 49, 2;¹ (50, II, 1); 51, 1; 56, II, 4.
1209. *a-li-za-ni-in-ni*, "A is my provider," 49, 3;² 50, II, 2; 51, 2; 56, II, 5.²
1210. *a-li-za-ni-in-šu*, "A is his provider," 50, II, 3; 51, 3; (56, II, 6).
1211. *a-li-ub-lam*, "A has brought me," 50, II, 4;³ 51, 4.
1212. *a-li-ub-ba-lam*, "A has brought me," 51, 5.
1213. *a-li-ba-bil*, "A brings," 51, 6.
1214. *a-li-mu-ba-bil*, "A brings," 51, 7.
1215. *a-[li!]-mu-tab-bil*, "A takes away," 51, 8; 54, I, 2.⁴
1216. *a-li-tab-ba-e*, "A is my companion," 51, 9; 54, I, 3; 56, II, 11.
1217. *a-li-tab-ba-šu*, "A is his companion," 51, 10; 54, I, 4; 56, II, 12.
1218. *a-li-tab-ba-e-di*, "A is the only companion," 51, 11; 54, I, 5;⁵ 56, II, 13.⁵
1219. *a-li-i-ta*, "A a boundary , " 56, II, 14.
1220. *a-li-i-te-e*, "A my boundary , " 51, 12; 54, I, 6.
1221. *a-li-i-ta-šu*, "A his boundary , " 56, II, 15.
1222. *a-li-še-mi*, "A hears," 54, I, 7.
1223. *a-li-ma-gir*, "A is favorable," 54, I, 8.
1224. *a-li-ma-lik*, "A is counsellor," 56, III, 2.
1225. *a-li-ma-lik-[ki!]*, "A is my counsellor," 56, III, 3.⁶
1226. *a-li-ma-lik-šu*, "A is his counsellor," 56, III, 4.
1227. *a-li-elat*, "A is strength," 56, III, 5.
1228. *a-li-ellat-ti*, "A is my strength," 56, III, 6. Also in RPN; VS VII 65, 10; 97236, 4 (in CT 33, 38). Cf. *a-li-ellat-ti*, AJS 29, p. 186, No. 2184.
1229. *a-li-ellā(t)-[zu]*, "A is his strength," 56, III, 7.
1230. *a-li-du-ni*, "A is my power." Dupl. CBS 5953.
1231. *a-li-du-di*, "A is my pledge," 55 Rev. 1. Dupl. CBS 5953.
1232. *a-li-sa-di-i*, "A is my mountain," 55 Rev. 2.
1233. *a-li-sa-du-ni*, "A is our mountain," 55 Rev. 3.
1234. *a-li-karī[(-i)]*, "A is my granary," 53, 1 (?); 55 Rev. 4.
1235. *a-li-karū-[ni]*, "A is our granary," 53, 2 (?); 55 Rev. 5.

¹ Written: *a-li-za-in*. (Scribal error.)² Written: *a-li-za-in-ni*. (Scribal error.)³ Written: *a-li-ta/ša-lam*. (Scribal error.)⁴ Written: *a-mu-tab-....* (Scribal error.)⁵ Written: *a-li-tab-ba-e*. (Scribal error.)⁶ Last sign omitted by the scribe.

1236. *a-lí-im-di*, “*A* is my support,” 55 Rev. 6; 56, III, 14.
1237. *a-lí-zi-im-[di!]*, “*A* my bond . . . ,” 56, III, 15.¹
1238. *a-lí-ne-me-[di!]*, “*A* is my dwelling,” 56, III, 16.¹
1239. *a-lí-ne-me-[kil]*, “*A* is my wisdom,” 56, III, 17.¹
1240. *a-lí-da-[mi-ik]*, “*A* is merciful.” Dupl. CBS 5987.
1241. *a-lí-[mu-da-mi-ik]*, “*A* makes favorable 56, IV, 2.
1242. *a-lí-ga-mil*, “*A* is gracious,” 56, IV, 3.
1243. *a-lí-mu-ga-mil*, “*A* makes safe,” 56, IV, 4.
1244. *a-lí-ša-lim*, “*A* is well disposed,” 56, IV, 5.
1245. *a-lí-mu-[ša-lim]*, “*A* preserves,” 32, III, 1; (56, IV, 6).
1246. *a-lí-lu-da-[ri]*, “*A* truly is eternal,” 32, III, 2; 56, IV, 7.
1247. *a-lí-lu-uš-[da-an]-ni*, “May *A* increase to me!” 32, Rev. III, 3; 56, IV, 8.
1248. *a-lí-zi-nu-ú-a*, “*A* is my provider,” 32, III, 4; 56, IV, 9.
1249. *a-lí-zi-nu-ú-šu*, “*A* is his provider,” 32, III, 5; 56, IV, 10.
1250. *a-lí-iš-me-ni*, “*A* has heard me,” 32, III, 6; 56, IV, 11.
1251. *a-lí-iš-ma-[na]*, “*A* has heard me,” 32, III, 7; (var. *a-lí-iš-me-na*, 56, IV, 12).
1252. *a-lí-iš-ti-[gal?]*, “*A* has decided?” 56, IV, 13; (var. *a-lí-i-ti-...*, 32, III, 8).
1253. *a-lí-iš-ti-i*, 56, IV, 14; (var. *a-lí-i-ta?...*, 32, III, 9).
1254. *a-lí-iš-mu*, 56, IV, 15.
1255. *a-lí-iš-mu-mu*, 56, IV, 16.
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1266. *[a-lí]-na-kid*, “*A* is a shepherd,” 50, I, 1.²
1267. *a-lí-na-šir*, “*A* is protector,” 50, I, 2.
1268. *a-lí-i-din-AN*,³ “*A* has given me,” 50, I, 3.
1269. *a-lí-i-ki-ša-am*, “*A* has presented to me,” 50, I, 4.
1270. *a-lí-e-ri-ba-am*, “*A* has given me possession,” 50, I, 5.
1271. *a-lí-e-[ri!]-za-am*, “*A* has helped me,” 50, I, 6.⁴
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1282. *a-lí-wa-kar*, “*A* is precious,” 50, I, 7. Cf. *a-lí-wa-a[k-rum]*, VS VII 7, 30; *a-lí-wa-kar-tum*, VS VII 128, 19.
1283. *a-lí-wa-žum*, 50, I, 8; 53, 5.
1284. *a-lí-wa-čtar*, 50, I, 9.
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1295. *a-bu-um*, 33, IV, 10. Also in In. II 686. Cf. *a-bu-ú*, AO 454 (in RA 8, p. 69).
1296. *a-bu-um-ma*, 33, IV, 11.
1297. *a-bu-um-ilum*, “*A* is god,” 33, IV, 12. Also in LAD; GTD 5548, 4; In. II 623, 641, etc. Cf. *a-bu-um-i-lí*, In. IV 7739.

¹ Last sign omitted by the scribe.² Follows the analogy of the lists composed with names of deities. Cf. *anu*, Nos. 377-78.

389-92.

³ For *i-din-nam*.⁴ Written: *a-lí-e-ža-am*. (Scribal error.)

- a-bu-um-AN-lum*, In. II, 868;
a-bu-um-ì-lum, RTCh 386
 Rev. 5, and HPN, p. 42,
 note 4.
-
1308. *a-bu-um-tab-ba-e*, “*A* is my companion,” Pt. I, 38, 1.
1309. *a-bu-um-tab-ba-šu*, “*A* is his companion,” Pt. I, 38, 2.
1310. *a-bu-um-tab-ba-we-di*, “*A* is the only companion,” Pt. I, 38, 3.
1311. *a-bu-um-e-ri-ba-am*, “*A* has given me possession,” Pt. I, 38, 4.
1312. *a-bu-um-e-ri-qa-am*, “*A* has helped me,” Pt. I, 38, 5.
-
1323. *a-bu-um-mu-ša-[lim]*, “*A* preserves,” 27, II, 2.
1324. *a-bu-um-iš-me-a-[ni]*, “*A* has heard me,” 27, II, 3.
1325. *a-bu-um-iš-me-ni*, “*A* has heard me,” 27, II, 4.
1326. *a-bu-um-iš-ti-[gal]*, “*A* has decided?” 27, II, 5.
1327. *a-bu-um-iš-ta-m[ar]*, “*A* is watchful,” 27, II, 6.
1328. *a-bu-um-iš-[mu]*, 27, II, 7.
1329. *a-bu-um-iš-[mu-mu]*, 27, II, 8.
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1338. *a-bi* (28, I, 1); Dupl. CBS 6676.
1339. *a-bi-ma* (28, I, 2); Dupl. CBS 6676.
1340. *a-bi-ilum*, “*A* is god,” (28, I, 3); Dupl. CBS 6676.
1341. *a-bi-tâb*, “*A* is good,” 28, I, 4.
1342. *a-bi-tâ-bu-um*, “*A* is good,” 28, I, 5. Cf. *a-bu-tâ-bu-um*, LC.
1343. *a-bi-li-bur*, “*May A* be strong!” 28, I, 6.
1344. *a-bi-li-bur-ra-am*, “*May A* be firm for me!” 28, I, 7.
1345. *a-bi-lip-ti*, “*A* is my skill,” 28, I, 8.
1346. *a-bi-tu-kul-ti*, “*A* is my assistance,” 28, I, 9.
1347. *a-bi-ba-aš-ti*, “*A* is my power,” 28, I, 10.
1348. *a-bi-[ba-la]-ti*, “*A* is my life,” 28, I, 11.
1349. *a-bi-la-ma-zi*, “*A* is my guardian,” 28, I, 12.
1350. *a-bi-nu-ri*, “*A* is my light,” 28, I, 13.
1351. *a-bi-nu-ub-ši*, “*A* is my abundance,” 26, 3.
1352. *a-bi-ašamši(-ši)*, “*A* is my sun,” 26, 4. Cf. *a-bi-ašamaš*, AJSL 29, p. 171, No. 857.
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1363. *a-bi-i-te-e*, “*A* my boundary,” 28, II, 2.
1364. *a-bi-i-ta-šu*, “*A* his boundary,” 28, II, 3.
1365. *a-bi-še-mi*, “*A* hears,” 28, II, 4.
1366. *a-bi-ma-gir*, “*A* is favorable,” 28, II, 5.
1367. *a-bi-ma-lik*, “*A* is counsellor,” 28, II, 6.
1368. *a-bi-ma-lik-e*,¹ “*A* is my counsellor,” 28, II, 7.
1369. *a-bi-ma-lik-šu*, “*A* is his counsellor,” 28, II, 8.
1370. *a-bi-ellat*, “*A* is strength,” 28, II, 9.
1371. *a-bi-ellat-ti*, “*A* is my strength,” 28, II, 10.

¹ For *a-bi-ma-lik-ki*. Cf. *i-li-ma-lik-i* (No. 349).

1372. *a-bi-ellâ(t)-zu*, "A is his strength," 28, II, 11.
1373. *a-bi-du-ni*, "A is my power," 28, II, 12.
1374. *a-bi-du-di*, "A is my pledge," 28, II, 13.
1375. *a-bi-sa-di-i*, "A is my mountain," 28, II, 14.
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1387.-*a*, 33, V, 1.
1388. [..?-*ki*]-*ia-ia*, 33, V, 2.¹
1389. ..?-*ki-ia-mu*, 33, V, 3.
1390. ..?-*ki-ia-tum*, 33, V, 4.
1391. ..?-*ki-ia-ti*, 33, V, 5.
1392. ..?-*ki*, 33, V, 6.
1393. ..-*la-la*, 33, V, 7.
1394. *an?-da-ru-um*, 33, V, 8.
1395. *an?-za-ri*, 33, V, 9.
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1406.-*na]-da*, 21, V, 1.
1407.-*na-kid*, 21, V, 2.
1408.-*na-ṣi-ir*, 21, V, 3.
-
1409.-*ba-aš-ti*, 27, I, 1.
1410.-*ba-la-ti*, 19, I, 1; 27, I, 2.
1411.-*da-a-a-an*, 27, I, 3.
1412.-*ta-a-a-ar*, 27, I, 4.
1413.-*ga-mil*, 8, II, 20; 27, I, 5.
1414.-*mu]-ga-mil*, 8, II, 21; 27, I, 6.
1415.-*iš-m]e-a-ni*, 27, I, 7.
1416.-*iš-m]a-a-ni*, 27, I, 8.
1417.-*iš-til]-gal*, 27, I, 9.
-
1427.-*ba-la]-ti*, 19, I, 1.
1428.-*la-ma-zi*, 19, I, 2.
1429.-*du-ni*, 19, I, 3.
1430.-*du-di*, 19, I, 4.
-
1441.-*ma-lik*, 21, I, 3.²
1442.-*ma-lik-ki*, 21, I, 4.
1443.-*ma-gir*, 21, I, 5.
-
1454.-*zi]-im-di*, 8 Rev. II, 15.
1455.-*ne]-me-di*, 8 Rev. II, 16.
1456.-*ne]-me-ki*, 8 Rev. II, 17.
-
1469. [*warad-*]....-*zi*, 20, I, 2.
1470. [*warad-nu?*]-*nu*, 20, I, 3.
1471. *warad*-^a*TAR*, "The servant of T," 20, I, 4.
1472. *warad*-^a*HA-KU*, "The servant of H," 20, I, 5.
1473. *warad-ka-aš-da-ku*, 20, I, 6.
1474. *warad-NI-A-AŠ*, 20, I, 7.
Cf. *ša-lim-NI-A-AŠ*, Pt. I,
No. 39.
1475. *warad*-^a*da-ta*, 20, I, 8.
1476. *warad*-^a*ša-la*, 20, I, 9.
1477. *warad*-^a*da-gan*, 20, I, 10.
1478. *warad*-^a*da-mu*, 20, I, 11. Cf.
LAD 100, 17.
1479. *warad-um-mi*, 20, I, 12.
-
1490. *nu-úr*-^a*en-lil*, "The light of Enlil," 64, 1.
1491. *nu-úr*-^a*sin*, 64, 2. Also RPN;
TD; HPN; TRU, etc.
1492. *nu-úr-i-lí-a*, 64, 3.
1493. *nu-úr-i-lí-šu*, 64, 4.
1494. *nu-úr-iš-tár*, 64, 5. Also TD.
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1505. *ŠU*-^a*da-gan*, 63, I, 1. Also in
Man. A II, 15.
1506. *ŠU-iš-tár*, 63, I, 2. Also in
RPN; TRU; TD; ST II, etc.

¹ This and the following three names might be complete and are probably Amoritic.² In this text, *ma-lik* is repeated twice, while we should expect -*ma-lik*, -*ma-lik-ki*, -*ma-lik-šu*.

1507. *ŠU-^auraš?*, 63, I, 3.¹
1508. *ŠU-ma-ma*, 63, I, 4. Also in
BAD 121, II, 1; 122, II, 1;
HLC; HPN; In. II 653.
1509. *ŠU-^ama-[mi]*, 63, I, 5.
.....
1520. *im-[gur?]-*....., 12, 1.
1521. *im-[gur?]-*....., 12, 2.
1522. *im-gur-*^a....., 12, 3.
1523. *im-gur-*....., 12, 4.
.....
1534.-*nin-*...., 61, 1.
1535.-^a*nin-gal*, 61, 2.
1536.-^a[*da-gan*, 61, 3.
1537.-*iš-tár*, 61, 4.
.....
1548. *i-lul-ME-DUG*, 62, 1. Cf.
i-lul-AN, In. I 1096.
1549. *i-ta-ê-a*, 62, 2. Cf. *i-ta-ê-a*,
HPN, p. 54, note 10; SAD,
p. 86, note 1; In. IV 7457;
7467; *i-ti-ê-a*, Man. C 4, 7;
9, 24; 11, 9; *i-ti-ê-a*, RPN;
VS VIII 17, 14; *i-ti-AN*,
TC 72 Obv. Col. II, 21;
i-ti-nir-ra, In. IV 7757.
1550. *i-tá-ê-a*, 62, 3.
1551. *i-ti-^ašamaš* (Abbr.), 62, 4.
Cf. *i-ti*, TD; *i-ti-a*, TRU
34, 3, 4; TD; *i-ti-^azu*, TD;
i-ti-^ada-gan, Man. C 16, 7;
i-ti-^aIM, TRU 27, 9; TRU
347, 8, 9; *i-ti-^asin*, HPN;
In. II 875; *i-ti-anu-ba-li-it*,
RPN; *it-ti-i-li-a*, AO 4665
(in RA 8, p. 70).
.....
1562. *ŠID-AR-IR* (?), 66 Obv.
1563. *UH-ŠUM-TU/KI?*, 66 Obv.
1564. *tu-al-ti*, 66 Rev.
1565. *BAR-na-ni*, 66 Rev.
1566. *pu-^azu-^a-i-lí*, 66 Rev. Cf. *bu-*
zu-^a, LC; *pu-^azi-ia*, VS VIII
19, 25; PSBA 29, p. 277.
1567.-*za-^azi*, 66 Rev.
.....
1578.-*lum-ma-ru-ut?-as?*, 67, 1.
1579. [*ad?*]-*da-na-ú-ša-a-šu*, 67, 2.
1580. *a-bu-um-li-ip-bu-ur*, 67, 3.
Cf. *li-ip-bu-ur-anum*, VS
XIII 73 Rev. 1.
1581. *li-mu-ut-a-a-bi* (Abbr.), "The
fear of the enemy..." 67, 4.
Cf. *MAŠ-MAŠ-a-a-bi*, In.
IV 7847.
1582. *a-ha-ia-ar-ši*, "Thou hast got
a brother," 67, 5.
1583. *da-ab-ta?-ar-^anin-....*, 67, 6.
1584. *šamaš-i-in?^aen-lil*, "The sun
is the eye of Enlil," 67, 7. Cf.
utu-igi-^aen-lil-lá, VS XIII
88 Rev. 7; 98 Rev. 10.
1585. *en-lil-ka-..?-qi(d)-da*, 67, 8.
1586. *nam-li(l)-la-...-dúg*,² 67, 9.
Cf. *nam-tí(l)-la*, 96-6-12, I,
50 (in CT 3, pl. 6).
-
- i-din-iš-tár*, 67, 10.³
.....
--*dú*, 60, I, 2.⁴
- [*ba-ab-dú*], 60, I, 3.
- [*DINGIR-DIN*]GIR - sag,
60, I, 4.

¹ The last sign appears as *USLAN+GUNU*, but we expect here an Akkadian name.

² To be restored: *nam-li(l)-la-ni-dúg?*

³ This is probably the name of the scribe. Cf. Pt. I, p. 18 f.

⁴ Cf. discussion on p. 106. Restored from duplicates CBS 5823, 5969, etc.

[DINGIR - DIN]GIR - sag, 60, I, 5.	HPN (<i>ni-ni-a-lum</i>). ST II.
[DINGIR - DIN]GIR - sag, 60, I, 6.	1603. <i>i-li-a-li?</i> , 59, 6; (60, II, 3). 1604. <i>i-li-a-bi</i> , "My god is <i>A</i> ," (59, 7); 60, II, 4. Cf. <i>i-li-ma-a-bi</i> , VS VIII 112, 2; <i>i-li-ma-a-bi-šu</i> , AJSL 29, p. 176, No. 2180; In. I 1475, II, 5876; Man. A 16, 1.
1598. <i>i-li-a-ilum</i> , "My god is god," 59, 1. Cf. <i>i-li-ma-ilum</i> , BB, LAD; <i>AN-ni-ilum</i> , PSBA 29, p. 275, l. 2.	1605. <i>i-li-a-bi</i> , "My god is <i>A</i> ," 60, II, 5. Also in RPN; VS VII 28, 3, 4. Cf. <i>i-li-ma-a-bi</i> , BB.
1599. <i>i-li-a-él-lum</i> (?), "My god is pure?", 59, 2.	1606. <i>i-li-ilum</i> , "My god is god," 60, II, 6. ¹ Cf. <i>i-li-ma-ilum</i> , LAD; LBD, etc.
1600. <i>i-li-bítum</i> , 59, 3.	
1601. <i>i-li-bítu-šu</i> (?), 59, 4.	
1602. <i>i-li-a-bum</i> , "My god is <i>A</i> ," 59, 5; (60, II, 1). Also AO 3482 (in RA 5, p. 93).	

¹ The sign *AN* is incomplete.

GLOSSARY OF AMORITIC NAME ELEMENTS.¹

- a-ba-a, a-ba-a-a*, II 910-11.
a-ba-ak-nu-um, a-ba-ak-na-nu-um, II 913-14.
a-ba-ak-ru-um, II 917.
a-ba-ba, II 912.
תְּבָנָה “to do, to make?” *a-ba-da*, II, 916.
a-ba-bu-ru-um, II 918.
a-ba-nu-um, II 915.
בְּנָה *a-bu-um*, “father,” in *su-mu+*, II 24; *zi-im-ri+*, II 235;
a-bi, in *di-wi-ir+*, I 67;
a-bi-i-a, in *su-mu+*, II 26.
ab-ba-la, in *su-mu+*, II 18.
חֲנָה *a-bu-um*, “brother,” in *ia-...+*, II 118; *bu-nu-ma+*, II 150;
a-bi, in *di-wi-ir+*, I 68;
a-bi-ia, in *su-mu+*, II 27;
[a?]-bi-im, in *[su-mu]+*, II 3.
AK, in *ir-bar/maš+*, I 9. The name of a god? Possibly *Nabû*. Cf. Pt. I, p. 39.
a-ma-zum, I 534.
מִם *a-mi*, “uncle?” in *+i-a, +za-ab-ti*, II 300-01.
a-mi-nu-um, a-mi-na-tum, II 298-99.
a-mi-ru-um, “commander?” II 297.
am-ni-di-im, in *su-mu+*, II 22.
אֶמֶר “to see,” *am-ra-an-ni*, in *i-li+*, I 189.
מַת “man,” *a-mu-ti* (var. *mu-li*), in *di-wi-ir+*, I 69.
a-ni-ib?, in *su-mu+*, II 12.
- AN-un-ni*, in *i-li+*, II 347. Shall we read *él-un-ni?*
a-pa-ab, in *i-zi+*, II 307; *[su-mu]+*, II 4.
a-pa-ar, in *i-zi+*, II 308; *[su-mu]+*, II 5.
a-ra-ab, in *+* . . . , I 640-41.
a-ra-ab, in *su-mu+*, II 25. Cf. RPN, p. 210.
חַרְבָּה “to be long,” *a-ri-ik*, in *be-li+*, I 18.
ar-mi-tum, cf. *ar-wi-tum*.
ar-mu-e-u[m], cf. *ar-wi-um*.
רַנְבָּה “hare,” *ar-na-ab-tum*, I 277.
ar-pu-..., cf. *ar-wi-um*.
ar-wi-um (var. *ar-pu-...*, *ar-mu-e-u[m]*), I 275.
ar-wi-tum (var. *ar-mi-tum*), I 276.
ישָׁר *a-šar*, in *i-zi+*, II 309.
וִשְׁר *a-ša-ru-um*, in *ia-ku-un+*, II 55.
aš-du-um, name of a god, in *ia-ku-un+*, II 108; *i-túr+*, II 255; *su-mu-[aš?]-du-um*, II 6. Cf. *aš-du-um-a-bi*, CBS 1352 (in RPN, p. 209, note 6).
ישָׁר *a-ša-ru-um*, in *ia-ku-un+*, II 55.
a-ti, in *i-li+*, I 68.
a-zum, I 533.
ba-aš-ti, in *i-li+*, II 348. Cf. RPN, p. 224, note 2.

¹ The elements in this list have been arranged in strictly alphabetical order, irrespective of their derivation.

- ba?-bi-ia*, in *su-mu-il+*, II 10.
From *bâbu*, “gate?” *il-ba?-bi-ia*=threshold god?
- בְּנָה** “to build, to create,” *ba?-ni-i*, in *i-lî+*, II 346.
- bar?-zi-....*, in *i-lî+*, II 350.
- לְאֵלֶּךְ** “Lord,” *be-lî*, in *+a-ri-ik*, I 18.
- bu-na-nu-um*, II 154.
- bu-nu*, “son” in Beg. II 146–53; *bu-nu-um-e-lum*, II 151.
- da-gan*, name of a god, in *i-bi-ik+*, I 281; *ti-iç-kar+*, I 20; II 253.
- di-bi-ir*, cf. *di-wi-ir*.
- di?-kam*, in *su-mu+*, II 29.
- דִּמְתָּא** *di-ma-ik*, in I 16.
- דִּינִי** *di-ni*, in *su-mu+*, II 28
- דִּירִי** *di-pi-ir*, cf. *di-wi-ir*.
- דִּתְּנָה** *di-la-na*, “strong, leader?” in *su-mu-zi-id-ku+*, II 14.
Cf. RPN, p. 225, note 7.
- דִּוְדָה** *du-da?-a-nu-um*, “darling,” II 345.
- דִּוְרִי** *di-wi-ir* (written: *di-bi-ir*, *di-pi-ir*), in *+a-bi*, *+a-bi*, *+mu-li*, *+a-mu-ti*, I 67–69.
- דְּלַעֲלָה** *du-lu-kum*, *du-la-kum*, *du-lu-uk-tum*, II 342–44.
- ê-a*, name of a god, in *i-bi-ik+*, I 282; *ir-bar/mas+*, I 8; *na-ap-li-zi+*, II 329; *ê-a*, in *ti-iç-kar+*, II 252.
- אֵלֶּה** *él*, “god,”¹ in *ha-al+*, I 576; *ia-....-él*, II 77; *ia-am-si+*, II 120; *ia-am-ši?+*, II 83; *ia-am-zi+*, II 112; *ia-an-....+*, II 75; *ia-ar-ha-am+*, II 121; *ia-e-im-zi+*, II 89; *ia-e-šu-bi+*, II 59; *ia-e-te-en-di+*, II 109; *ia-si+*, II 110; *ia-ú-zi+*, II 110; *ik-bi+*, I 278; *ir-bar/mas+*, I 7; *i-zi-ia+*, II 312; *la-ak-ma+*, II 332; *la-ma+*, II 331; *mu-tum+*, I 91; *na-ap-li-zi+*, II 328; *su-mu+*, II 8; *zi-im-ri+*, II 234; *zi-it-ri+*, II 236; *su-mu-li-el*, II 10.
- אֵלָה** *e-lum*,¹ in *ia-gu+*, II 114; *mu-tum+*, I 92; *bu-nu-um+*, II 151; *zi-it-ri+*, II 237.
- ga-ga* (also ²*ga-ga*, ²*KA-KA*), name of a goddess,² in *tu-li-id+*, I 312.
- ga-tár*, in *i-zi+*, II 303; *ga-tár-i*, in *i-zi+*, II 304.
- ga-ti*, in *i-lî+*, I 67.
- gu-....*, II 135–37, 144.
- גָּלוֹעַלְעָה** *gu-lu?-lum*, II 133.
- גָּנוֹןְנוֹןָה** *gu-[na?]-a*, *gu-[na?]-a-nu-um*, *gu-na-na-tum*, II 130–32.
- gu-na-a-....*, II 143.
- gu-ni?-....*, II 134.
- gu-ra-....*, II 145.
- gu-ri-....*, II 141–42.
- gu-ru-....*, II 138–40.
- גָּעוּנְגָּעוּנָה** *gu-un-gu-nu-um*, *gu-un-gu-na-tum?*, II 128–29.
- ha-ab-ru-....*, I 642.
- ha-al*, “maternal uncle?” in *+él*, I 576; *+lum*, I 575. Cf. *ha-la*.
- ha-am-mi*, in *zi-im-ru+*, II 234.
- ha-at*, in *i-tár+*, II 257.
- ha-ba*, in *+a-a*, *+mu*, I 205–06. Cf. *ha-ba-ia*, TAPN p. 282.

¹ Cf. discussion on p. 116.² Cf. Pt. I, p. 67, note 2.

- ba-ba-ba-a-a*, I 204.
ba-la, “maternal uncle?”, in *bu-nu+i-li*, II 152; *ba-la-mu*, I 577. Cf. *ba-al*.
bu-....., II 185.
bu-la-....., II 198.
bu-na-ba?....., II 200.
bu-ni-....., II 187.
bu-ni-i-a, II 189.
ନମ୍ବ *bu-ni-ni*, II 190.
bu-nu-....., II 186.
bu-pi-a, II 192.
bu-pi-mu, II 193.
bu-pi-pi, II 191.
bu-sa-.....?, II 196.
bu-si-e, II 194.
bu-ša-nu-um, II 195.
bu-ul-bu-[um?], II 199.
bu-um-žu-um, I 535.
bu-un-....., II 197.
bu-ur-....., II 201.
ia-....., II 61–62, 67, 70, 72, 76, 78, 81–82, 104–05, 115, 117, 124, 126.
ia-ab-bu-ru-um, II 90.
ia-ab-mi, in +*él*, II 93.
ia-ab-mu-ú, II 92.
ia-ab-ru-ra, II 54.
ia-ab?-ru-um, in *su-mu+*, II 23.
ia-am-ni?-bi-....., II 106.
ia-am-si, in +*él*, II 120.
ia-am-ši?, in +*él*, II 83.
ia-am-ži, in +*él*, II 112.
ia-an-....., in +*él*, II 75.
ia-ap-bu-ru-um, cf. *ia-ab-bu-ru-um*.
ia-ar-....., II 63–64.
ମନ୍ଦର “to be merciful,” *ia-ar-ha-am*, in +*él*, II 121.
ବବ୍ଳ “to bring,” *ia-bi-il*, in +*wi/pi-ir-ra*, II 93.
- יבשׁ** “to scorch,” *ia-bi-šum*, II 57. Cf. the *So. Ar.* god Haubas.
ia-bu-....., II 71.
תִּדְעָה “beloved,” *ia-di-du-um*, *ia-di-da-tum*, II 52–53.
ia-...-du-um, II 123.
ia-e?-en-....., II 66.
ia-e?-im-ta-la, II 122.
ia-e-im-ži, in +*él*, II 89.
ia-e-im-žu/su-um, II 60.
ia-.....-él, II 77.
שׁוֹבֵן “to return,” *ia-e-šu-bi*, in +*él*, II 59.
ia-e-te-en-di, in +*él*, II 109.
ia-gu, in +*e-lum*, II 114.
ia-ḥi-....., II 79–80.
ia-i/ia-a, *ia-ia-tum*, *ia-ia-um*, *ia-ia-mu*, II 85–88.
ia-ka-....., II 73.
ia-ku?-gu-ú-um, II 113.
כַּן “to establish,” *ia-ku-un*, in +*a-ša-ru-um*, II 55; +*aš-du-um*, II 108; +*šar-ru-um*, II 56.
ia-mu-tu-ba-la, geographical name, in *su-mu+*, II 19.
ia-mu-ut, in +*li-im*, II 110.
ia-pi-il, cf. *ia-bi-il*.
ia-pi/wi-ru-um, II 107.
ia-pu-....., cf. *ia-bu-.....*
ia-...-ra, II 116.
ia-ri-šum, II 58.
ia-ru?, in *i-ži+*, II 311.
ia-sa?-ba-su-um, in *su-mu+*, II 34.
ia-si, in +*él*, II 119.
מְבָרָךְ “to found, to erect?”, *ia-si-id*, in *su-mu+*, II 17.
ia-si?-ru-a-...., II 68.
ia-...?-si-žu-um, II 127.
ia-šu-....., II 65.

- ia-šu-ba-tum*, II 91.
[ia-ti?]-ru-um, *[ia-ti?]-ra-tum*, II 50–
 51.
ia-...-um, II 74.
ia-ú-...-ru-um, II 84.
𒂗 *ia-ú-zi*, in *+él*, II 111.
ia-...-zu-..., II 69.
i-bi-ik, in *+da-gan*, *+ê-a*, *+iš-tár*, I 281–83.
ik-bi, in *+él*, *+zum*, *+wa-zum*, *+ir-ra*, I 278–80.
𒂗 *il*,¹ in *su-mu+ba?-bi-ia*, II 11.
𒂗 *i-la*, in *bu-nu-ka-ma+*, II 153;
su-mu+, II 9.
𒂗 *i-li*, in *+am-ra-an-ni*, I 189;
+aš-ra-an-ni, I 190; *+šar-ra-an-ni*, I 191; *+a-ti*, I 68;
+ga-ti, I 67; *+pu-ti*, I 66;
[zu?]nim?-i-li-a, II 285; *pu-zu-i-li*, II 1566; *i-li*, in *bu-nu-ba-la+*, II 152.
i-na-a-..., II 314–15.
i-na-žu?-la?-..., II 313.
ir-bar/maš, in *+él*, *+ê-a*, *+AK*,
 I 7–9.
ir-ra, name of a god,” in *ik-bi+*, I
 280.
iš-..., II 221.
𒂗 *i-šar*, in *+....*, *+ka?-ši?*, I
 201–03.
iš-ga?-..., II 219–20.
iš-bi-..., II 214–17.
𒂗 “to hear” *iš-mi-...*, II 218.
iš-ta-..., II 212–13.
iš-tár, name of a goddess, in *i-bi-ik+*, I 283; *mu-tum+*, I 93;
na-ap-li-zi+, II 330.
תָּוֹר “to come back,” *i-tür*, in *+aš-*
du-um, *+ba-at*, *+la?-...*,
+li-i[m], 255–59.
i-za-ri-ik, I 17.
𒂗 “to come forth,” *i-zi*, in *Beg.*
 302–12. Cf. Ranke and
 Hilprecht in RPN, p. 31,
 note 1.
ka-ma, in *bu-nu+i-la*, II 153.
..?-ki-ia, *..?-ki-ia-ia*, *..?-ki-ia-mu*,
..?-ki-ia-tum, *ki-ia-ti*, II
 1388–91.
ki?-it-nu-um, in *su-mu+*, II 36.
kûr-bu-zum (Amor.?), I 367.
kûr'-i-i (Amor.?), I 366.
la-ak-ma, in *+él*, II 332.
la-ba?-ši-ra, II 338.
la-ba-a-[a?], II 340–41.
la-ka-ši-ab, II 333.
la-lum, in *su-mu+*, II 16. Prob-
 ably for *lâ-ilum*, cf. p. 00.
la-ma, in *+él*, II 331.
la?-ma-šar, in *bu-nu+*, II 148.
[la]-mu-ra, II 337.
la-na-žu-ú, II 335.
la-ra, in *bu-nu+*, II 149.
la-šu, in *+mi-gi-it*, II 336.
la-te-bu-ú, II 334.
li, in *su-mu+él*, II 9.
li-im, in *ia-mu-ut+*, II 110. *i-tür+*,
 II 256.
ma?-al-..., II 232.
𒂗 *ma-lik-i*, “prince, leader” in
i-li+, II 349.
mi-gi-it, in *la-šu+*, II 336.
mu-...., II 262.
mu-na?-...., II 260–61.
𒂗 *mu-li* (var. *a-mu-ti*), in *di-wi-*
ir+, I 69. Cf. Bi. **תְּוַיְּשִׁעַת**.
mu-ti-a-ba-la, in *su-mu+*, II 35.

¹ Cf. discussion on p. 116.

- mu-tum*, in *+él*, *+e-lum*, *+iš-tár*, I 93.
פָּלֵם “to look,” *na-ap-li-zi*, in *+él*, *+é-a*, *+iš-tár*, II 328–30.
na-bu-ú, name of a god, in *i-zi+*, II 310.
pi/ir-ir-ra, name of a god, in *ia-bi-il+*, II 93.
pu-....., II 165–68, 174.
pu-....-a, II 162.
pu-gu-[ru?], *pu-gu-ru-[um?]*, *pu-un-gu-ru-[um?]*, II 171–73.
pu-ha-hu-um, II 156.
pu-ha-su-um, II 157.
pu-....-kum, II 160–61.
pu-ru-...., II 169.
pu-ru-nu-um, II 159.
pu-sa-hu-um, II 158.
pu-ti, in *i-lí+*, I 64.
pu-....-tum, II 164.
pu-ú?-la-lum, II 155.
pu?-un?-...., (Amor.?), I 643. Cf. *pu-un-gu-ru-[um?]*, II 173.
pu-žu, in *+i-lí*, II 1566.
רַחֲם “to be merciful,” *ra-bi-e-im*, in *su-mu+*, II 20.
ra-zi-e-im, in *su-mu+*, II 21.
su-la-pu-um, *su-la-pi*, II 39–40.
su-lu-kum, II 38.
su-mu, “name,” in *Beg.* II 1–35; *su-mu-um*, in *i-zi+*, II 302. Cf. RPN, p. 218, note 1.
su-ul-lu-lum, II 37.
שְׁמָה *ša-am-bu-....*, II 316–17.
šamši(-ši), name of a god, in *tu-li-id+*, I 311. Cf. *um-mi-šamši(-ši)*, *Bu* 91, 234, l. 28 (in CT II, 23).
šar-ra-an-ni, in *i-lí+*, I 191.
שָׁרֵךְ *šar-ru-um*, “king,” in *ia-ku-un+*, II 56.
ši-im-mi-in-ni (var. *ši-mi-in-ni*), I 573.
ši-it-ti, I 572.
ši-mi-in-ni (var. *ši-im-mi-in-ni*), I 573.
ši-mu, I 574.
ta?-kam, in *i-zi+*, II 306.
אִמְרָ “to see,” *ta-mar*, in *su-mu-*, II 33.
ti-a-ru-um, II 254.
ti-gi (var. *ti-gí*, *ti-iq-gí*), I 19.
זָקָר “to be exalted,” *ti-iq-kar*, in *+*, I 20; *+é-a*, II 251; *+da-gan*, I 21; II 252.
תַּלְדֵּ “to give birth,” *tu-li-id*, in *+šamši(-ši)*, I 311; *+ga-ga*, I 312.
ú-a, *su-mu+*, “My S,” II 32.
ú-zi-...., I 248–50.
wa-žum (var. *žum*), in *ik-bi+*, I 279, *wi/pi-ir-ra*, probably the name of a god (same as *“ir-ra?”*), in *ia-bi-il+*, II 93.
זָבֵד “to present,” *za-ab-ti*, in *a-mi+*, II 300.
za-ri-e, in *i-zi+*, II 305.
צָדֵק *zi-id-kum*, “righteous,” in *su-mu+*, II 14; *su-mu-zi-id-kud-i-ta-na*, II 14.
זָמֵר *zi-im-ri*, “helper,” in *Beg.* II 234–35.
זָמֵר *zi-im-ru*, in *+ba-am-mi-....*, I 1233.
zi-it-...., II 240–41.
zi-it-ri, in *Beg.* II 236–39.
zu-ba?-bu-um, II 272.
zu-ba?-ku?/lu?-ru-um, II 271.
zu-ga-gu-um, II 274.

- | | | |
|----|------------------------------------|--|
| 𒂗𒂔 | <i>zu-hu-tum, zu-hu-ul-tum, II</i> | <i>zum</i> (var. <i>wa-zum</i>), in <i>ik-bi+</i> , l. 279. |
| | 275-76. | [<i>zu?</i>]-...- <i>nim?-....</i> , II 284. |
| | <i>zu-ka-ki-i-a, II 278.</i> | [<i>zu?</i>]- <i>nim?-i-li-a, II 285.</i> |
| | <i>zu-ku-bu-um, II 273.</i> | [<i>zu?</i>]- <i>nim-ni-pu, II 286.</i> |
| | <i>zu-ku-uk?-..., II 283.</i> | <i>zu-un-zu-na, II 277.</i> |
| | <i>zu-la-a, II 280.</i> | <i>zu-zu-ug-gu?, II 282.</i> |
| | <i>zu-la-lu-um, II 279.</i> | <i>zu-zu-ul-ki?, II 281.</i> |

GLOSSARY OF AKKADIAN NAME ELEMENTS

Special abbreviations: **ag** = *participium*; **ip** = *imperativum*; **pc** = *praecativum*;
pm = *permansivum*; **pr** = *praesens*; **pt** = *practeritum*.

S

- Ub-lam**, *ub-ba-lam*, cf. **𒂗**.
âdda, from Sum. *adda*, “father,”
a-ad-da, in Beg. II 959–82.
[ad?]-da-na, in *+ú-ša-a-šu*,
II, 1579.
i-id-ni-li?, in *is-tár+*, II 741.
a-a-bu, cf. *abu*.
𒀭 *abu*, “father.” Written: *a-bu-*
um, in Beg. II 1295–97;
1308–29; *a-bu*, in *a-lí+ša*,
I 334; *a-bi*, in Beg. 1338–52;
1363–75; *i-lí+*, II 1605;
di-wi-ir+, I 67; **nergal?*+,
I 672; *ša-lim+*, I 37.
ibik, cf. Amor. List.
כְּבָר “to be strong.” I¹ **pc** *li-bur*,
in *a-ad-da+*, II 968; *a-bi+*,
II 1343; *a-bu+*, II 1019;
a-bi+, II 1115; *a-lí+*, II
1194; *+an-ni*, I 439; *+PA*,
I 440; *li-bur-ra*, in *a-ad-da+*,
II 969; *a-bu+*, II 1020;
a-bi+, I 431, II 1116; *a-lí+*,
II 1195; *anu+*, II 437;
li-bur-DU-ni, I 439; *li-bur-*
ra-am, in *a-bi+*, II 1344;
anu+, II 438.
ubar, *ubarru*, “companion.” *u-bar-ru*,
in *+um*, *+ni*, *+sin*, I 122–
24.
- agû*, “crown, tiara.” Written: *a-gu-*
ú-a, in *+*, *+ti*, *+in-ma-ti*,
I 165–67.
a-zum, cf. Amor. List.
izarik, cf. Amor. List.
𒀭 *abu*, “brother.” Written: *a-*
bu-um in Beg. II 1097–98;
+li-ip-bu-ur, II 1580;
a-bum, *i-lí+*, II 1602; *a-bu*,
Beg. II 1011–80; *a-lí+ú-a*,
a-lí+ša, I 332–33; *a-bi*,
Beg. II 1109–77; *+li-bur-ra*,
I 431; *+ša-gi-iš*, I 430;
+tá-bu-um, I 432; *i-lí+*,
II 1604; *di-wi-ir+*, I 68
(Amor.); *ša-lim+*, I 38;
a-ba, Beg. II 1008–10;
[*+a]r-ši*, I 938; [*+]mir-ši*,
I 939; [*+]nu-ta*, I 937;
+ta-ar-ši, II 1582; *a-a-bu*,
Beg. II 1091–96.
abatu, “sister.” *A-ba-ti*, Beg.
II 1002–07.
itul, cf. **𒂔**.
𒂔 *aiâbu*, “enemy,” in *li-mu-ut-*
a-a-bi, II 1581.
ܵ *înu*, “eye.” Written: *în*, *a-gu-*
ú-a+ma-ti, I 167; *i-in*,
**šamaš+en-lil*, II 1584; *IGI*
(= *în?*), *anu+*, II 473; *anu-*
šu+, II 474.

A-KU (=^a*sin*), +*DI*, +*DI-ma*, +*zu-nu*, I 58–60.

ikribu, cf. כְּרַב.

ilu, “god.” Written: *ilum*, in *a-bu-um+*, II 1297; *a-bi+*, II 1111; *a-lí+*, II 1190; ^a*ašnan+*, II 837; *ê-a+*, I 115 (?), II 665; ^a*en-lil+*, II 572; *i-lí+*, II 1608; *i-lí-a+*, II 1598; ^a*šu-qí-an-na+*, II 878; ^a*za-má-má+*, II 882; *i-lí*, Beg. II 1598–1608; +*am-ra-an-ni*, I 189 (Amor.); +*aš-ra-an-ni*, I 190 (Amor.); +*a-ti*, I 68 (Amor.); +*ga-ti*, I 67 (Amor.); +*pu-ti*, I 66 (Amor.); +*šar-ra-an-ni*, I 191 (Amor.); + . . . , I 566–68; *dân+*, ++*a*, ++*šu*, I 10–12; *dîn+*, ++*a*, ++*šu*, I 4–6; ^a*ha-gí+*, I 578; *tâb+*, ++*a*, ++*šu*, I 49–51; *na-bi+šu*, I 84; *nu-úr+*, ++*a*, ++*šu*, I 46–48; II 1492–93; *anu-šu*, Beg. II 455, 456, 458, 474, 476, 478, 480; *i-lu-zu* (= *ilût-šu?*), +, I 28; +*ma*, +*nu*, I 29; +*na-da*, +*ma-na-da*, I 30.

elum, cf. Amor. List.

ali, Beg. II 1188–1284; +*a-bu-ú-a*, +*bu-ša*, *a-bu-ša*, I 332–34; *i-lí+* (?), II 1603; *ša-lim+*, I 39; *ša-lim-a-lí-im*, *ša-lim-a-lim*, I 39.

ellu, “clean, pure,” in *i-lí-a-él-lum?*, II 1599.

illatu, “power, strength, force.”

Ellat, in *a-ad-da+*, II 976;

a-bi+, II 1370; *a-bu+*, II 1052; *a-bi+*, II 1148; *a-lí+*, II 1227; *anu+*, II 401; ^a*en-lil+*, II 621; ^a*IM+*, II 753; ^a*nin-lil+*, II 640; *ellat-ti*, in *a-ad-da+*, II 977; *a-bi+*, II 1371; *a-bu+*, II 1053; *a-bi+*, II 1149; *a-lí+*, II 1228; *anu+*, II 402; ^a*en-lil+*, II 622; ^a*IM+*, II 754; ^a*nin-lil+*, II 641; *ellâ(t)-zu*, in *a-ad-da+*, II 1372; *a-bu+*, II 1054; *a-bi+*, II 1150; *a-lí+*, II 1229; *anu+*, II 403; ^a*en-lil+*, II 623; ^a*IM+*, II 755; *ellâ(t)-a?-zu*, in *a-ad-da+*, II 978.

ummu, “mother.” Written: *um-mi,in+[tâbat],+tâ-[ba-at]*, I 638–39; ^a*GU-BA-LIL+*, II 836; ^a*NE-GUN+*, II 885; ^a*nin-mar^{kt}+*, II 873; *warad+*, II 1479; ^a*za?*+, II 815.

nîmedu, “dwelling.” Written: *ne-me-di*, in *a-bu+*, II 1063; *a-bi+*, II 1159; *a-lí+*, II 1238; *anu+*, II 418; *ê-kur+*, II 899; ^a*en-lil+*, II 586; . . . +, II 1455.

imdu, “support.” *Im-di*, in *a-bu+*, II 1061; *a-bi+*, II 1157; *a-lí+*, II 1236; *anu+*, II 416; *ê-kur+*, II 897; ^a*en-lil+*, II 584.

a-ma-žum, cf. Amor. List.

nîmeku, “wisdom.” *Ne-me-ki*, in *a-bu+*, II 1064; *a-bi+*, II 1160; *a-lí+*, II 1239; *anu+*, II 419; *ê-kur+*, II 900; . . . +, II 1456.

מְרַאֲנָה, “to look,” II pr, *a-mur*, in
+*be-lī*, I 369; +^a*en-lil*, I
368; +*ga-za*, +*še-ri-za*, +*še-*
ri-it-iš-tár, I 85-87; pc *lu-*
mu-ur, in ^a*nin-in-sikt-na+*,
II 795.
amrānni, cf. Amor. List.
imtu, “terror, fright.” *I-mi-ti*, in
lu+, I 109.
an?-da-ru-um (Amor.?), II 1394.
an?-za-ri (Amor.?), II 1395.
נְאָס, “to be merciful.” II ip, ^a*nin-IB-*
en-nam, I 429.
ikišam, cf. שִׁקְםָ.
uši-... (Amor.?), I 248-50.
išbum, cf. נְצָבָן.
išur, cf. נְצָרָן.
ēribam, cf. רֵיבָן.
ēriqam, cf. עֲרֵזָם.
arâb, cf. Amor. List.
ir-bar/maš, *ibid.*
arwium, *arwitum*, *ibid.*
arnabtum, *ibid.*
arši, cf. שֶׁרֶשְׁ.
ךְּרָאָנָה (?) II pc *li-ri-ik*, in . . . -*la+*,
I 395.
ārik, cf. Amor. List.
išmu, *išmumu*, cf. נְשָׁמָן.
שְׁרָאָנָה II, “to plant,” pr *ēriš*, in ^a*lu-*
lu+, I 45.
ašrānni, cf. Amor. List.

שְׁלָאָנָה *uššā*, “foundation,” in [ad?]-
da-na-ú-ša-a-šu, II 1579.
iš-ti-i, scribal error for *iš-ti-gal*, cf.
לְשָׁוֹ.
ištigal, cf. לְשָׁוֹ.
שְׁלָאָמָר, cf. שְׁמָר.
תְּלָאָנָה *itli*, “with,” in *i-li-^asamaš*, II
1551.
תְּהָאָנָה “to see, to find.”¹ II pr *a-ti*,
in *a-gu-ú+*, I 166; *i-lí+*, I
66; *nu-ta*, in *a-ba+*, I 937;
II 1008.
atum, in *iš-tár+*, II 732.
i-ta, in *i-tá-é-a*, II 1550.²
תְּחָאָנָה *itū*, “boundary.” Written:
i-ta, in *a-bi+*, II 1141;
a-lí+, II 1219; *i-ta-šu*, in
a-bi+, II 1364; *a-bu+*,
II 1046; *a-lí+*, II 1221;
anu+, II 400; ^a*en-lil+*, II
604; *i-te-e*, in *a-ad-da+*,
II 982; *a-bi+*, II 1363;
a-bu+, II 1045; *a-lí+*, II
1220; *anu+*, II 399; ^a*en-*
lil+, II 603; ^a*IM+*, II
762; *i-te-šu*, in *a-bi+*, II
1142.
תְּהָלָנָה *etelli*, “lord,” in *e-tel-pi-...*,
I 239-41.
e-ti-in-ti, in *iš-tár+*, II 740.
תְּוָרָאָנָה *itūr*, cf. תְּוָרָה.

ב

בְּאָל *bēlu*, “lord.” *Be-lum*, in
a-bu+, II 1014; *a-bi+*, II
1112; *a-lí+*, II 1191; *ē-a+*,
II 666; ^a*en-lil+*, II 571;
^a*šu-zi-an-na+*, II 879; ^a*za-*

má-má+, II 883; *be-lī*, in
+*a-ri-ik*, I 18; *a-mur+*, I
369; *ri-iš+*, I 15; *be-lī*, in
^a*uraš+*, II 832.
babil, cf. בְּבִיל.

¹ Cf. Ungnad, *Eilbat*, p. 123.

² The context does not permit us to read the name *i-din-ē-a*.

בֵּית *bītu*, "house, temple." *Bītum*, in *i-lī+*, II 1600; *anu+*, II 475; *anu-šu*, II 476; *bītu-šu?*, in *i-lī+*, II 1601.

בָּלֶט *balatu*, "life." *Ba-la-ti*, in *a-bi+*, II 1348; *a-bu+*, II 1027; *a-bi+*, II 1122; *a-lī+*, II 1202; *anu+*, II 414; *"nin-lil+*, II 634; *"šara+*, II 802; ...+, II 1410.

בְּנָה ^I "to create." *pr ib-ni*, in *+anu*, *+ē-a*, *+IM*, I 119-21; *"nergal?+*, I 671; *ag ba-ni*, in *ē-a+(?)*, I 113; *"en-lil+*, II 568; *"IM+*, I 486; *"UŠ+*, II 830; *"gū-silim+*, II 869; *"lu-lu+*, I 44;

"GIBIL+, II 874; *"NE-GUN+*, II 884; *"nin-amaš-azag-ga+*, II 852; *"nin-IB+*, I 42; *"nu-muš-da+*, II 834; *"šara+*, II 800; *"šamaš+*, I 133, II 519; *šar-ru-um+*, I 538; *"TAR+*, II 856; *"za-má-má+*, II 880; ...+, II 848.

bar/maš-na-ni, II 1565.

baštu, "power." *Ba-aš-ti*, in *a-bi+*, II 1347; *a-bu+*, II 1026; *a-bi+*, II 1121a; *a-lī+*, II 1201; *anu+*, II 413; *"nin-lil+*, II 633; *"šara+*, II 801; ...+, II 1409.

בָּטָה "to be gracious, to make safe." ^I *ag ga-mil*, in *a-bu+*, II 1067; *a-bi+*, II 1163; *a-lī+*, II 1242; *anu+*, II 422; *ē-a+(?)*, I 114; *"šamaš+*, II 549; ...+, II 1413; *ga-mi-il*, in *"IM+*, II 760;

^{II} *ag mu-ga-mil*, in *a-bu+*, II 1068; *a-bi+*, II 1164; *a-lī+*, II 1243; *anu+*, II 423; *"šamaš+*, II 550; ...+, II 1414; *mu-ga-mi-il*, in *"IM+*, II 761.

di-bi/pi-ir, cf. Amor. List under *di-wi-ir*.

da-ab-ta?-ar, in *+nin-...*, II 1583.

dādu, "pledge." *Du-di*, in *a-ad-da+*, II 971; *a-bi+*, II 1374; *a-bu+*, II 1056; *a-bi+*, II 1152; *a-lī+*, II 1231; *anu+*, II 394; ...+, II 1430.

דָּרְךָ "to last long, to be eternal." ^I *pm*, in *lu-da-ri*, I 107;

a-bu+, II 1071; *a-bi+*, II 1167; *a-lī+*, II 1246; *anu+*, I 442.

dāru, "fortress." *Dur-ri*, in *a-ad-da+*, II 962; *a-bu+*, II 1030; *a-bi+*, II 1125; *a-lī+*, II 1205; *anu+*, II 408; *šš-tár+*, II 735.

דִּין "to judge." ^I *ag dīn*, in *+i-lī*, *+a*, *+šu*, I 4-6; *di-in*, in *anu+*, II 375.

- daianu*, "judge." *Da-a-a-an*, in *anu+*, II 444; *ē-a+*, II 713; ... +, II 1411.
- דָמֵת** "to be merciful." ¹ **pm** *da-mi-ik*, in *a-bu+*, II 1065; *a-bi+*, II 1161; *anu+*, II 420; ^d*sin+*, II 767; ... +, II 1457; ^{II} **ag** *mu-da-mi-ik*, in *a-bu+*, II 1066; *a-bi+*, II 1162; *anu+*, II 421; ^d*gù-silim+*, I 816; ^d*sin+*, II 768; ... +, II 1458.
- dumku*, "favor," in *a-ha-ti-du-mu-uķ-ni-ši*, II 1005; *dum-ki*, in ^d*gù-silim+*, I 815; ^d*šu-zi-an-na+*, II 814.
- דִ-מַּעֲרֵךְ** *di-ma-ik*, cf. Amor. List.
- דָּנָן** "to be powerful." ¹ **pm** *dān*, in *anu+*, *anu-šu+*, II 454–55.
- dannu*, "powerful." *Dān*, in *+i-lí*, ++*a*, ++*šu*, I 10–12; ^d*lu-lu+*, I 43; +^d..., I 245–47; *dan-ni*, in ^d*lu-lu+*, I 44.
- dunnu*, "might, power." *Du-ni*, in *a-ad-da+*, II 970; *a-bi+*, II 1373; *a-bu+*, II 1055; *a-bi+*, II 1151; *a-lí+*, II 1230; *anu+*, II 393; ... +, II 1429.
- da-šu-úr*, in *a-bi+*, II 1128.

- וְבַל** "to bring." ¹ **ps** *ub-lam*, in *a-bu+*, II 1036; *a-bi+*, II 1132; *a-lí+*, II 1211; *anu+*, II 379; *ub-ba-lam*, in *a-bu+*, II 1037; *a-bi+*, II 1133; *a-lí+*, II 1212; *anu+*, II 380; ¹ **ag** *ba-bil*, in *a-bu+*, II 1038; *a-bi+*, II 1134; *a-lí+*, II 1213; *anu+*, II 381; ^{II} **ag** *mu-ba-bil*, in *a-bu+*, II 1039; *a-bi+*, II 1135; *a-lí+*, II 1214;

anu+, II 382; ^{II} **ag** *mu-tab-bil*, in *a-bu+*, II 1040; *a-bi+*, II 1136; *a-lí+*, II 1215; *anu+*, II 383; ^d*gù-silim+*, I 817.

וְהָדָעַ *wedu*,¹ "the one." Written: *e-di*, *we-di*, *we-di-im*, always in conjunction with *tappu*, q. v.

וְלִילָּה *tulid*, cf. Amor. List.

וְזַעַם *asū*, "exit, door, way." *Wa-zum*, in *a-lí+*, II 1283;

¹ The meaning of the element *we-du* is not yet certain. Ungnad translates *we-du-um-li-ib-lu-ut* as "Der Einzige möge am Leben bleiben" (VS VII 76, 11; 128, 4.47; 136, 4; *Dilbat*, p. 119) and ^d*samaš-we-dam-u-ṣur* as "Shamash, schütze den Einzigen" (VS VII 15, 2.8; *Dilbat*, p. 113), and I have followed him in the translation of the names. In favor of his view might also be quoted VR 44 II, 21ff. which reads: ^d*tu-tu-ušu-an-ta-gál* = ^d*marduk-tap-pi-e-e-di-šub-ši*, and ^d*da-mu-mu-áš-ǵé-gál* = ^d*gu-la-šu-me-e-di-lib-ši*: in both these cases a comparison with the Sumerian clearly shows that *e-du* means "the only." But a name in the Syllabary (Pt. I, No. 349) appears to suggest another interpretation: *á-lù-bad* is translated *a-bu-lap we-di-im* and *a-bu-lap mi-ti-im*. The two words *wedu* and *milu* are the translation of the same ideograph, and may be either related or identical in meaning. Cf. also the name ^d*samaš-mi-lam-ú-ba-lí-it* (Bu. 91, 786 in CT VIII, 40) which may suggest the complete form of *we-du-um-li-ib-lu-ut*.

amu+, II 452; ^a*šamaš+*, II 557; ... +, II 932.

וְקָרְבָּנָה ¹*wakru*, "precious." *Wa-kar*, in *a-li+*, II 1282; *anu+*, II 450; ^a*šamaš+*, II 555; ... +, II 931.

-*zum*, cf. Amor. List.

וְכָרְבָּנָה ¹*pr iṣ-kur*, in *+anu*, *+ē-a*, ^a*IM*, I 965-67.

וְנָנָה "to provide." ¹*ag za-ni-in*, in *a-ad-da+*, II 965; *a-bu+*, II 1033; *a-bi+*, II 1129; *a-li+*, II 1208; *anu+*, II 434; *ē-a+*, II 685 (?), II 965, II 715; ^a*en-lil+*, II 587; *za-ni-in-ni*, in *a-ad-da+*, II 966; *a-bu+*, II 1034; *a-bu-um+*, II 1097; *a-bi+*, II 1130; *a-li+*, II 1209; *anu+*, II 435; *za-ni-ni*, in *ē-a+*, II 716; ^a*en-lil+*, II 588; *za-ni-in-šu*, in

תְּרוֹדָה *wardu*, "servant." *Beg.* II 1469-79. + ..., I 271.

וְתְּרָבָה ¹*watru*, "superabundant." *Wa-tar*, in *a-li+*, II 1284; *anu+*, II 451; ^a*šamaš+*, II 556; ... +, II 933.

a-ad-da+, II 967; *a-bu-um+*, II 1098; *a-bu+*, II 1035; *a-bi+*, II 1131; *a-li+*, II 1210; *anu+*, II 436; *ē-a+*, II 717; ^a*en-lil+*, II 589.

תְּנוֹנָה "to provide." ¹*pm* in *zi-nu-ū-a*, in *a-bu+*, II 1073; *a-bi+*, II 1169; *a-li+*, II 1248; *anu+*, II 448; ^a*šamaš+*, II 553; ... +, I 934; *zi-nu-ū-šu*, in *a-bu+*, II 1074; *a-bi+*, II 1170; *a-li+*, II 1249; *anu+*, II 449; ^a*šamaš+*, II 554.

וְקָרְבָּנָה ¹*tizkar*, cf. Amor. List.
וְנָנָה ¹*iṣarik*, *ibid.*

ba-ba, cf. Amor. List.

ba-ab-ru, *ibid.*

ba-al, *ibid.*

bu-um-zum, *ibid.*

חַצְבָּנָה ¹"to protect." ¹*ag*, in *anu+*, II 447; ^a*IM+*, I 488.

טוֹבָה ¹"to be good." ¹*pm tāb*, in *a-bi+*, II 1341; *a-bu+*, II 1015; *a-bi+*, II 1113; *a-li+*, II 1192; *anu+*, II 492; ^a*šamaš+*, I 132; *tābat*, in *A-A+*, I 243. *tābu*, "good." *Tāb*, in *+i-li*, *++a*,

++šu, I 49-51; *tā-bu-um*, in *a-ad-[da!]+*, II 960; *a-bi+*, II 1342; *a-bu+*, II 1016; *a-bi+*, I 432, II 1114; *a-li+*, II 1193; *anu+*, II 493; *tā-[ba-at?]* in *um-mi+*, I 639.

¹ Or *ia-kar*, *ia-tar?* Cf. Hommel, OLZ 9 (1906) Col. 279 f., and Nos. 450-1. The elements are probably Amoritic.

יד *idu*, "hand," in *a-mur-id-iš-tár*, יְשָׁרָן *išar*, *ašranni*, cf. Amor. List. I 87.

נ

...?-*ki-ia*, ...?-*ki-ia-mu*, ...?-*ki-ia-tum*, ...?-*ki-ia-ti*, cf. Amor. List.

ku-bi, for Sum. *kù-bi*, in *nu-úr+*, I 442.

כון *kinu*, "true, steady." *Ki-in*, in *a-bu+*, II 1017; *ki-nu-um*, in *a-bu+*, II 1018; *ŠU+*, I 385.

כוב *kužbu*, "abundance." *Ku-žu-ub*, in *a-ha-ti+ni-ši*, II 1007; *"nin-lil+ni-ši*, II 654; *"za?+ni-ši*, II 817.

ku-al-ta (?), in *li-bur+*, I 441.

karūl, "granary, treasure room?" *Karî-(i)*, in *a-ad-da+*, II 974; *a-bu+*, II 1059; *a-bi+*, II

1151; *a-li+*, II 1234; *anu+*, II 395; *ê-a+*, II 680; *iš-tár+*, II 738; *nin-lil+*, II 629; *karû-ni*, in *a-ad-da+*, II 975; *a-bu+*, II 1060; *a-bi+*, II 1156; *a-li+*, II 1235; *anu+*, II 398; *ê-a+*, II 681; *iš-tár+*, II 739; *"nin-lil+*, II 630.

kúr'-i-i, cf. Amor. List.

ברב *ikribu*, "prayer, offering," in *ikribu-ša*, I 32, *ikribi(-bi)-iš-tár*, I 33.

kúr-bu-žum, cf. Amor. List.

כשׁם **כשׁpm** *ka-aš-da-ku*, in *warad+*, II 1473.

ל

libur, *liburra*, cf. **לביר**.

ludari, cf. **לודרי**.

lili, probably scribal error for *šelili*, I 90.

lamassu, "protecting god, guardian." *La-ma-zi*, in *a-bi+*, II 1349; *a-bu+*, II 1028; *a-bi+*, II 1123; *a-li+*, II 1203; *anu+*, II 415; *"en-lil+*, II 583; *"nin-lil+*, II 635; *"šara+*, II 803; ...+, II 1428.

lu-mu-[ur?], cf. **למר**.

לטן *limuttu*, "evil, wickedness, hos-

tility," in *li-mu-ut-a-a-bi*, II 1581.

lipbur, cf. **ליפבר**.

לפט *liptu*, "work, skill." *Lip-ti*, in *a-bi+*, II 1345; *a-bu+*, II 1024; *a-bi+*, II 1120; *a-li+*, II 1199; *anu+*, II 411; *"nin-lil+*, II 631.

la-ir (divine name?), in *nu-úr+*, I 442.

lirik, cf. **ליריק**.

litur, cf. **לטור**.

lu-uš-da-an-ni, cf. **לענדן**.

¹ Cf. discussion of this word by Langdon, in PSBA 36, pp. 29-30.

ג

מָגֵר “to be favorable.” I^r **pr im gur**, in *Beg.* II 1520-23; **pm ma-gir**, in *a-bi+*, II 1366; *a-bu+*, II 1048; *a-bi+*, II 1144; *a-li+*, II 1223; *anu+*, II 385; *"sin+*, II 763; ...+, II 1443. *migrū*, “favorite.” *Mi-gir*, in +*anni*, +*AN*, +..., I 338-40.

מָחַר “to be equal to.” I^r **ag ma-bir**, in +, I 70; *ma+*, I 71; *ma-an-nu-um+*, *ma-an-nu-um+šu*, *ma-nu-um+šu-nu*, I 72.

מְלִיכָה “to counsel.” I^r **ag ma-lik**, in *a-bi+*, II 1366; *a-bu+*, II 1049; *a-bi+*, II 1145; *a-li+*, II 1224; *anu+*, II 386; *"IM+*, II 757; *"sin+*, II 764; ...+, II 1441; *ma-lik-e*, in *a-bi+*, II 1368; *ma-lik-ki*, in *a-bu+*, II 1050;

a-bi+, II 1146; *a-li+*, II 1225; *anu+*, II 387; *"IM+*, II 758; *"sin+*, II 765; ...+, II 1442; *ma-lik-šu*, in *a-bi+*, II 1369; *a-bu+*, II 1051; *a-bi+*, II 1147; *a-li+*, II 1226; *anu+*, II 388; *"IM+*, II 759; *"sin+*, II 766.

מָנָנוּ “who?” *Ma-an-nu-um*, in +*ma*, +*ma-bir*, +*ma-bir-šu*, *ma-nu-um-ma-bir-šu-nu*, I 72. *mu-ra-nu-um*, “foal, cub,” in I 93. (*m)arši*, cf. תְּשִׁיר. *ma-ru-ut?-as?* (Cassite god Marutas?), in ...+*lum+*, II 1578. *mu-uš?-mu-na-nu-um*, I 482. *mutum*, *muti*, *amuti*, cf. Amor. List. *mātu*, “land,” in *a-gu-ú-a-in-ma-ti*, I 167. *mutabbil*, cf. נְבָב.

ה

נָאָדָה “to be exalted.” I^r **pm na-da**, in *anu+*, II 376; *anu-šu*, II 456; *ê-a+?*, II 669; *"en-lil+*, II 569; *"GIBIL+*, II 875; *"gù-silim+*, II 870; *ilu-žu+*, *ilu-žu-ma+*, I 30; *"IM+*, I 487; *"nin-amaš-ažag-ga+*, II 853; *"nin-IB+?*, I 428; *"nu-muš-da+*, II 835; *"šamaš+*, II 520; *"TAR+*, II 857; *"uraš+*, II 833; *"UŠ+*, II 831; *"za-má-má+*, II 881; ...+, II 849; ...+, II 1406.

נִין *nīnu*, “we.” Acc. *ni-a-ti*, in *ša-lim+*, I 39.

נָבָבָה “to call.” I^r **ag na-bi**, in +*"en-lil*, +*"sin*, +*i-li-šu*, I 82-84.

נָדָה “to give.” I^r **pr i-din**, in +*anum*, +*ê-a*, +*"sin*, I 61-63; *i-din-nam*, in *anu+*, II 391; *a-bi+*, II 1181; *i-din-AN*, in *a-li+*, II 1268; *ps ta-din*, in +*a-ba*, +*nu-nu*, I 382-83.

נָרָה “to shine.” I^r **pm na-wi-ir**, in *a-a-bu+*, II 1093; *anu+*,

- לְ** II 461; ^aIM+, I 487; II **אֲגַ** *mu-na-wi-ir*, in *a-a-bu+*, II 1094; *anu+*, II 462.
- נָרָעַ**, “light.” *Nu-úr*, in Beg. II 1490-94; +*lí+*, ++*a*, ++*šu*, I 46-48; ^a*da-gan*, +*iš-tár*, +^a*ga-ga*, +*ga-ga*, +^a*ka-ka*, I 329-31; *mu-ri*, in *a-ad-da+*, II 961; *a-bi+*, II 1350; *a-bu+*, II 1029; *a-bi+*, II 1124; *a-lí+*, II 1204; *anu+*, II 407; +*iš-tár+*, II 734.
- נָחָשׁ** *nuḥšu*, “abundance.” *Nu-ub-ši*, in *a-ad-da+*, II 963; *a-bi+*, II 1351; *a-bu+*, II 1031; *a-bi+*, II 1126; *a-lí+*, II 1206; *anu+*, II 409; *iš-tár+*, II 736.
- נָתַלְ** “to look upon.” II **אִפְּ** *i-tul*, in +*anum*, +*ē-a*, +^aIM, I 116-18.
- נְמֵדֵי**, cf. **כְּמֵן**.
- נְמֵקֵי**, cf. **כְּמֵקֵן**.
- נִשְׁבָּעַ** *iṣbu*, “sprout,” in *iṣ-bu-um*, I 168.
- נִצְּרָ** “to protect.” II **אֶפְּ** *i-sur*, in +*anum*, +*ē-a*, +^aIM, I
- 40-42. **אֲגַ** *na-ṣir*, in *a-lí+*, II 1267; *anu+*, II 378; ^a*nin-amaš-aṣag-ga+*, II 855; ^a*nin-mar^{kt}+*, II 872; ^a*nin-ṣar+*, II 877; ^a...+, II 851; *na-ṣi-ir*, in ...+, II 1408.
- נָקִידָה** *nâkîdu*, “shepherd,” *na-kid*, in *a-lí+*, II 1266; *anu+*, II 377; ^a*en-lil+*, II 570; ^a*gù-silim+*, II 871; ^a*nin-amaš-aṣag-ga+*, II 854; ^a*nin-ṣar+*, II 876; ^a*šamaš+*, II 521; ^a*TAR+*, II 858; ^a...+, II 850; ..+, II 1407.
- נָקָשׁוּסָה** (*?nâkashu*), in *anu+*, *anu-šu+*, II 479-80.
- נִירְשִׁי**, cf. **נִשְׁבָּעַ**.
- נִישָׁוּ**, “people.” *Ni-ši*, in *a-ba-ti-du-mu-uk+*, II 1005; *a-ba-ti-ku-ṣu-ub+*, II 1007; ^a*nin-lil-ku-ṣu-ub+*, II 654; ^a*qa?-ku-ṣu-ub+*, II 817.
- נִשְׁבָּעַ** “to be exalted.” II **אֲגַ** *na-ṣi*, in ^aIM+, I 488.
- נִשְׁעָןָה** “lifting up,” in *iš-tár-ni-šu*, II 733; ^a*nin-lil-ni-ṣi*, I 653. Cf. RPN 242, note 9.

נ

- נְ** *pa-a-...*, in *ē-a+*, II 697.¹
pū, “mouth,” in *e-tel-pī-...*, I 239-41.
- נוֹצָעַ**, cf. Amor. List.
- נוֹצָרָ** “to gather.” II **אֶפְּ** *li-ip-bu-ur*, in *a-bu-um+*, II 1580.
- נוֹלָהָםָ** *pa?-al-ha-am*, “fear,” in +*ri-ig-mi*, I 396.
- נוֹעָןָה** *pu?-un?-...*, cf. Amor. List.
- נוֹמָרָ** “to appoint, to order.” II **אֶפְּ** *ū-pa-kid*, in +, I 31.²
puti, cf. Amor. List.

¹ To be completed *pa-a-ti?*² Cf. Pt. I, p. 51, note 8.

N

- נָסֵן** *šînu*, “good.” *Zi-i-ni*, in *anu+*, II 457; *anu-šu+*, II 458.
נְזֹד “to hunt.” I¹ *ag za-i-da*, in *anu+*, II 508.
נֶלֶל *šîllu*, “protection.” *Si-lî*, in *anu+*, II 477; *anu-šu+*, II 478; *ê-a+*, II 682.

- sulâlu*, “protection,” in *ê-a-sulûli(-lî)*, II 683.
נַמְדֵד *šîmdû* “yoke, bond.” *Zi-im-di*, in *a-bu+*, II 1062; *a-bî+*, II 1158; *a-lî+*, II 1237; *anu+*, II 417; *ê-kur+*, II 898; *zi-im-ti*, in *en-lil+*, II, 585.

P

- שׁוֹקֵךְ** “to present,” I¹ *pr i-ki-ša-am*, *a-bî+*, II 1182; in *a-lî+*, II 1269; *a-nu+*, II 392.

- קַרְאָדוּ** *karradu*, “powerful,” in *anu-kar-ra-du*, II 446.
kâtu, “hand,” in *i-lî-ga-ti*, I 65, *a-mur-ga-za*, I 85.

R

- רְאֵבָן** *rê'â*, “shepherd,” in *a-bu+*, II 1021; *a-bî+*, II 1117; *a-lî+*, II 1196; *anu+*, II 404; *ê-a+*, II 718; *sin+*, I 110; *nin-lil+*, II 337; *šamaš+*, II 535; *nin-lil-rê'itu*, II 637.

- רְאֵמָה** “to be merciful.” I¹ *ip ri-me-ni*, in *a-bu+*, II 1022; *a-bî+*, II 1118; *a-lî+*, II 1197; *anu+*, II 405; *ê-a+*, II 719; *nin-lil+*, II 638; *sin+*, I 111; *šamaš+*, II 536; *ri-mana*, in *a-bu+*, II 1023; *a-bî+*, II 1119; *a-lî+*, II 1198; *nin-lil+?*, II 639.

- rimtu*, “beloved.” *Ri-me-it*, in [*a-ba*]+, I 129; *ka-aṣ-ba+*, I 237; *nin-ÉŠ?+*, II 798; *ri-mi-it*, in *a-ba+*, I 129.

- רִישָׁעָה** *rešu*, “first.” *Ri-iš*, in *+anum*, *+ê-a*, *+be-lî*, I 13-15; *ri-ša-at*, in *a-ba+*, I 130; *ka-aṣ-ba+*, I 238; *nin-ÉŠ+*, II 799.

- רָבָּה** *rabû*, “great.” *Ra-bi*, in *šamaš+*, I 131; *za?-ra-bî*, II 818.

- רִיגָּם** *rigmu*, “cry, lamentation, noise,” in *pa?-al-ha-am-ri-ig-mi*, I 396.

- רִיןְ** “to help.” I¹ *pr e-ri-za-am*, in *a-bu-um+*, II 1312; *a-lî+*, II 1271; *anu+*, II 390; *en-lil+*, II 591.

- rišu*, “helper.” *Ri-ṣu-ú-a*, in *ê-a+*, II 720; *šamaš+*, II 537; *ri-ṣu-šu*, in *sin+*, I 112; *ri-ṣu-ú-šu*, in *ê-a+*, II 721; *anu+*, II 406; *šamaš+*, II

538; *ri-ṣu-ša*, in *ē-a+*, II
721.
 Rib “to give possession.”¹ II pr
e-ri-ba-am, in *a-bu-um+*, II
1311; *a-lī+*, II 1270; *anu+*,
II 389; *en-lil+*, II 590.

נְשָׁתָה “to acquire, to possess.”
I pr in *[a-ḥa]-ar-ši*, I 938;
a-ḥa-mar-ši, II 1009; *a-ḥa-*
ta-ar-ši, II 1582; *a-ḥa-nir-ši*,
I 939; II 1010.

שׁ שׂ

sukkallu, “messenger, supervisor,”
in *anu+*, II 491.

*ŠU*², in *Beg.* II 1505-09; *+nu-nu*,
+ki-nu-um(?), [+] *ki-ir-*
“ma-ma(?), I 384-86.

שָׁלֵב *šelibu*, “fox,” in *še-li-bu-*
um, *še-li-bu-ša*, I 88-89.

šu-ub- . . . , in *ē-a+*, II 699.
šadū, “mount, mountain.” *Sa-*
di-i, in *a-ad-da+*, II 972;
a-bi+, II 1375; *a-bu+*, II
1057; *a-bi+*, II 1153; *a-lī+*,
II 1232; *anu+*, II 395;
sa-du-ni, in *a-ad-da+*, II
973; *a-bu+*, II 1058; *a-bi+*,
II 1154; *a-lī+*, II 1233;
anu+, II 396.

ŠID-AR-IR, II 1562.

[*šu?*-]*ki-ir*, in *+“ma-ma*, I 386.

še-li-li, *li-li*, I 90.

שָׁלֵשׁ “to be well, to preserve.” II pm
ša-lim, in *+a-bi*, *+a-bi*, *+a-*
lī, *+a-lim*, *+a-lī-im*, *+ni-*
a-ti, *+NI-A-AŠ*, I 37-39;
a-bu+, II 1069; *a-bi+*, II
1165; *a-lī+*, II 1244; *anu+*,

II 424; *“šamaš+*, II 551; *lū+*,
lu+, I 108; II **ag** *mu-ša-lim*,
in *a-bu-um+*, II 1323; *a-bu+*,
II 1070; *a-bi+*, II 1166;
a-lī+, II 1245; *anu+*, II
425; *“šamaš+*, II 552.

šimu, cf. Amor. List.

שָׁמַע “to hear.” II pr *iš-me-a-ni*,
in *a-bu-um+*, II 1324; *a-bi+*,
II 1171; *anu+*, II 430;
en-lil+, II 615; . . . +,
II 1415; [*iš-m*] *a-a-ni*, in
. . . +, II 1416; *iš-ma-ni*,
in *anu+*, II 431; *iš-ma-na*,
in *a-bu+*, II 1076; *a-bi+(?)*,
II 1172; *a-lī+*, II 1251;
en-lil+, II 616; *iš-me-ni*,
in *a-bu-um+*, II 1325; *a-bu+*,
II 1075; *a-lī+*, II 1250;
taš-me, in *+iš-tār*, I 127;
taš-me-tum, *taš-mi-lum*, I 125;
taš-me-a-ni, I 126; ip *še-*
me-a, in *anu+*, II 507; **ag**
še-mi, in *a-bi+*, II 1365;
a-bu+, II 1047; *a-bi+*, II
1143; *a-lī+*, II 1222; *anu+*,

¹ Cf. Ungnad ZDMG 62 (1908) p. 721 ff.

² The common rendering *gimil* for the sign *ŠU* is very probably erroneous. In texts of this period, that word would be written in full. If *ŠU* is used as an ideograph for some word, this is certainly a noun. Very probably, however, the sign *ŠU* will prove to have the phonetic value *šu*. Cf. Pt. I, No. 384 and note.

II 384; ^aI M+, II 756; ?
iš-mu, in *a-a-hu+*, II 1091;
a-bu-um+, II 1328; *a-bu+*,
II 1079; *a-bi+*, II 1175;
a-li+, II 1254; *anu+*, II
428; *ē-a+*, II 711; ^a*en-*
lil+, II 619; ^a*nin-lil+*, II
652; ^a*šamaš+*, II 533; ?
iš-mu-mu, in *a-a-hu+*, II
1092; *a-bu-um+*, II 1329;
a-bu+, II 1080; *a-bi+*, II
1176; *a-li+*, II 1255; *anu+*,
II 429; *ē-a+*, II 712; ^a*en-*
lil+, II 620; ^a*šamaš+*, II 534.

שׁמַם “to be abundant, to make prosper.” I¹ pm *ša-mu-ub*,
in *anu+*, II 426; I¹ ag *mu-*
ša-mu-ub, in *anu+*, II 427.
ši-mi-in-ni, cf. Amor. List.

שׁמָר “to be attentive, to be watchful.” I¹ ps *iš-ta-mar*,
in *a-bu-um+*, II 1327; *a-bu+*, II
1077; *a-bi+*, II 1174; *anu+*, II 433; *ē-a+*,
II 710; ^a*en-lil+*, II 618;
^a*šamaš+*, II 532.

šamšu, “sun,” ^a*šamši(-ši)*, in *a-ad-*
da+, II 964; *a-bi+*, II
1352; *a-bu+*, II 1032; *a-bi+*,
II 1127; *a-li+*, II 1207;
anu+, II 410; ^a*iš-tá-r+*, II 737.

ti-gi, *ti-gí*, cf. Amor. List.

תוֹר “to turn, to be merciful.” I¹
pr *i-túr*, in *+anum*, *+ē-a*,
^a*IM*, I 94–96; pc *li-túr*,
in *+*, *+ru*, *+ra*, *+ru-ni*, I
97–99.

שׁנָה “to double, to increase,” II¹ pc
lu-uš-da-an-ni, in *a-hu+*, II
1072; *a-bi+*, II 1168; by
error: *lu-uš-an-ni*, *anu+*, II
443; *lu-uš-ni*, *a-li+*, II
1247.

שׁקֵל “to balance, to weigh, to decide?” I¹ ps *iš-ti-gal*, in *a-bu-*
um+, II 1326; *a-bu+*, II
1078; *a-bi+*, II 1173; *a-li+*,
II 1252; *anu+*, II 432; ^a*en-*
lil+, II 617; *iš-ti-i* (scribal
error), in *a-li+*, II 1253.

שׁקֵשׁ “to destroy, to kill.” I¹
ag *ša-gi-iš*, in *a-bi+*, I 430.

שָׁרָה *šarbu*, “powerful,” in *a-ba-*
ti-šar-ba-at, II 1004.

שָׁרְרָע *šarru*, “king.” *Šar-ru-um*,
in *+anum*, *+ē-a*, *+ba-ni*,
I 536–38; *ša-ar-[ru-um?]*, in
ē-a+, II 668; *ša-ru-[um]*,
in *ē-a+*, II 667; *...-[ša?]-*
ru-um, II 938.

šarratu, “queen,” in *a-ba-ti-šar-*
ra-at, II 1003.

šarrânni, cf. Amor. List.

šertu, “anger, punishment,”¹ in *a-mur-*
še-ri-it-iš-tár, I 87; *a-mur-*
še-ri-qa, I 85–86.

ši-it-ti, cf. Amor. List.

ג

taiâru, “compassionate.” *Ta-*
a-a-ar, in *anu+*, II 445;
ē-a+, II 714; *...+*, II 1412.

ti-iq-gí, *ti-iq-kar*, cf. Amor. List.

תְּבִלָּה *tukultu*, “strength, assist-
ance.” *Tu-kul-ti*, in *a-bi+*,

¹ This translation would be in accord with *a-mur-ga-qa* (Pt. I, No. 85). Another translation might be: “I have seen the morning light of Ishtar.”

II 1346; *a-bu+*, II 1025;
a-bi+, II 1121; *a-lí+*, II
1200; *anu+*, II 412; *ê-a+*,
II 698; *iš-tár+*, II 742;
^a*nin-lil+*, II 632.

tulid, cf. Amor. List.

tu-al-ti, II 1564.

tappū, “companion.” *Tab-ba*,¹ in
a-bu+, II 1041; *a-bi+*, II
1137; *tab-[ba?]*, in ^a*IM+*,
I 487; *tab-ba-e*, in *a-ad-da+*,
II 979; *a-bu-um+*, II 1308;
a-bu+, II 1042; *a-bi+*, II
1138; *a-lí+*, II 1216-18;
anu+, II 439; *tab-ba-šu*, in

a-ad-da+, II 980; *a-bu-um+*,
II 1309; *a-bu+*, II 1043;
a-bi+, II 1139; *a-lí+*, II
1217; *anu+*, II 440; *tab-*
ba-we-di, in *a-ad-da+*, II
981; *a-bu-um+*, II 1310;
a-bi+, II 1140; *anu+*, II
441; ^a*en-lil+*, II 602; *tab-*
ba-e-di, in *a-lí+*, II 1218;
tab-ba-e-we-di, in *a-bu+*, II
1044.

tarši, cf. תְּשִׁיָּה.

tašmetum, *tašmeani*, cf. תְּשֵׁמֶת.

¹ In the transliterations, I have adopted the writing *tab-ba*, instead of *tappū*, *tappā*, etc., because of the uncertainty as to the interpretation of these names. Moreover, *tab-ba* might also be a phonetic writing for *tap-pa*. Cf. *l-l-i-tab-bi-e*, LC, etc.; *ta-pa-we-di im*, VS VII 171, 10.

DESCRIPTION OF DOCUMENTS¹

TEXT	PLATE	CBS
1	38-39	2159+2200+2236+11000+11068+11073+19810. Portion of a very large, baked tablet. Meas. 212×117×42. (Has been reduced.) Cont. Col. I: 1-40; Col. II: 50-93; Col. III: 104-45; Col. IV: 146-74; Col. V: 185-201; Col. VI: 212-21; Col. VII: 232-41; Col. VIII: 252-86; Col. IX: 297-317; Col. X: 328-51. I, II, IV Expd.
2	40-41	2342. Large baked tablet. Fragmentary. Meas. 147×116×30. Cont. Obv.: 830-37; Rev.: Col. I: 374-98; Col. II: 401-03, 407-23, 426-33; Col. III: 436-62; Col. IV treated in Pt. III, Nos. 1233-54. I Expd.
3	42	2339. Right Lower part of unbaked tablet. Meas. 62×75×25. Cont. Obv. destr. Rev. Col. I: 387-90, 392-98, 401; Col. II: 423, 426-31. I Expd.
4	42	6447. Fragment of unbaked tablet. Meas. 58×30×25. Cont. Obv.: 394-99. Rev. not inscribed. IV Exp.
5	42	11010. Fragment of unbaked tablet. Meas. 61×72×33. Cont. Obv. not inscribed; Rev. Col. I: 390-98, 401-02; Col. II: 422-23, 426-34. I Expd.
6	42	5934. Portion of unbaked tablet. Meas. 85×56×38. Cont. Obv. List of names with det. "list" (not published). Rev. Col. I: 473-80, 454-55; Col. II: 442-43. IV Expd.
7	43	5924. Unbaked tablet. Fragmentary. Meas. 133×122×27. Cont. Obv. (not published) cf. List of Duplicates on p. 00. Rev. Col. I: 372-78, 473-80; Col. II: 454-55, 491-92, 434-36, 411-13; Col. III: ?, 401-03, 418-19, 416-17, 461; Col. IV: 430-33, 428-29, ?, 389-91, 384-86. IV Expd.

¹ Measurements are given in millimeters, length (height) × width × thickness. Whenever the tablet (or fragment) varies in size, the largest measurement is given. CBS refers to the Catalogue of the Babylonian Section. Cont. refers to the transliteration of the tablets which is given on pp. 118-147.

TEXT	PLATE	CBS	
8	44-45	5803.	Portion of large, baked tablet. Meas. $161 \times 115 \times 32$. Cont. Obv. Col. I: 445 [?] , 454-55, 491-93; Col. II: 399-403, 418-19, 416-17, 461-62, 430-33, 428-29; Col. III: 420-25, 404-06, 448-49, 504-08, 519-21; Rev. Col. I: 615-20; Col. II: 1454-58. IV Expd.
9	46	11398.	Large unbaked tablet. Fragmentary. Meas. $153 \times 123 \times 30$. Cont. Obv.: 389-98, 401-06; Rev. published in Pt. III, No. 17, pl. 6. I Expd.
10	47	10985.	Large unbaked tablet. Meas. $162 \times 120 \times 32$. Cont. Obv.: 407-23, 426. Rev. published in Pt. III, No. 16, pl. 5. I Expd.
11	48	5869.	Left Upper Corner of unbaked tablet. Meas. $80 \times 55 \times 27$. Cont. Obv. Col. I: 710-20; Col. II destr. Rev. ruled but not inscribed. IV Expd.
12	48	5898.	Portion of an unbaked tablet. Meas. $10 \times 56 \times 26$. Cont. Obv.: 1520-23; Rev.: Sumerian Primer (not published.) IV Expd.
13	48	5887.	Left Upper Corner of unbaked tablet. Meas. $46 \times 50 \times 8$. Cont. Obv.: 665-69; Rev. list of names with det. "giš" (not published). IV Expd.
14	48	5920.	Fragment of unbaked tablet (same as No. 20). Meas. $48 \times 38 \times 13+$. Cont. Col. I: Cf. Pt. III, Nos. 1322-30; Col. II: Personal names composed with <i>iš-tár</i> ; Rev. destr. IV Expd.
15	48	5996.	Fragment of half baked tablet. Meas. $36 \times 37 \times 23+$. Cont. Col. I: 710-12, 718-21; Col. II: destr. Rev. destr. IV Expd.
16	48	6440.	Fragment of baked tablet (same as No. 33). Meas. $45 \times 38 \times 21$. Cont. Obv. Col. I: 680-85; Col. II: 696-99. Rev. destr. IV Expd.
17	48	5976.	Left Upper Corner of unbaked tablet. Meas. $47 \times 48 \times 25$. Cont. Obv.: 897-900. Rev. Syllabary (not published). IV Expd.
18	49	3880.	Fragment of unbaked tablet. Meas. $55 \times 37 \times 30$. Cont. Obv.: Cf. Pt. III, Nos. 1298-99. Rev. Personal names composed with <i>nin-lil</i> . IV Expd.
19	49	5844.	Fragment of unbaked tablet. Meas. $51 \times 60 \times 31$. Cont. Col. I: 1428-30; Col. II: 549-51; Col. III: 602-04; Col. IV: 616-23. IV Expd.
20	49	5919.	Fragment of unbaked tablet (same as No. 14). Meas. $58 \times 51 \times 28$. Cont. Col. I: 1469-79; Col. II: Cf. Pt. III, Nos. 1118-26; Col. III: 731-42. IV Expd.

- | TEXT | PLATE | CBS |
|------|-------|--|
| 21 | 50 | 11355. Fragment of large, unbaked tablet (same as following).
Meas. 90×75×35. Cont. Col. I: 1441-43; Col. II: 753-62; Cols. III-IV: Personal names composed with <i>en-ki</i> ; Col. V: 1406-08. I Expd. |
| 22 | 51 | 11337. Portion of unbaked tablet (same as preceding). Meas. 74×114×72. Cont. Col. I: 583-91; Cols. II-III: Cf. Pt. III, Nos. 1265-87; Col. IV: 779-84; Col. V: 795-803; Col. IV: 814-19. I Expd. |
| 23 | 52 | 10994. Large unbaked tablet. Fragmentary. Meas. 150×122×26. Cont. Obv.: 848-58; Rev. not published. Cf. List of Duplicates on p. 000. II Expd. |
| 24 | 53 | 6438. Unbaked tablet. Fragmentary. Meas. 135×92×24. Cont. Obv.: 549-57, 568-72. Rev. Syllabary (not published). IV Expd. |
| 25 | 54 | 11404. Fragment of large unbaked tablet. (Enlarged; probably same as No. 27.) Meas. 81×60×22+. Cont. Obv. Col. I: 929-48; Col. II: 959-82; Col. III: Personal names composed with <i>a-bu-um</i> . Rev. destr. I Expd. |
| 26 | 55 | 5826. Fragment of baked tablet. Meas. 45×47×20+. Cont. Obv.: 1350-52. Rev. destr. IV Expd. |
| 27 | 55 | 2332. Fragment of unbaked tablet. (Probably same as No. 25; enlarged.) Meas. 38×35×20+. Cont. Obv. Col. I: 1409-12; Col. II: 1323-49; Rev. destr. I Expd. |
| 28 | 55 | 5829. Fragment of unbaked tablet. Meas. 85×59×30. Cont. Obv. erased. Rev. Col. I: 1340-50; Col. II: 1363-75. IV Expd. |
| 29 | 55 | 5804. Fragment of unbaked tablet. Meas. 80×56×25+. Cont. Obv. destr. Rev. Col. I: 634-41; Col. II: 652-54. IV Expd. |
| 30 | 56 | 13585+13607. Portion of unbaked tablet. Meas. 106×80×32. Cont. Obv.: 1003-10, 1013, 1015-17. Rev. not published because erased. III Expd. |
| 31 | 56 | 6425. Fragment of baked tablet. Meas. 83×50×28. Cont. Obv. destr. Rev. Col. I: 1002-16; 1019-20; Col. II: probably Personal names compose with <i>a-a-bu</i> , cf. 1191 ff. IV Expd. |
| 32 | 57 | 5815. Fragment of unbaked tablet. Meas. 60×90×26. Cont. Col. I: 987-95; Col. II: 1016-23; Col. III: 1245-53; Col. IV: 1121-27, 1129-31; Col. V: 1158-66. IV Expd. |

TEXT	PLATE	CBS
33	57	6441. Fragment of baked tablet (same as No. 16). Meas. $51 \times 61 \times 24$. Cont. Col. I: destr. Col. II: 910-18; Col. III: Cf. Pt III, Nos. 1083-88; Col. IV: 1171, 1148, 1129, 1124-28, 1295-97; Col. V: 1387-95. IV Expd.
34	58	5940. Portion of unbaked tablet. Crumbling and very fragmentary. Meas. $72 \times 85 \times 38$. Cont. Col. I: 988-95; Col. II: 1006-10, 1013, 1015-16; Col. III: 1037-38; Col. IV: 1130-32; Col. V: 1170-71. IV Expd.
35	58	5812. Upper part of half baked tablet. Meas. $59 \times 58 \times 24$. Cont. Obv.: 1012, 1015-18, 1033; Rev.: 1041-46. IV Expd.
36	59	5856. Fragment of baked tablet. Meas. $71 \times 50 \times 31$. Cont. Obv.: 1057-62; Rev. Syllabary (not published). IV Expd.
37	59	6450. Fragment of baked tablet. Meas. $48 \times 30 \times 13$. Cont. Obv. destr. Rev. 1027-31. IV Expd.
38	59	12756. Portion of unbaked tablet. Meas. $44 \times 35 \times 12+$. Cont. Obv.: 1077-80, 1069-70, 1021-22; Rev. destr. II Expd.
39	59	5995. Lower Left Corner of unbaked tablet. Meas. $42 \times 55 \times 33$. Cont. Obv.: 1069-71; Rev. Syllabary (not published). IV Expd.
40	59	6659. Fragment of unbaked tablet. Meas. $54 \times 53 \times 26$. Cont. Obv. List of names with det. "giš" (not published); Rev. 1091-96. IV Expd.
41	59	5886. Portion of round tablet. Meas. Diam. 90; Thick. 32. Cont. Obv. 1097-98. Rev. not inscribed. IV Expd.
42	59	3841. Right Upper Corner of unbaked tablet. Meas. $54 \times 41 \times 16+$. Cont. Obv. Col. I: 1027, 1029-31; Col. II: 1051-56; Rev. destr. IV Expd.
43	60	5890. Portion of unbaked tablet. Meas. $113 \times 92 \times 26$. Cont. Obv. destr. Rev. Col. I: 1109-18, Col. II: 1131-36, 1138-41; Col. III: 1153-58. IV Expd.
44	60	5846. Fragment of baked tablet. Meas. $62 \times 57 \times 28$. Cont. Obv. List of names with det. "kuš" (not published). Rev. Col. I: destr. Col. II: 1166-76. IV Expd.
45	61	6373. Lower portion of unbaked tablet. Meas. $67 \times 70 \times 22$. Cont. Obv. and Rev. 1126-43. IV Expd.
46	61	5921. Fragment of unbaked tablet. Meas. $88 \times 57 \times 12$. Cont. Obv. 1143-52. Rev. Sumerian Primer (not published). IV Expd.

TEXT	PLATE	CBS	
47	61	6378.	Fragment of half baked tablet. Meas. 50×36×12+. Cont. Obv. Cf. Pt. I, Nos. 28–30. Rev. destr. IV Expd.
48	61	5848.	Fragment of baked tablet. Meas. 28×57×24. Cont. Obv. Col. I: destr.; Col. II: 1016; Col. III: 1131–35 Col. IV: 1167–71. IV Expd.
49	61	10764.	Fragment of unbaked tablet. Meas. 33×43×20. Cont. Obv. 1208–09. Rev. not inscribed. III Expd.
50	62	3875.	Upper Left Corner of unbaked tablet. Meas. 55×80×34. Cont. Obv. List of names with det. “giš” (not published). Rev. Col. I: 1266–71, 1282–84; Col. II: 1208–10. IV Expd.
51	62	5942.	Lower Right Corner of unbaked tablet. Meas. 81×54×24. Cont. Extant Obv. not inscribed. Rev. Col. I: 1208–18, 1220; Col. II: destr. IV Expd.
52	62	6392.	Right Upper Corner of unbaked tablet. Meas. 80×39×23. Cont. Extant Obv. not inscribed; Rev.: 1188–95. IV Expd.
53	63	5944.	Right Lower Corner of unbaked tablet. Meas. 48×52×30. Cont. Obv. List of names with det. “giš” (not published); Rev.: 1234–35, 1282–83. IV Expd.
54	63	6375.	Right Lower Corner of unbaked tablet. Meas. 42×51×28. Cont. Obv. erased. Rev. Col. I: 1215–18, 1220, 1222–23; Col. II destr. IV Expd.
55	63	5946.	Right Upper Corner of unbaked tablet. Meas. 73×56×22. Cont. Obv.: 1048–52; Rev.: 1231–36. IV Expd.
56	64	14112.	Large unbaked tablet. Fragmentary. Meas. 140×118×34. Cont. Obv.: Grammatical (not published). Ref. Col. I: 1192–1203; Col. II: 1204–22; Col. III: 1223–39; Col. IV: 1240–1255. IV Expd.
57	65	3842.	Fragment of unbaked tablet. Meas. 46×47×8+. Cont. Obv. Cf. Pt. III, Nos. 1113–17. Rev. destr. IV Expd.
58	65	5880.	Round tablet. Unbaked. Meas. Diam. 60; Thick. 21. Cont. Obv. Pt. III, No. 1391. Rev. not inscribed. IV Expd.
59	65	5805.	Fragment of unbaked tablet. Meas. 60×44×32. Obv. Sumerian Primer (not published); Rev. 1598–1604. IV Expd.

TEXT	PLATE	CBS
60	65.	5900. Fragment of unbaked tablet. Meas. $51 \times 78 \times 27+$. Cont. Obv. destr. Rev. Cf. Nos. 1602–06. IV Expd.
61	65	6410. Portion of unbaked tablet. Meas. $70 \times 73 \times 34$. Cont: Obv.: 1534–47. Rev. List of temples (not published). IV Expd.
62	65	11334. Portion of unbaked tablet. Meas. $74 \times 54 \times 25$. Cont. Obv.: 1548–51. Rev. not inscribed. I Expd.
63	66	6658. Left Upper Corner of unbaked tablet. Cont. Obv. not inscribed. Rev. Col. I: 1505–09; Col. II: Cf. Pt. III, Nos. 1068–72. IV Expd.
64	66	5833. Left Upper Corner of unbaked tablet. Meas. $65 \times 53 \times 30$. Cont. Obv.: 1490–94. Rev.: Sumerian Primer (not published). IV Expd.
65	66	5870. Right Lower Corner of unbaked tablet. Meas. $56 \times 78 \times 41$. Cont. Obv. Col. I: destr. Cols. II–III. Rev. List of names with det. “ <i>kuš</i> ” (not published). IV Expd.
66	67	5959. Round tablet. Unbaked. Bears traces of having been inscribed several times. Meas. Diam. 78; Thick. 26. Cont. Obv. and Rev.: 1562–67. IV Expd.
67	68	13568+13575+13576+13583+13588+13592+13596+13601+13614. Baked tablet. Fragmentary. Meas. $160 \times 130 \times 38$. Cont. Obv.: 1578–87. Rev.: List of names with det. “ <i>giš</i> ” (not published). III Expd.

LIST OF DUPLICATES NOT PUBLISHED

CBS

4601. Large unbaked tablet. Fragmentary. Meas. $16 \times 10 \times 28$. Cont. Col. I: 1109-16, 1120-31; Col. II: 1135-47, 1153-55; Col. III: 1161-66, 1171-74, 1181-82. IV Expd.
5820. Left Lower Corner of unbaked tablet. Very much distorted and effaced. Meas. $55 \times 45 \times 27$. Cont. Obv.: Names beginning with element dIM , $^dba-\bar{u}$, $^dnin-IB$, dIM , $^dnin-IB$; Rev. not inscribed. IV Expd.
5827. Fragment of unbaked tablet. Meas. $98 \times 47 \times 35$. Cont. Obv. destr. Rev.: 1124-27, 1129-31. IV Expd.
5849. Fragment of unbaked tablet. Meas. $44 \times 33 \times 38$. Cont. Obv.: Traces of names beginning with the element *anu*. Rev. destr. IV Expd.
5855. Left Lower Corner of unbaked tablet. Meas. $58 \times 56 \times 28$. Cont. Obv. 1144-47. Rev. destr. IV Expd.
5858. Left Upper Corner of unbaked tablet. Meas. $40 \times 43 \times 24$. Cont. Obv. 1188-90. Rev. effaced. IV Expd.
5924. Unbaked tablet. Fragmentary. Meas. $133 \times 122 \times 27$. Cont. Obv. 430-31, 395-98, 391-92, 384-88, 420-23; Rev. published as No. 7, pl. 6. IV Expd.
5930. Fragment of unbaked tablet. Writing large but irregular. Meas. $56 \times 57 \times 24$. Obv. Lexicographical. Rev. Col. I, destr.; Col. II: 1242-43, 1246-47. IV Expd.
5953. Fragment of baked tablet. Meas. $77 \times 50 \times 33$. Cont. Extant Obv. not inscribed; Rev. 1230-35, 1250-52. IV Expd.
5968. Portion of a round tablet. Meas. Diam. 64; Thick. 22+. Cont. Obv.: Names composed with the element $^dnin-$; Rev. destr. but probably not inscribed. IV Expd.
5987. Two joined fragments of unbaked tablet. Meas. $40 \times 38 \times 8+$. Cont. Obv.: 1238-40; Rev. destr. IV Expd.
6395. Left Upper Corner of unbaked tablet. Meas. $37 \times 43 \times 23$. Cont. Obv.: List of cattle (not published). Rev. 1144-46. IV Expd.
6448. Left Upper Corner of unbaked tablet. Meas. $36 \times 37 \times 21$. Cont. Obv. 112-16. Rev. not inscribed. IV Expd.
6449. Left Upper Corner of unbaked tablet. Meas. $36 \times 41 \times 24$. Cont. Obv. destr. Rev. 1250-55. IV Expd.

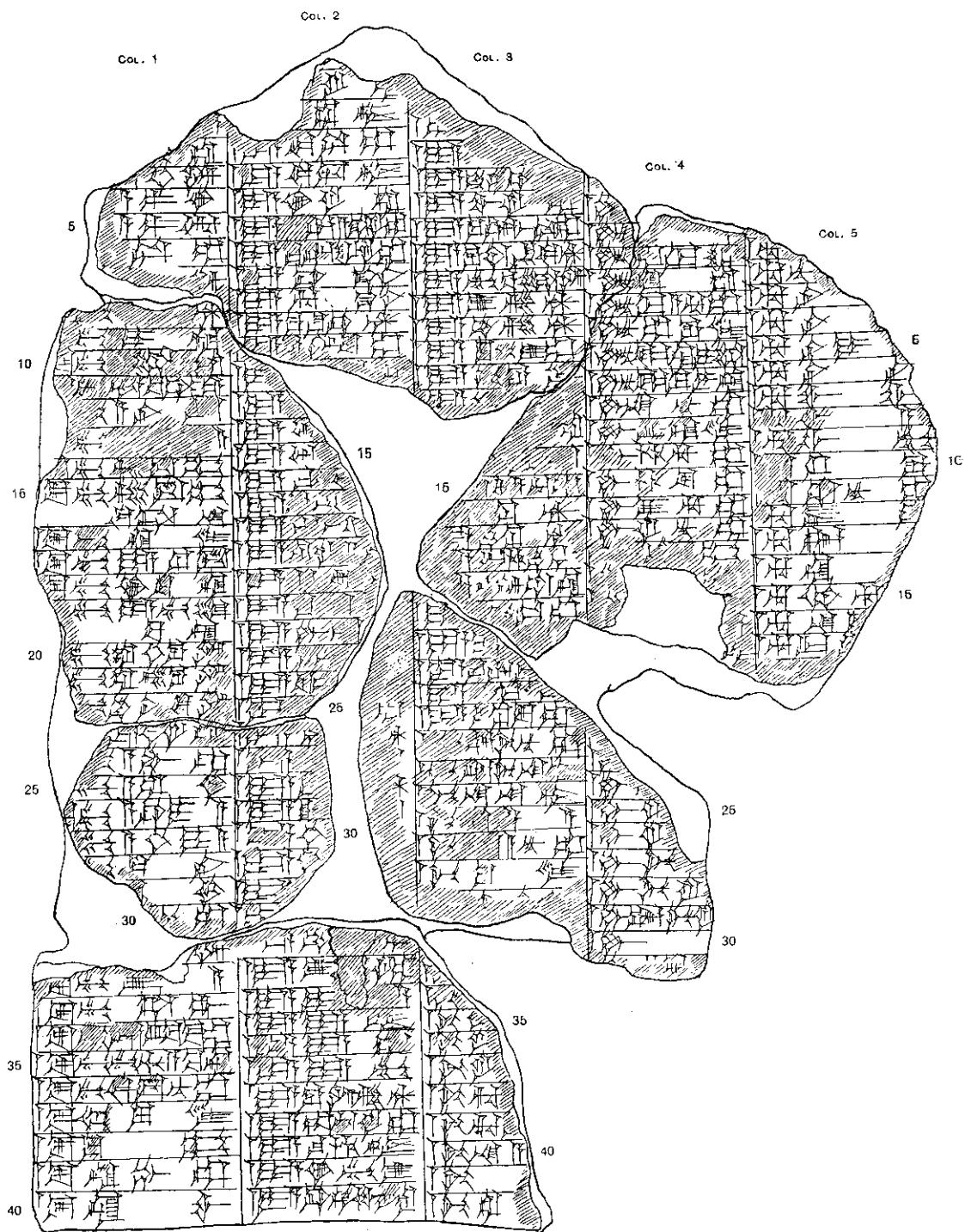
6665. Portion of unbaked tablet. Meas. $138 \times 85 \times 32$. Cont. Obv. to be published in Pt. III, No. 61; Rev. Cols. I-II, destr.; Col. III: 1222-31; Col. IV: 1235-39. IV Expt.
6667. Small fragment of unbaked tablet. Meas. $42 \times 29 \times 12+$. Cont. Obv. destr.; Rev. Col. I: Fragments of names compounded with *a-bu*. IV Expt.
6670. Portion of unbaked tablet. Meas. $82 \times 60 \times 24$. Cont. Obv. List with det. "gi" (not published); Rev. Col. I, destr.; Col. II: Traces of names compounded with *a-li*; Col. III: 1284, 1109-16, 1120-21. IV Expt.
6674. Lower left corner of unbaked tablet. Meas. $59 \times 68 \times 32$. Cont. Obv. List with det. "giš" (not published); Rev. Cols. I-II, destr.; Col. III: 1150-51; Col. IV: 1168-72. IV Expt.
6676. Upper left corner of unbaked tablet. Meas. $90 \times 48 \times 30$. Cont. Obv.: List with det. "zā" (not published); Rev. Cols. I-II, destr.; Col. III; Traces of names compounded with *a-li*; Col. IV: 1271, 1282-84, 1338-42. IV Expt.
6678. Lower left corner of unbaked tablet. Meas. $86 \times 62 \times 27$. Cont. Obv.: List with det. "zā" (not published); Rev. Cols. I-III, destr.; Col. IV: Traces of names compounded with *anu*.
6679. Lower left corner of unbaked tablet. Meas. $43 \times 51 \times 27+$. Cont. Obv.: 1163-64, 1167-68; Rev. Cols. I-II, destr.; Col. III: Pt. I, 54-59; Col. IV: Pt. I, 82-88. IV Expt.
6736. Lower left corner of unbaked tablet. Meas. $37 \times 62 \times 23$. Cont. Obv. List with det. "giš" (not published). Rev. Col. I: 1028; Col. II: 1282-84, 1204-05. IV Expt.
10994. Large unbaked tablet. Meas. $150 \times 122 \times 26$. Cont. Obv. published as No. 23, p. 15. Rev. contains a complete list of personal names compounded with *anu*, but it is mostly destroyed. II Expt.
12659. Right upper corner of unbaked tablet. Meas. $72 \times 71 \times 22$. Cont. Obv. destr.; Rev. mostly destr.: it contained a list of personal names composed with the element *anu*. II Expt.
14008. Right lower corner of unbaked tablet. Meas. $117 \times 50 \times 35$. Cont. Obv. published HT No. 130; Rev. Cols. I-III: destr.; Col. IV: 1143-56. IV Expt.

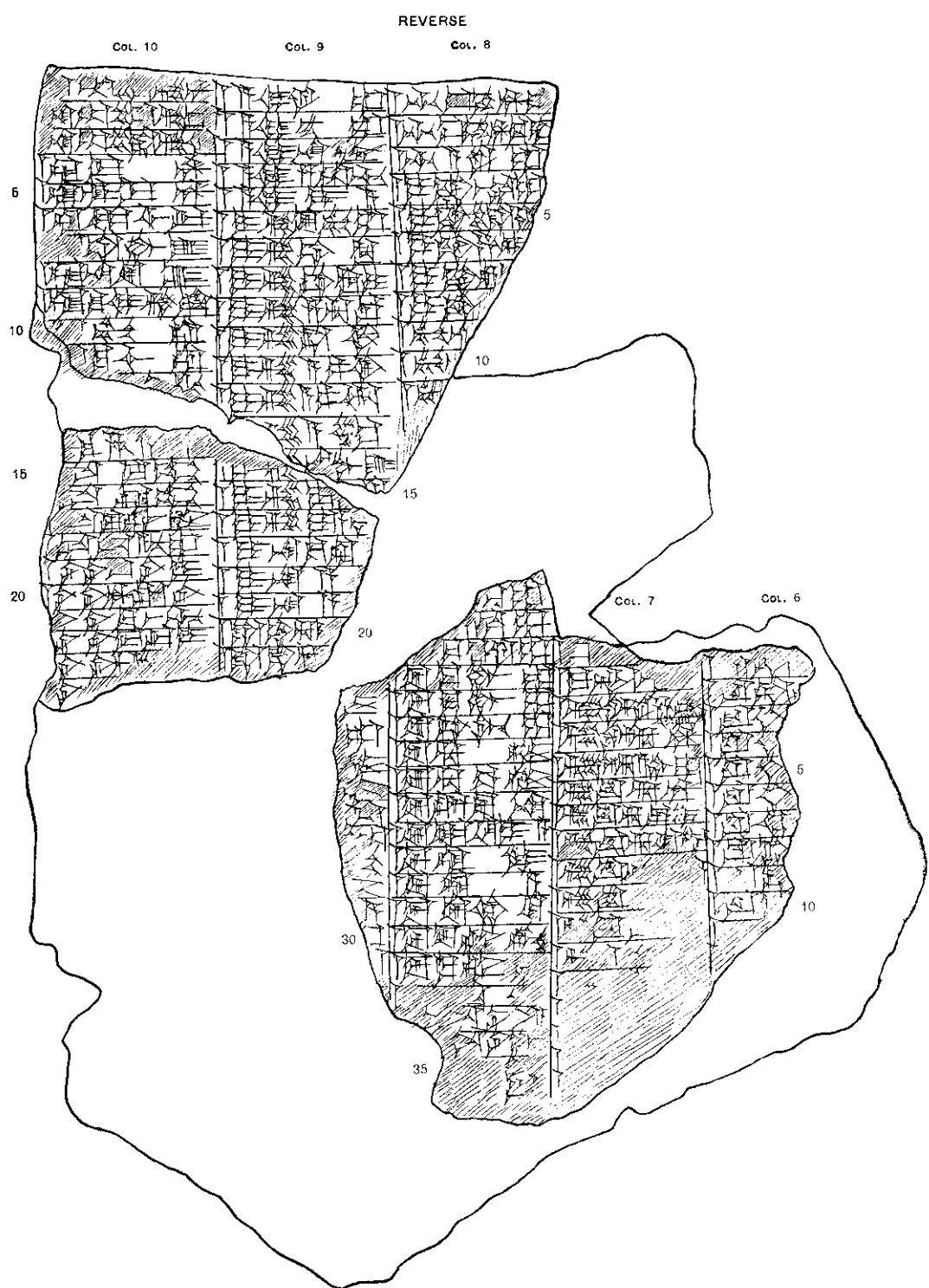
NUMBERS OF THE CATALOGUE OF THE
BABYLONIAN SECTION

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2200	(1)	5919	20	6670	p. 174
2236	(1)	5920	14	6674	p. 174
2332	27	5921	46	6676	p. 174
2339	3	5924	7 and p. 173	6678	p. 174
2342	2	5930	p. 173	6679	p. 174
3841	42	5934	6	6736	p. 174
3842	57	5940	34	10764	49
3875	50	5942	51	10985	10
3880	18	5944	53	10994	23 and p. 174
4601	p. 173	5946	55	11000	(1)
5803	8	5953	p. 173	11010	5
5804	29	5959	66	11068	(1)
5805	59	5968	p. 173	11073	(1)
5812	35	5976	17	11334	62
5815	32	5987	p. 173	11337	22
5820	p. 173	5995	39	11355	21
5826	26	5996	15	11398	9
5827	p. 173	6373	45	11404	25
5829	28	6375	54	12659	p. 174
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5849	p. 173	6425	31	13583	(67)
5855	p. 173	6438	24	13585	30
5856	36	6440	16	13588	(67)
5858	p. 173	6441	33	13592	(67)
5869	11	6447	4	13596	(67)
5870	65	6448	p. 173	13601	(67)
5880	58	6449	p. 173	13607	(30)
5886	41	6450	37	13614	(67)
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5890	43	6659	40	14112	56
5898	12	6665	p. 174	19810	(1)

AUTOGRAPH PLATES

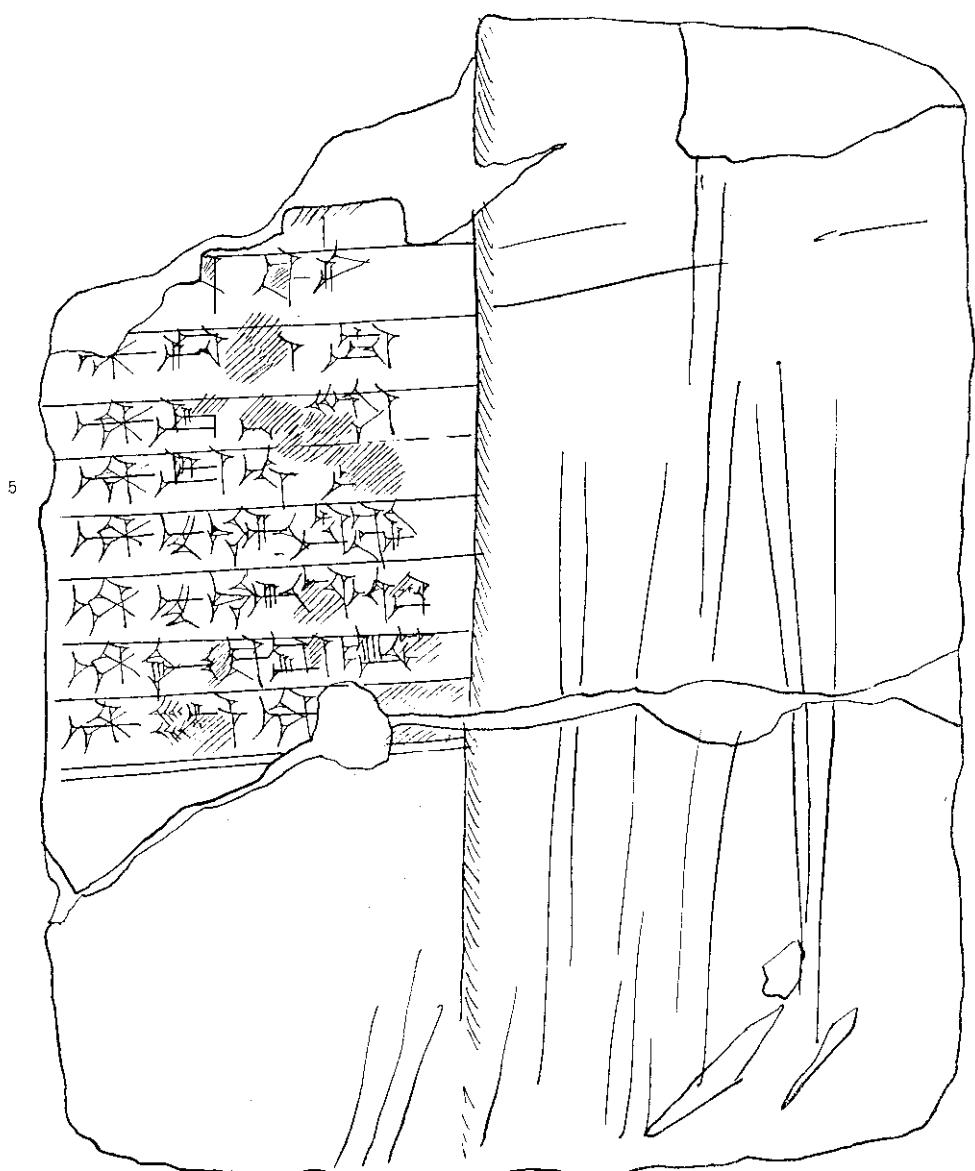
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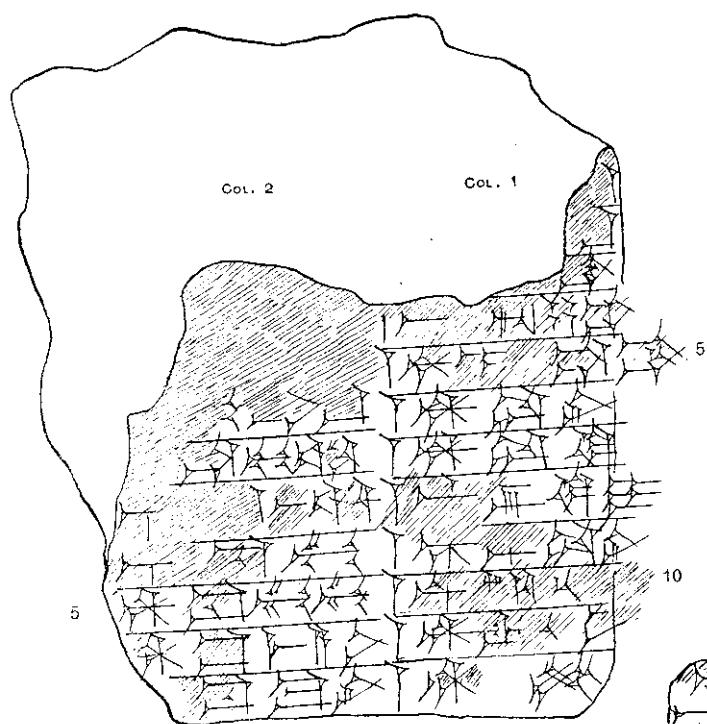
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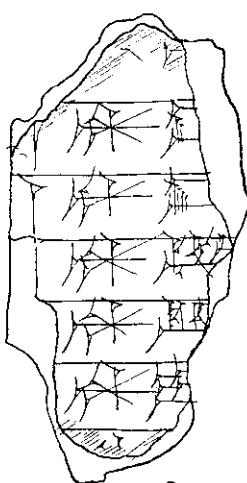
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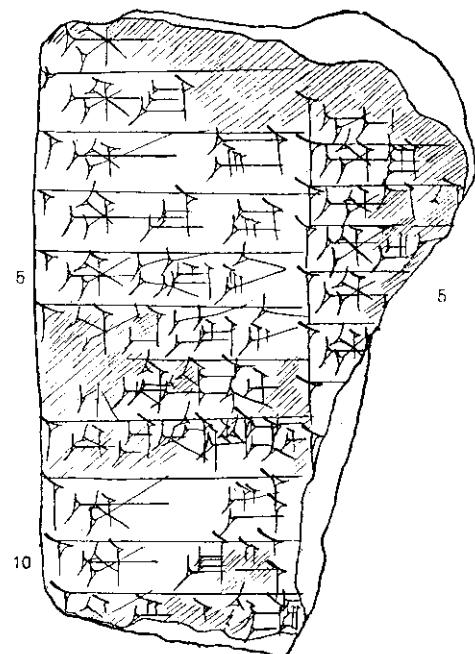
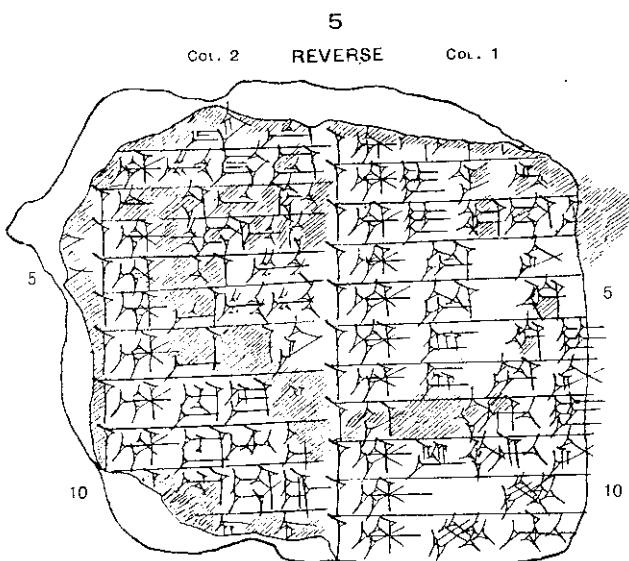


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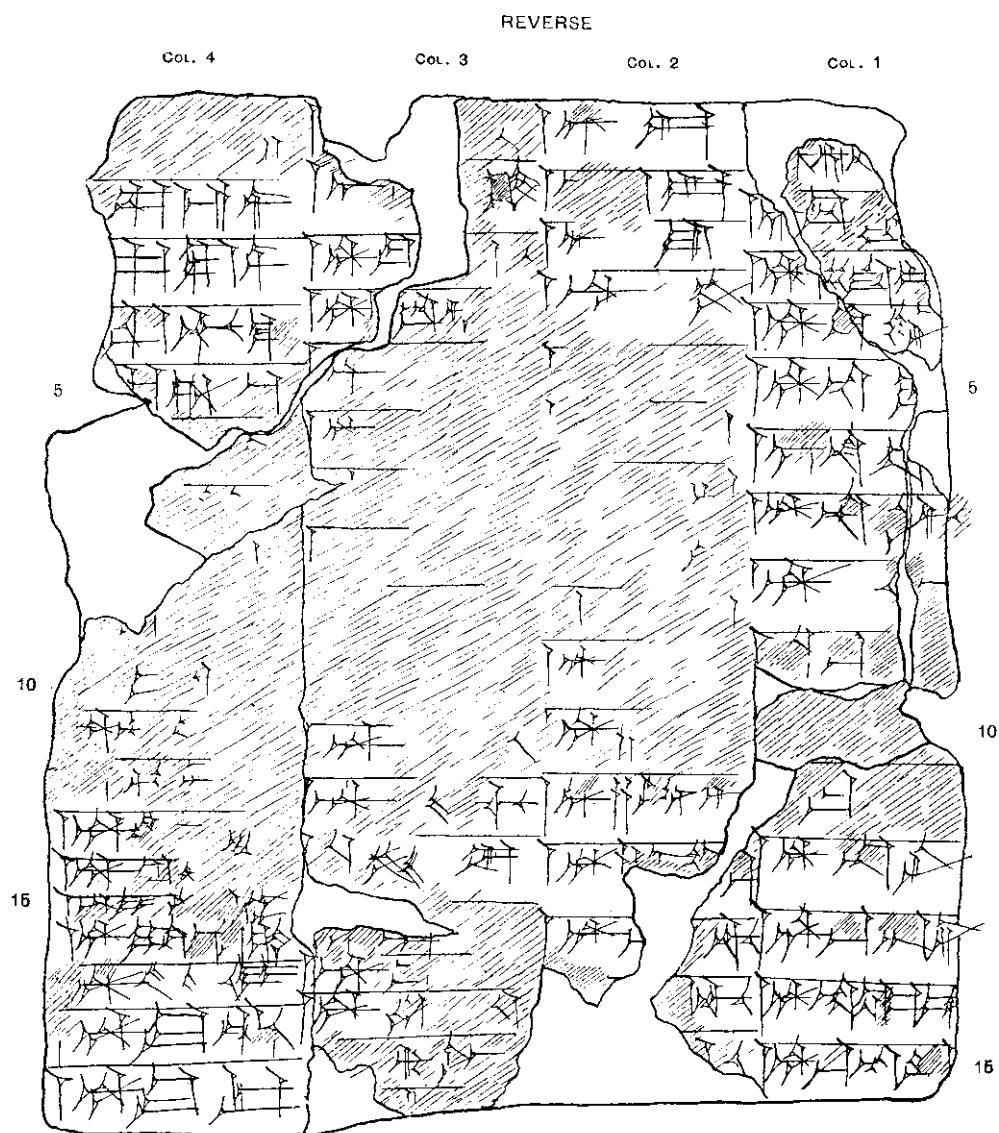
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COL. 1 REVERSE COL. 2



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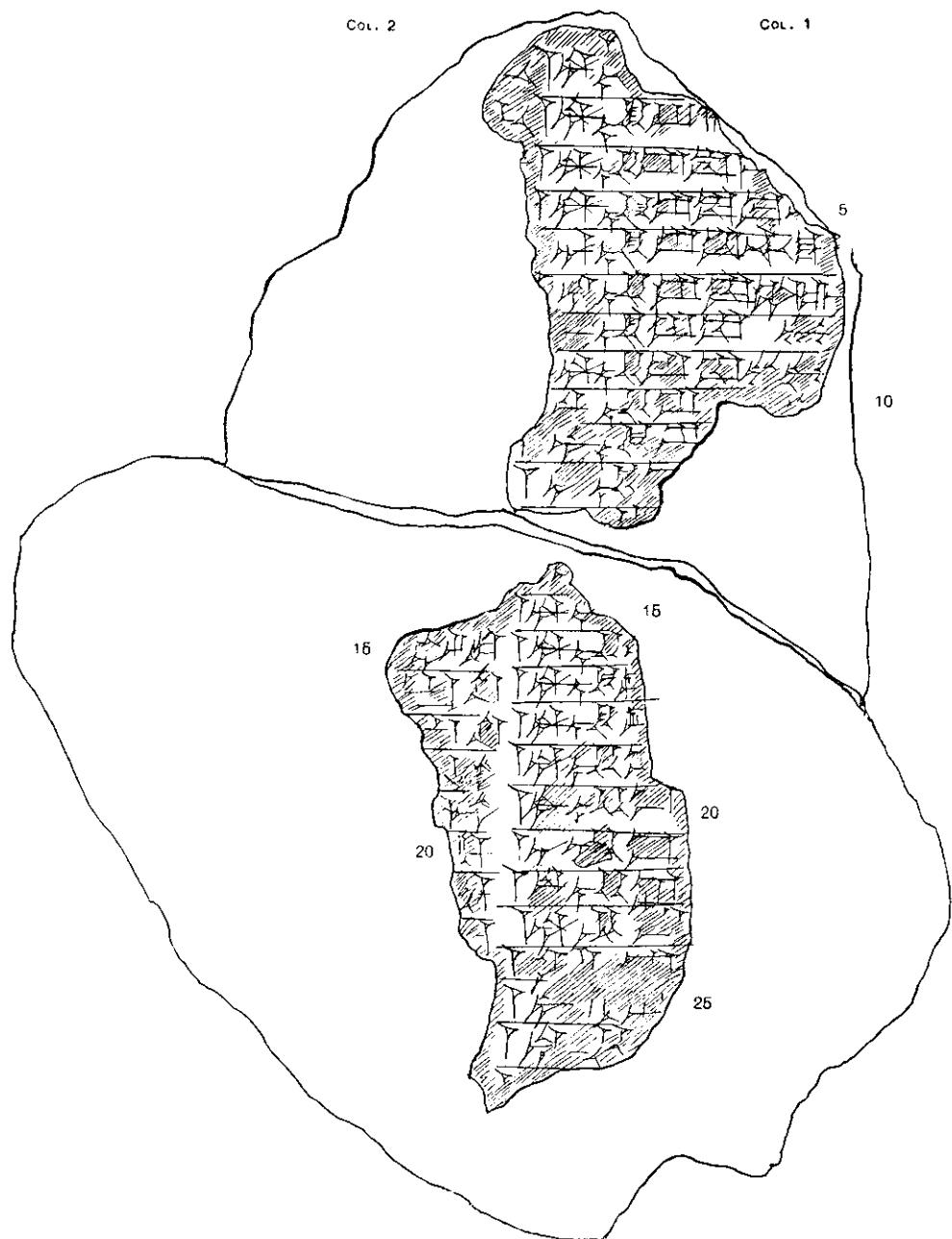
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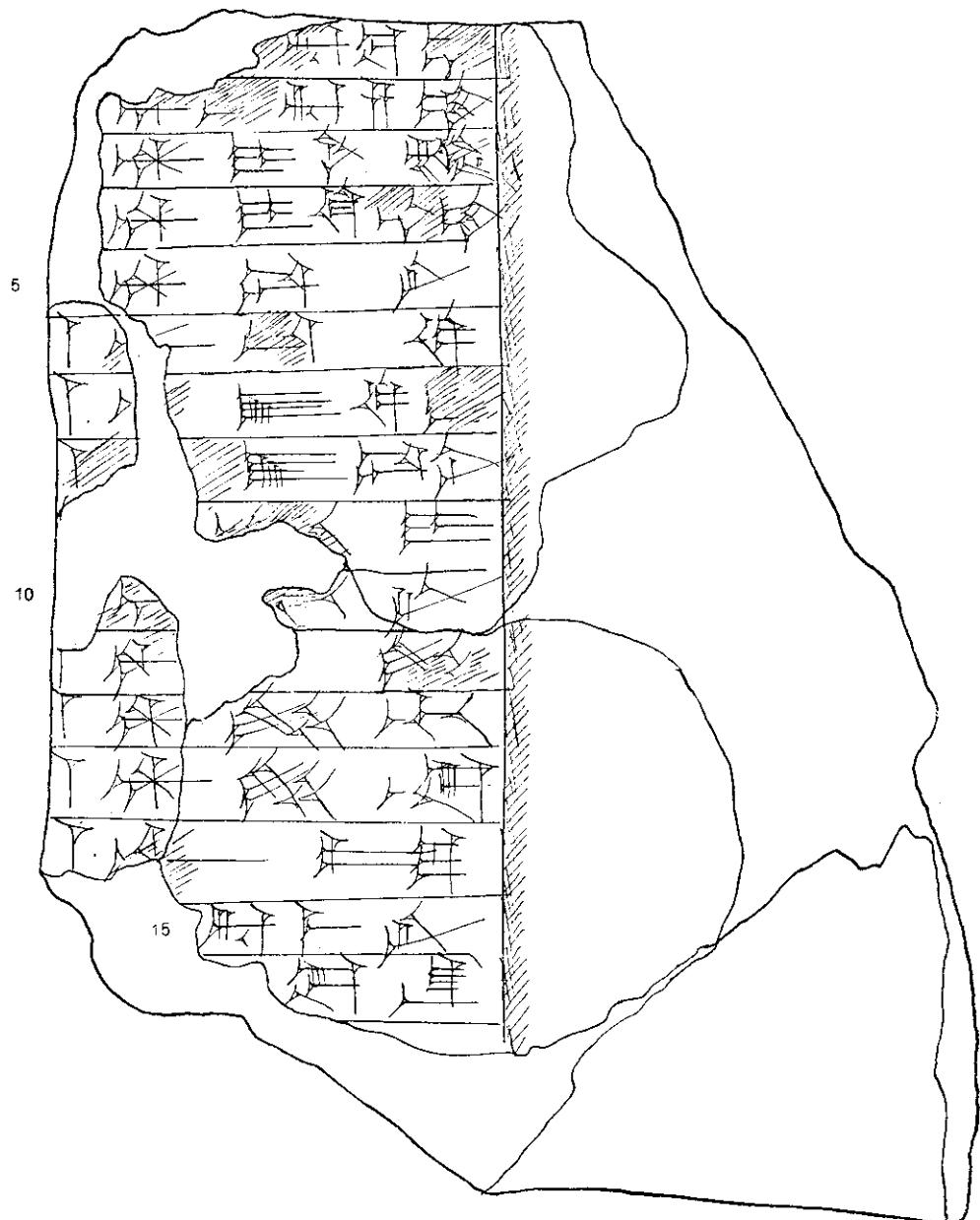
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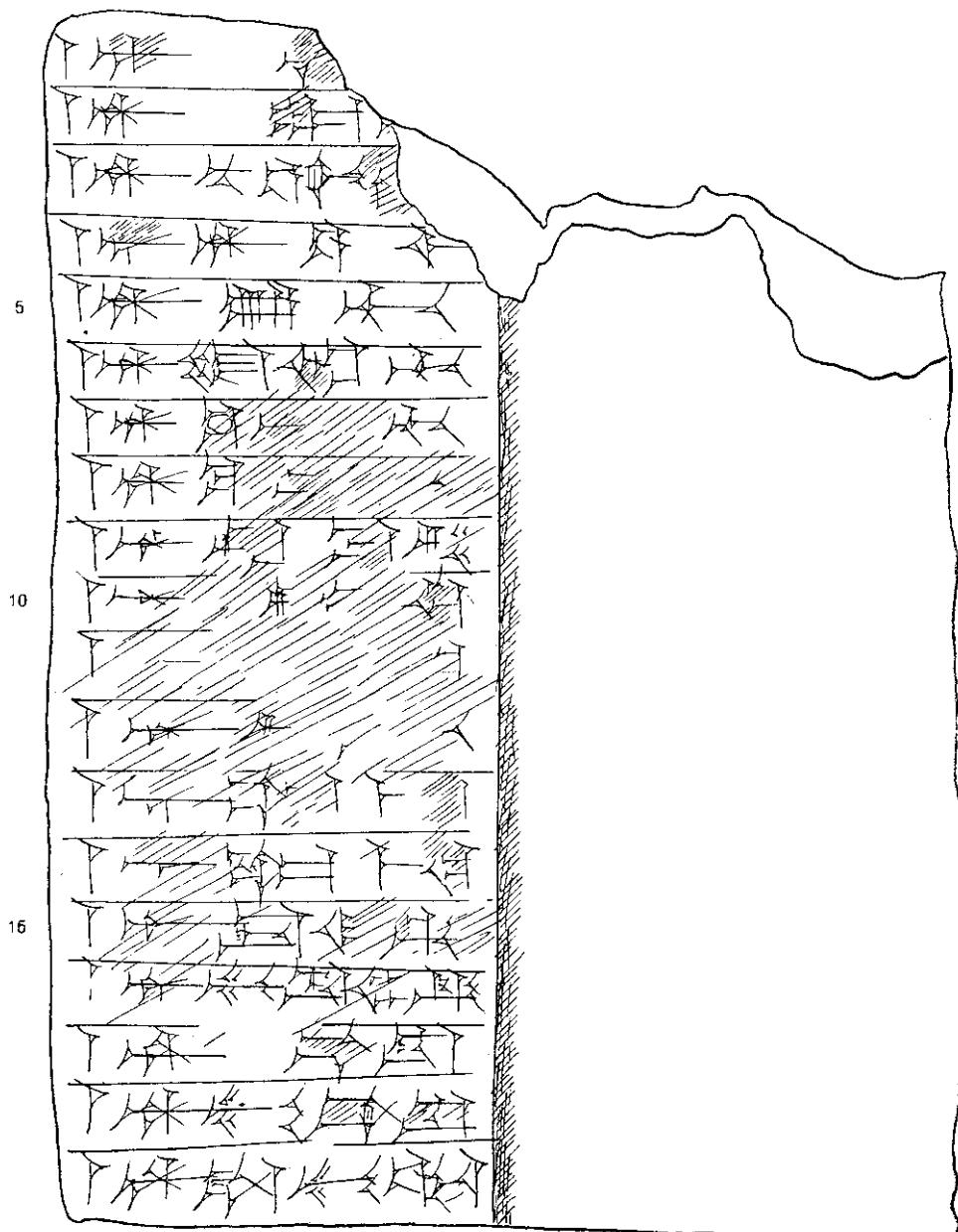
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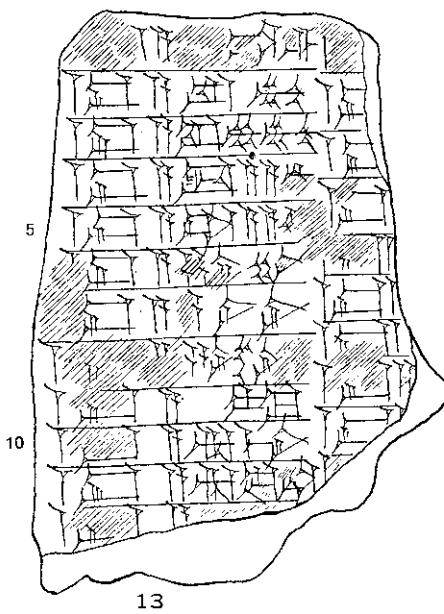


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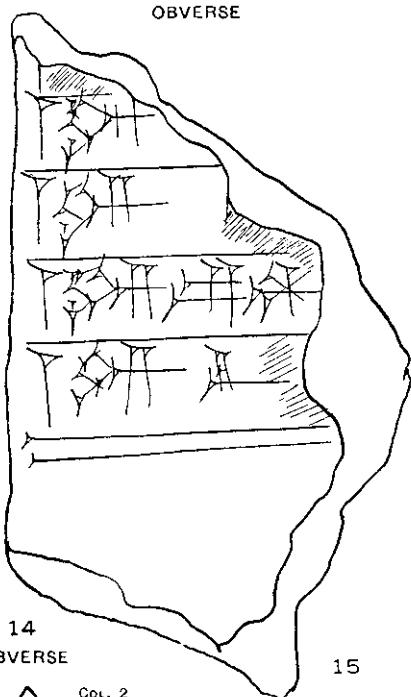
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Col. 2 Col. 1

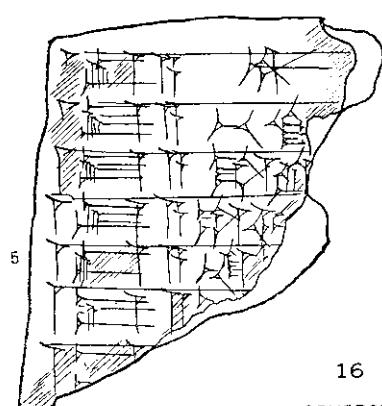


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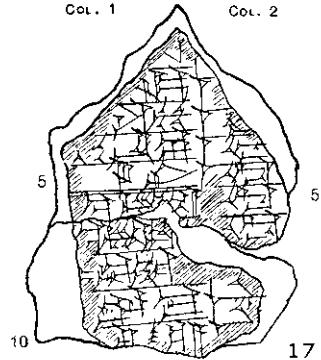


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Col. 1 Col. 2



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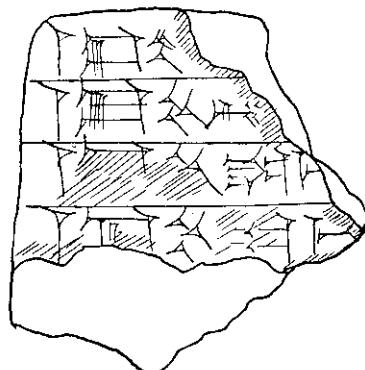
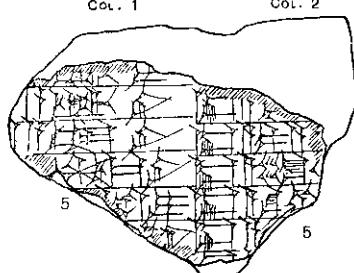


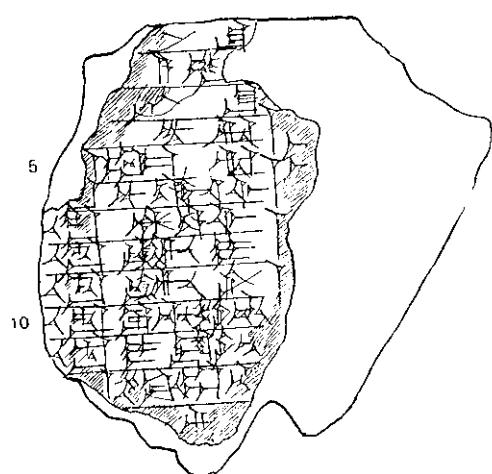
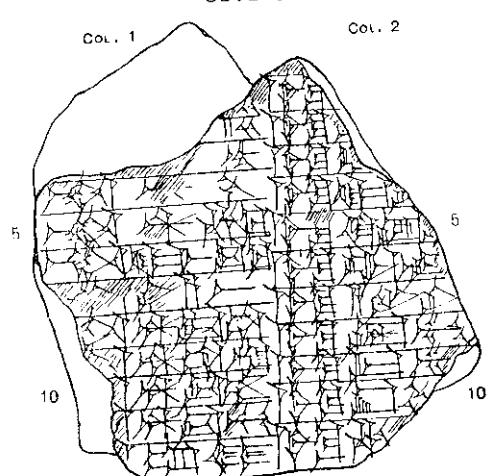
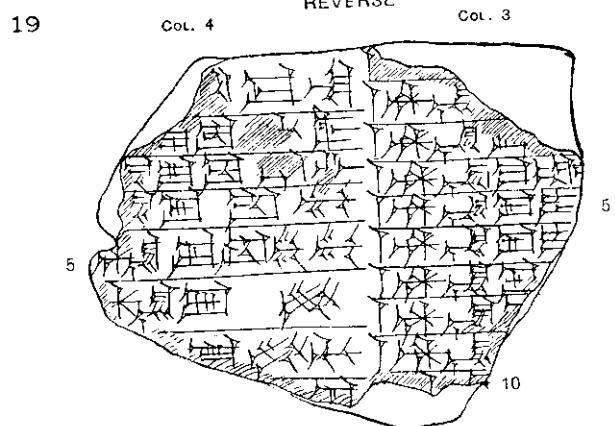
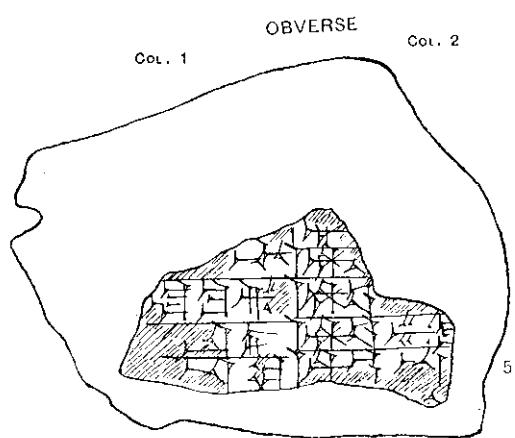
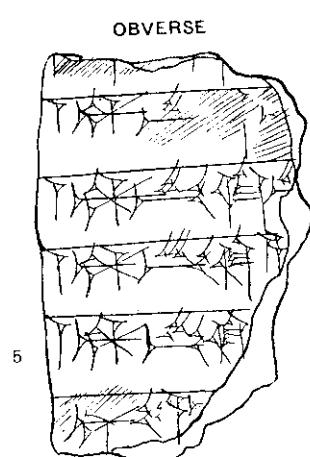
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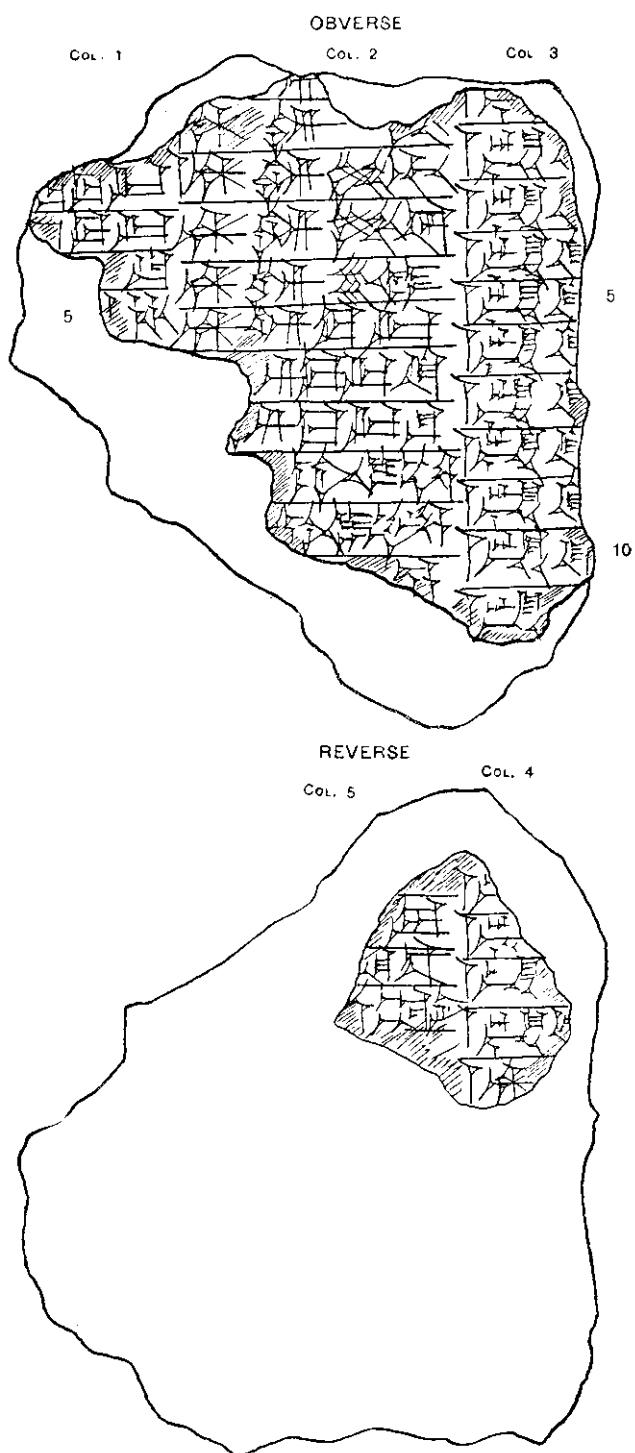


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Col. 1 Col. 2

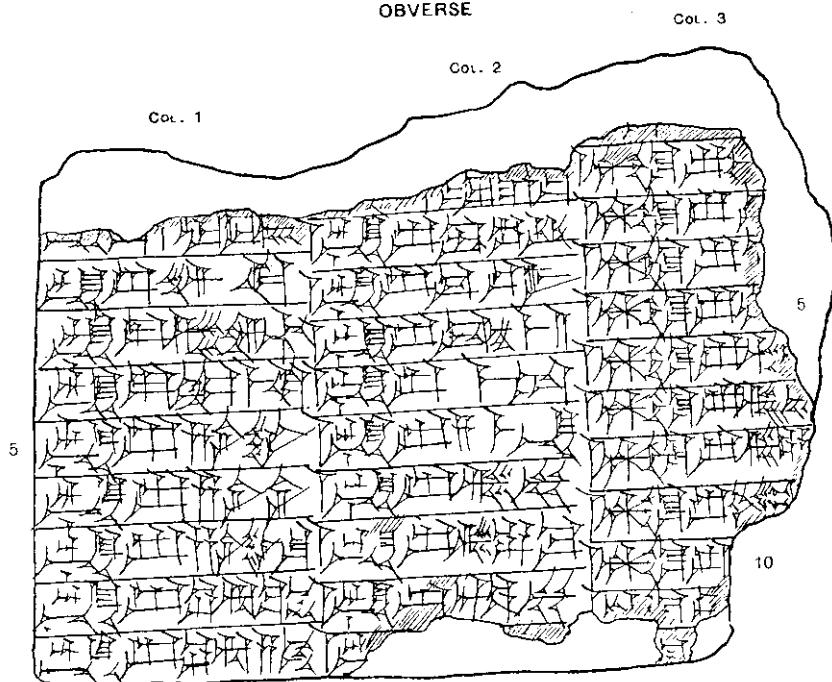




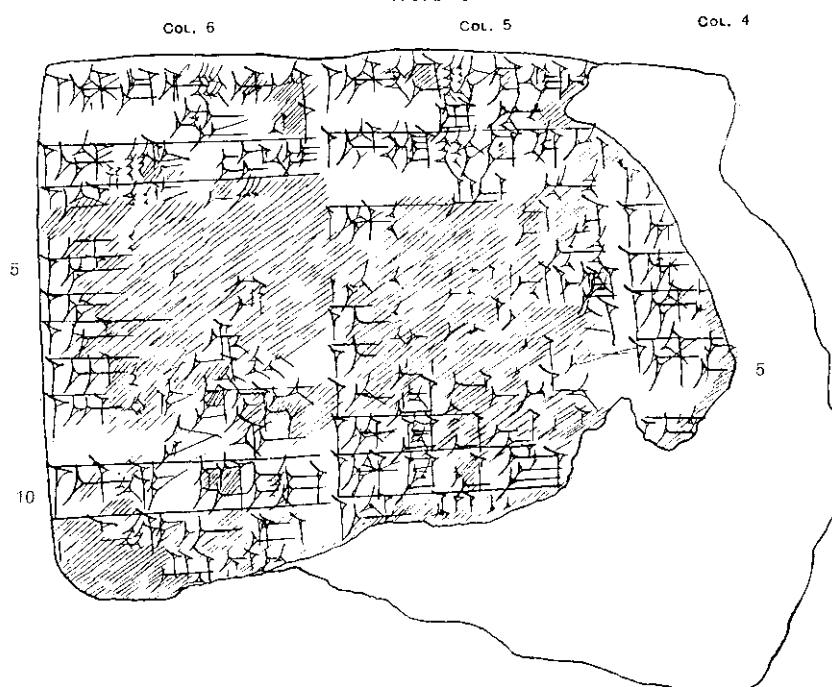


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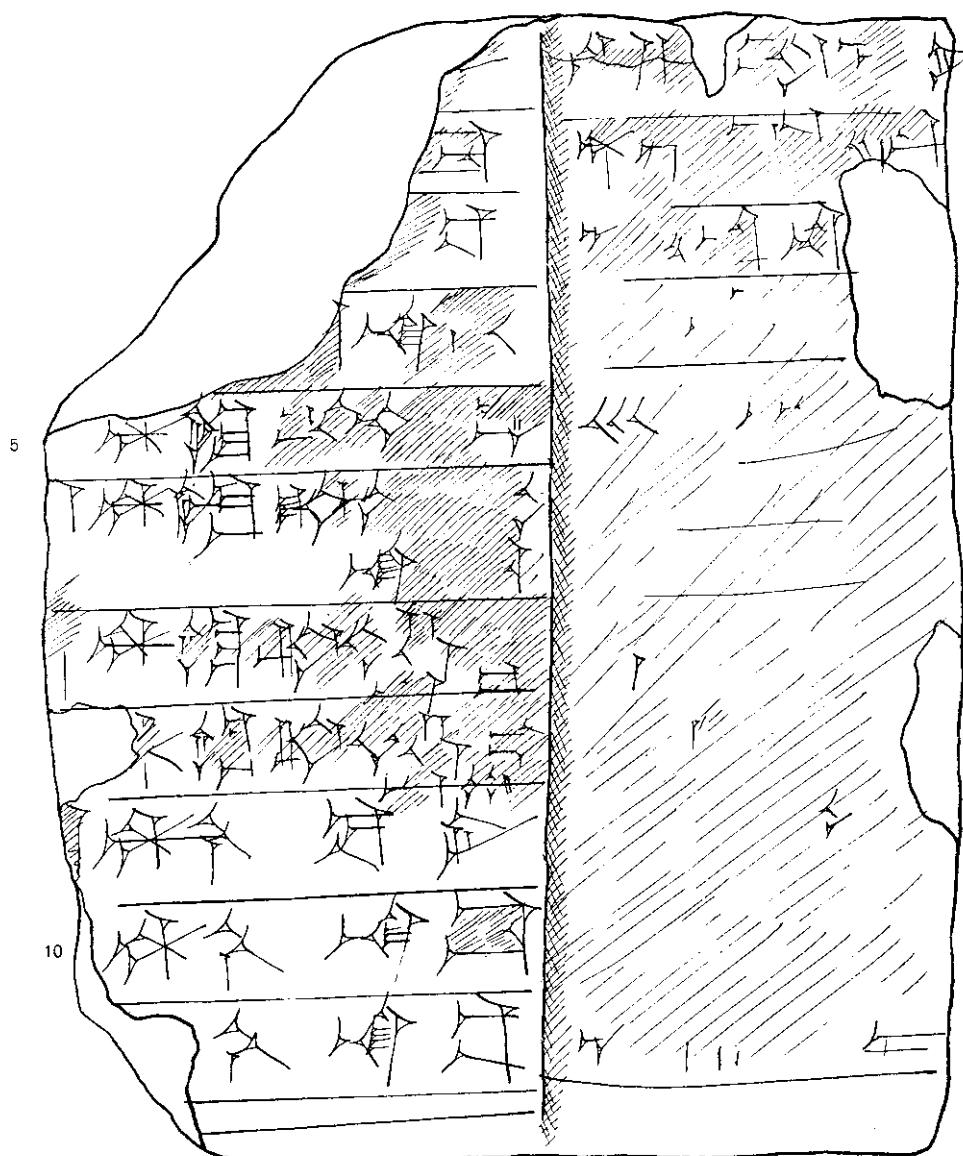


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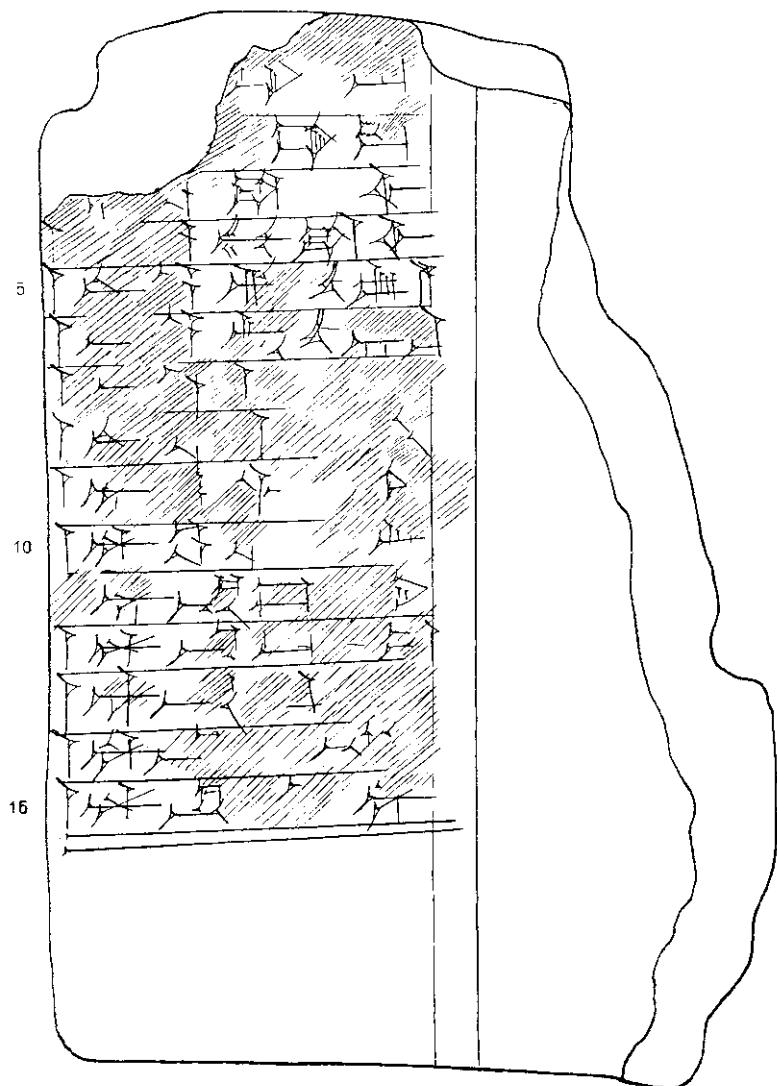
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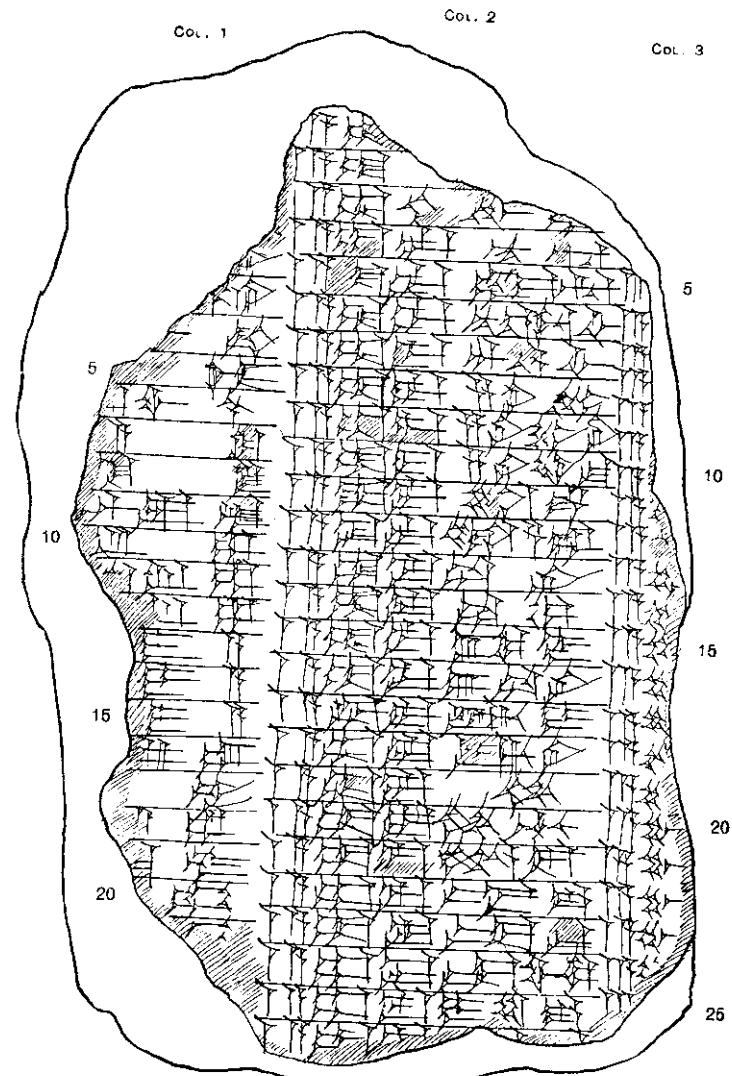
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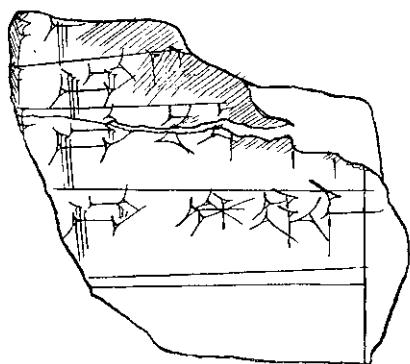
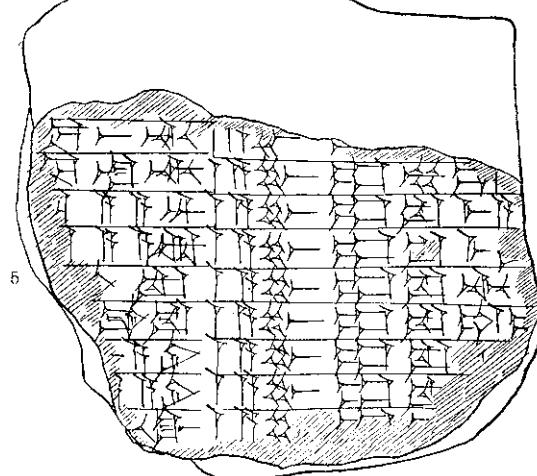
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OBVERSE

OBVERSE
COL. 1 COL. 2

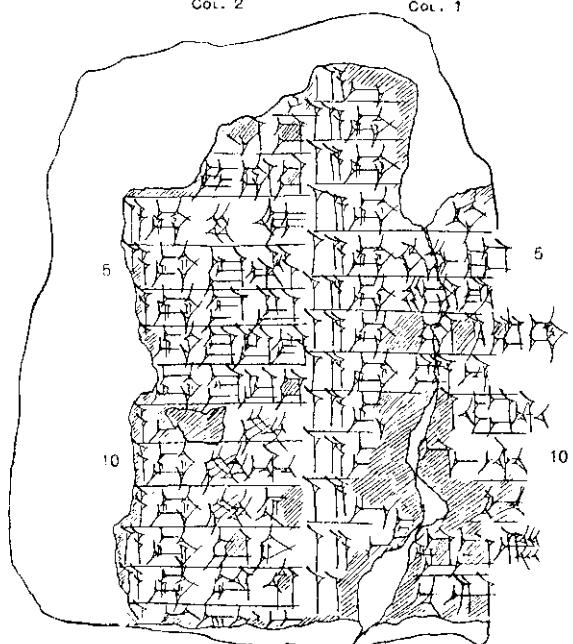
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REVERSE

COL. 2

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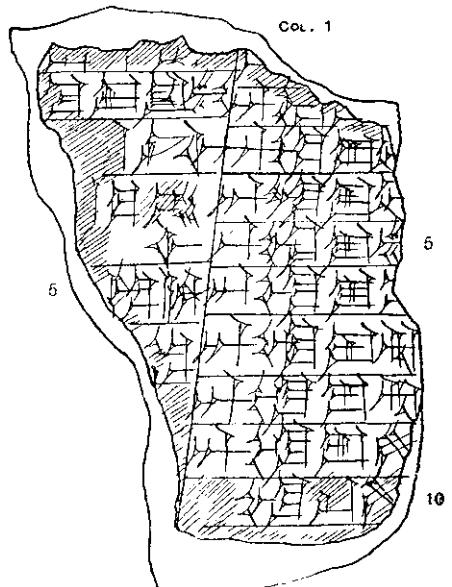


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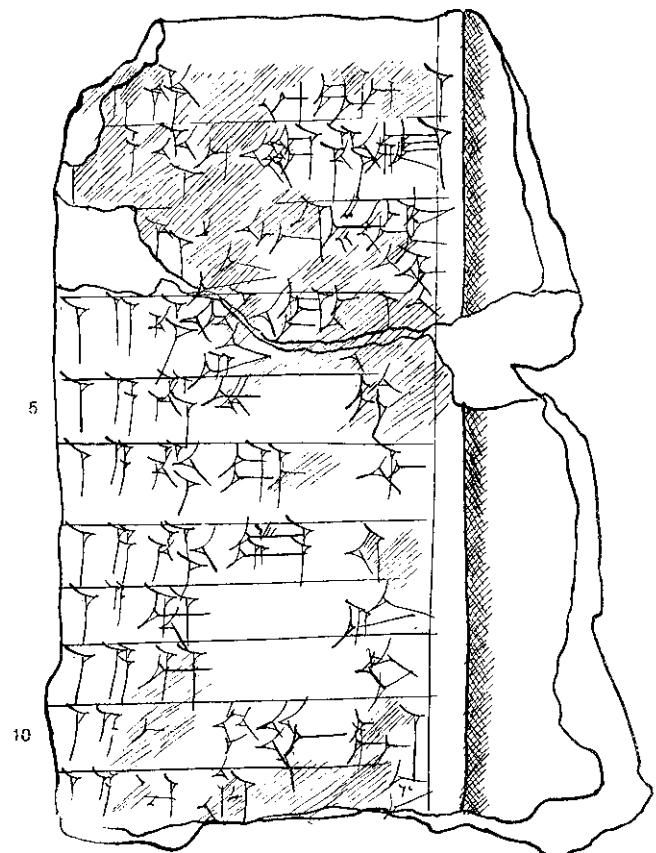


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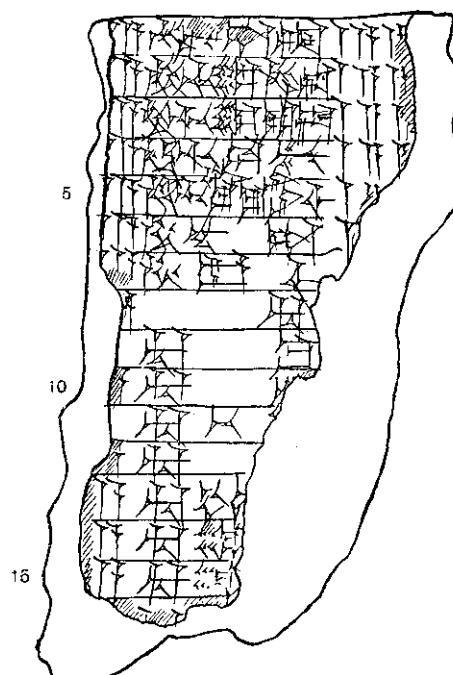


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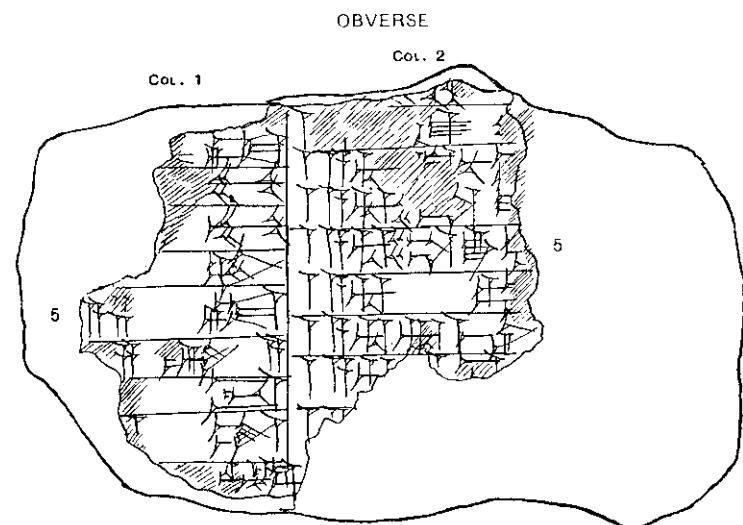
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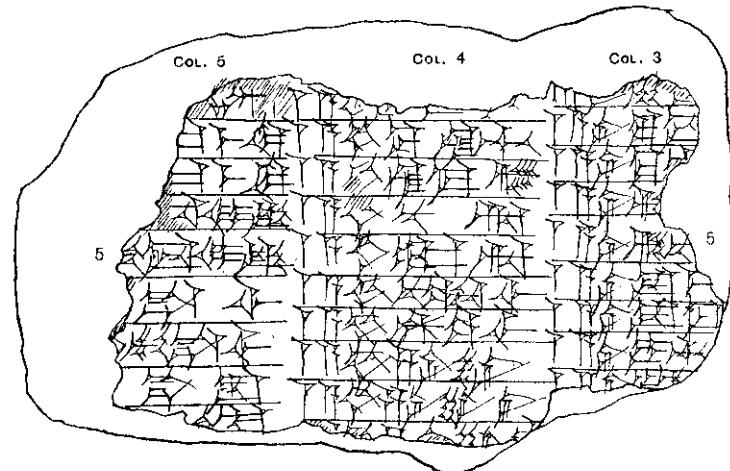
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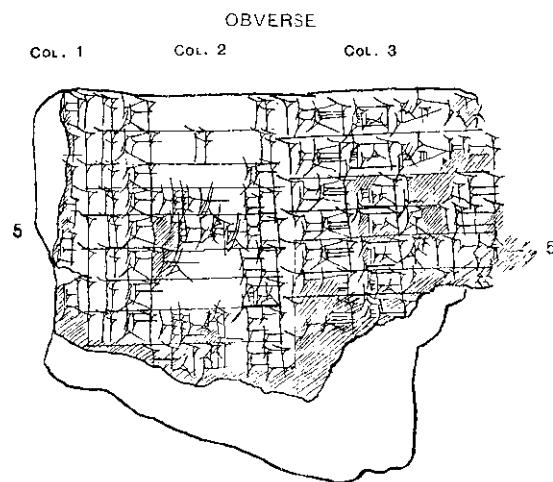
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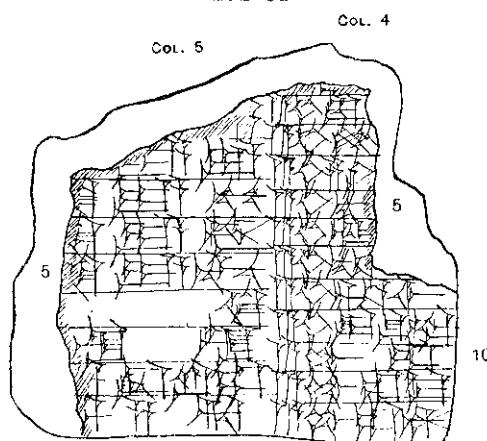
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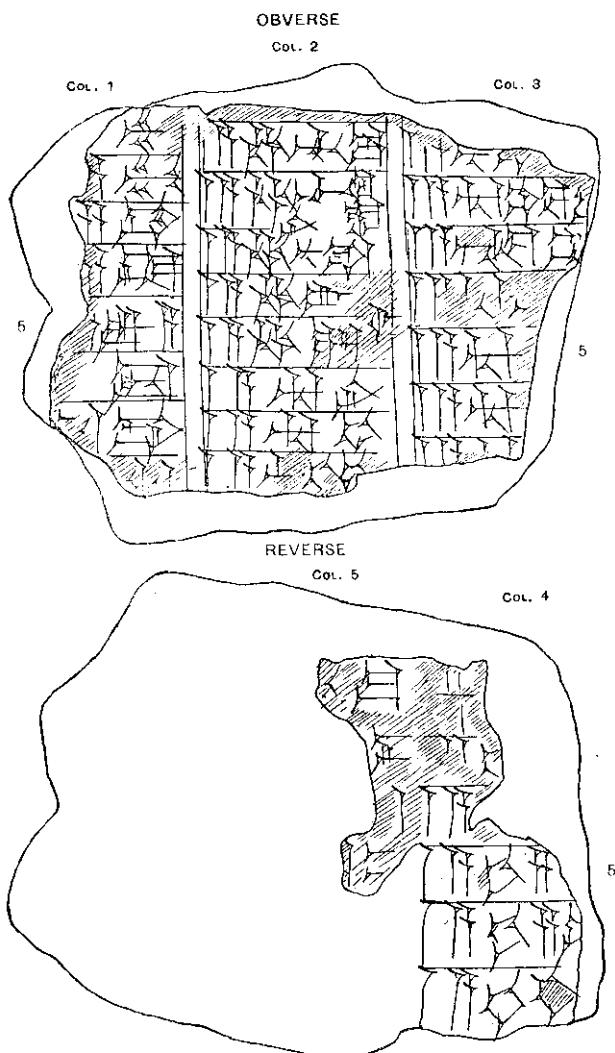
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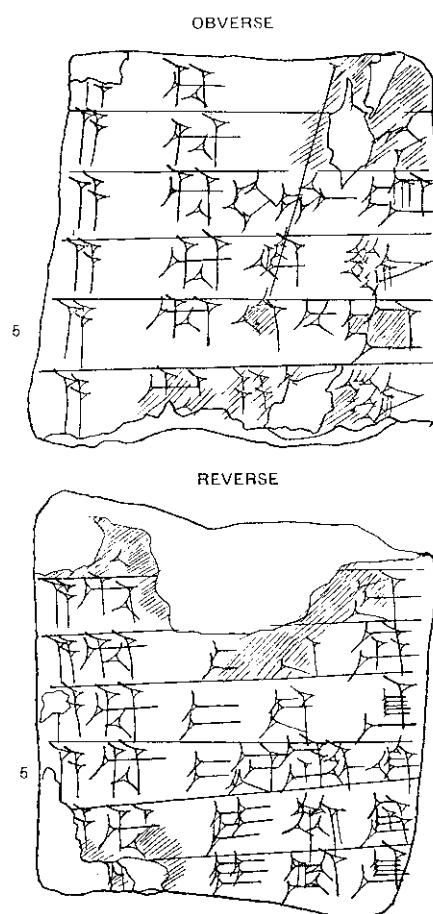
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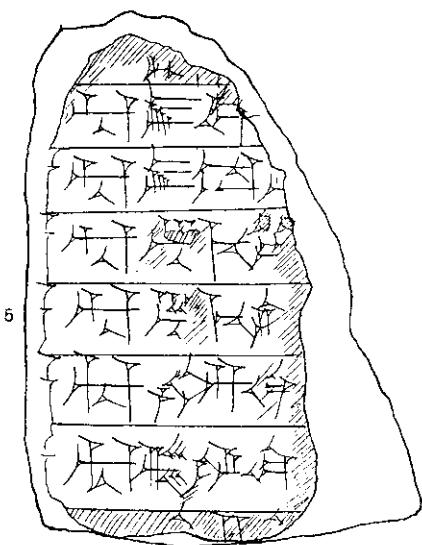


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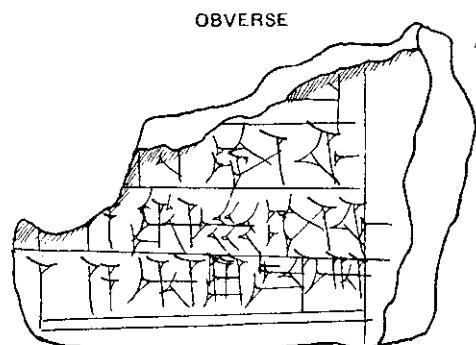


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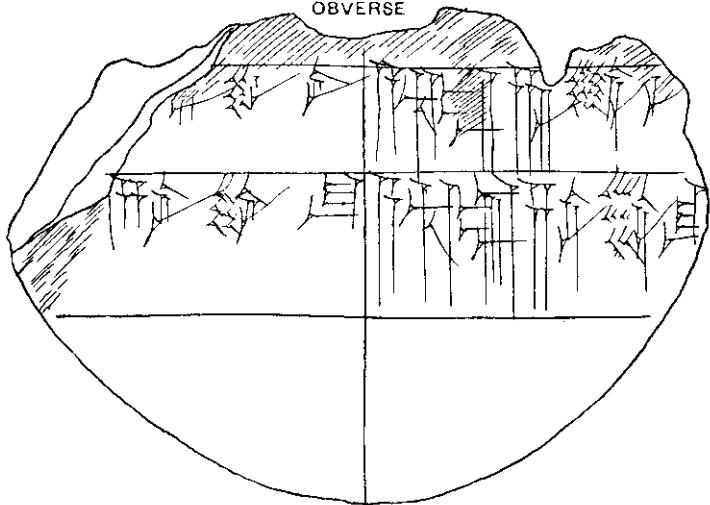


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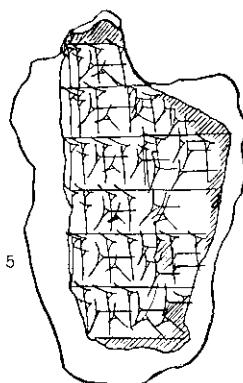
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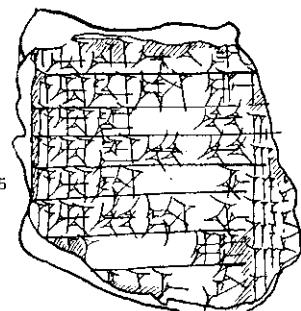
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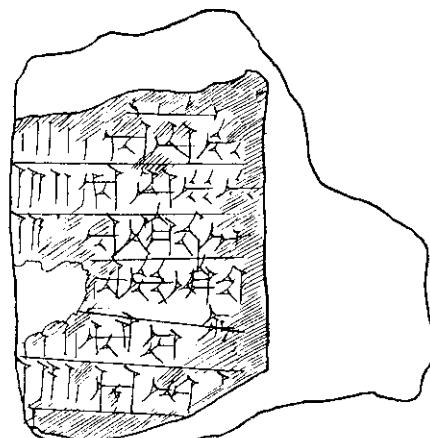
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OBVERSE



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REVERSE



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OBVERSE



5

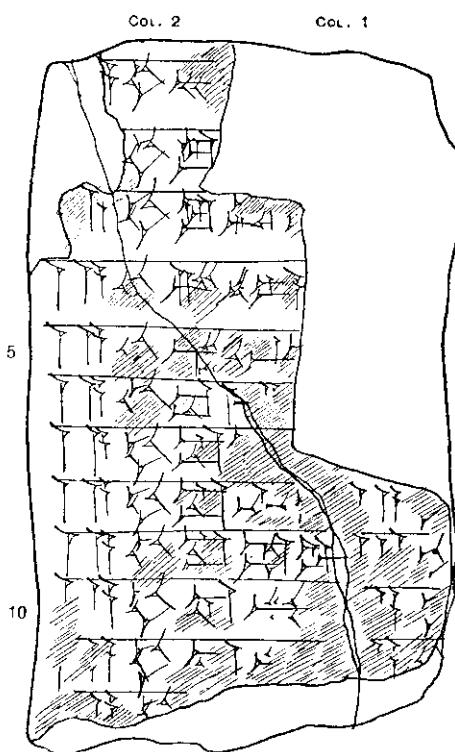
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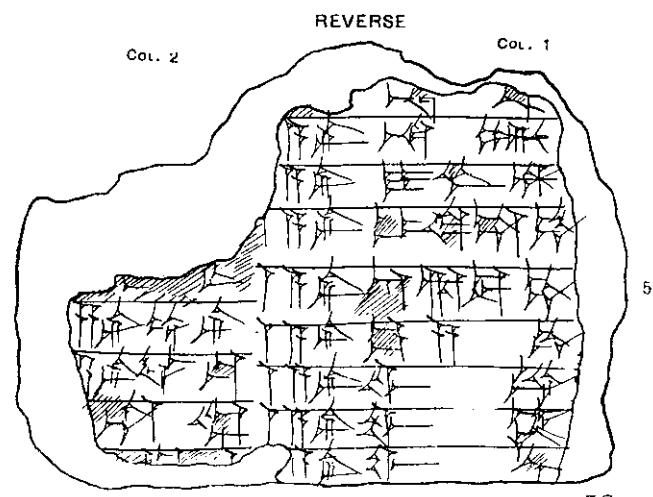


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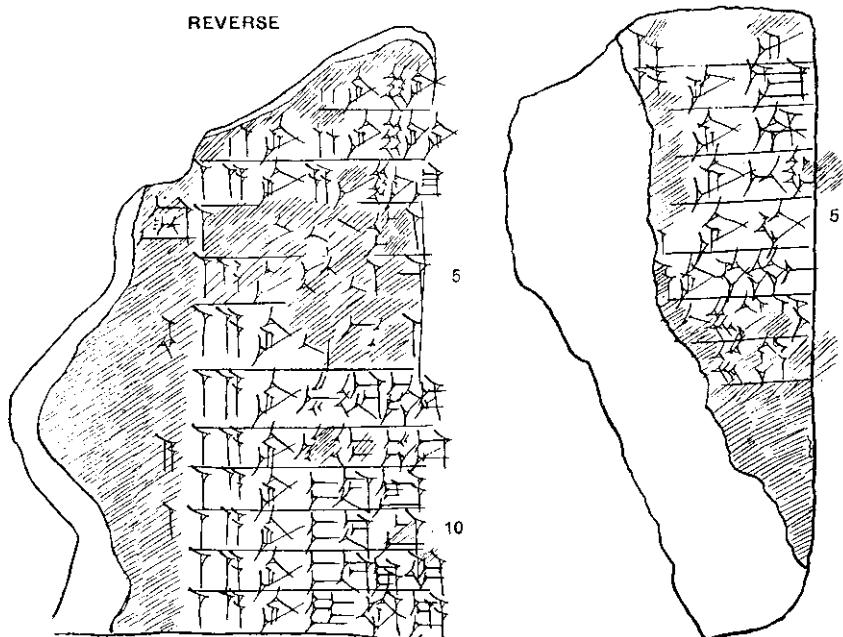
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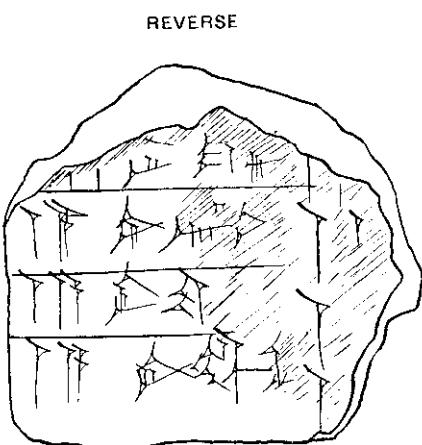
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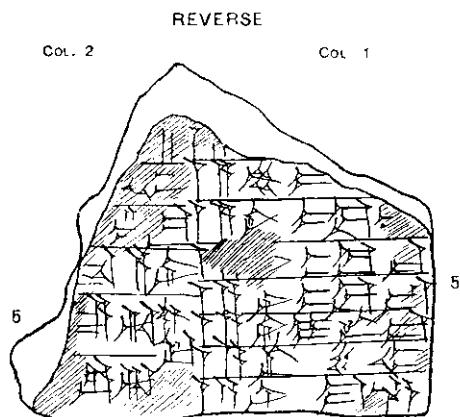
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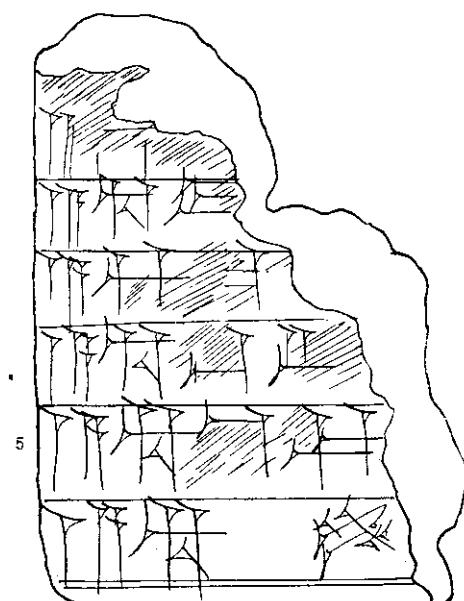
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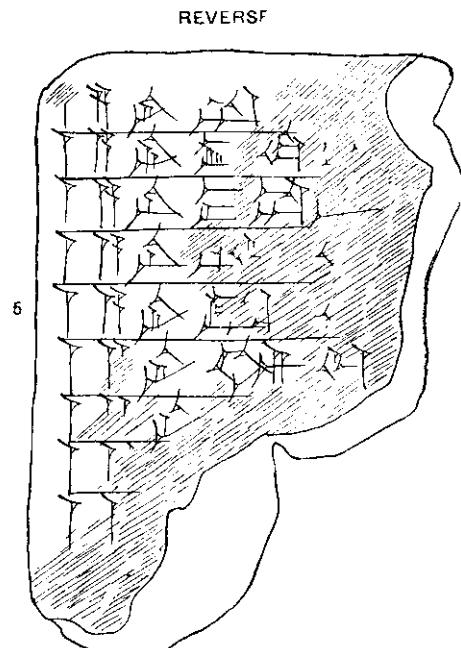
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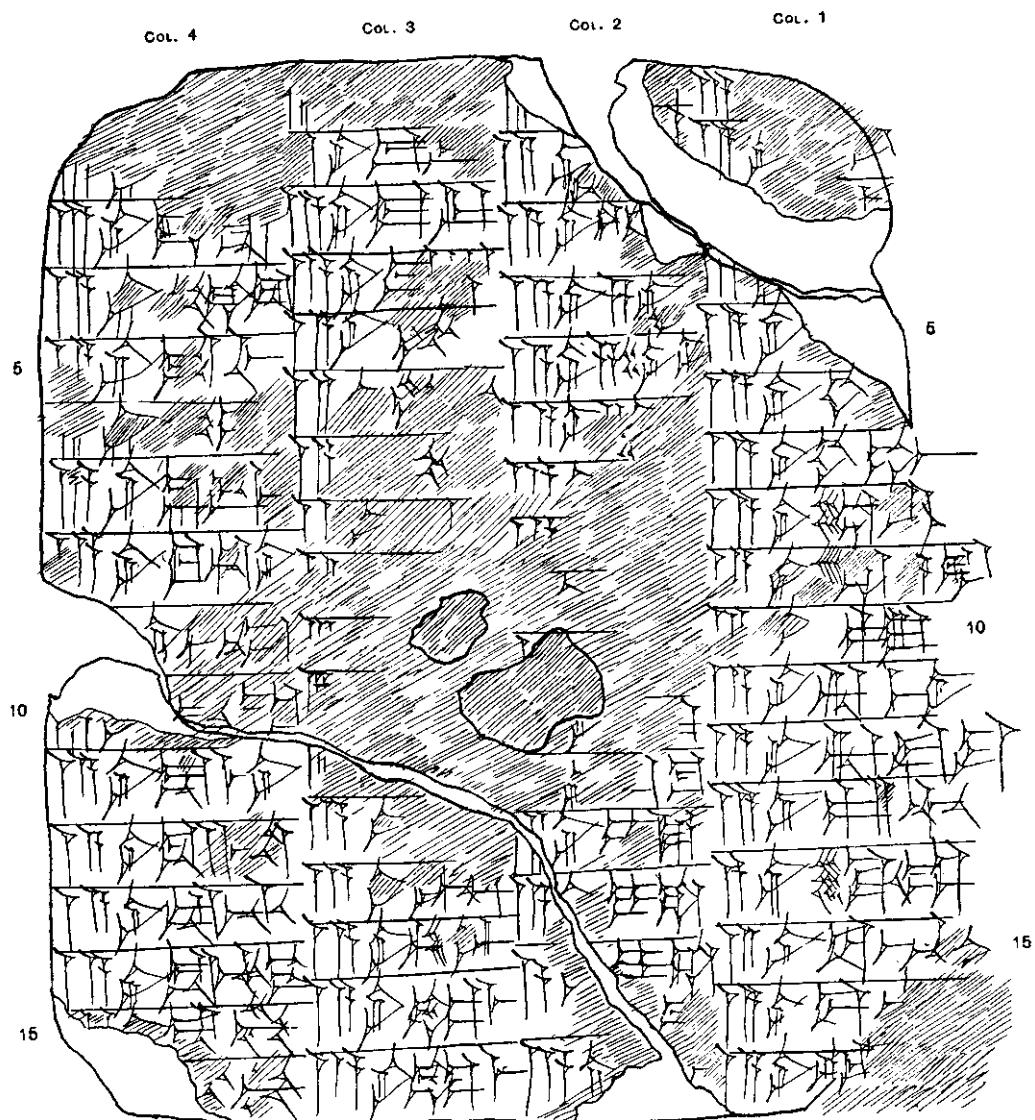


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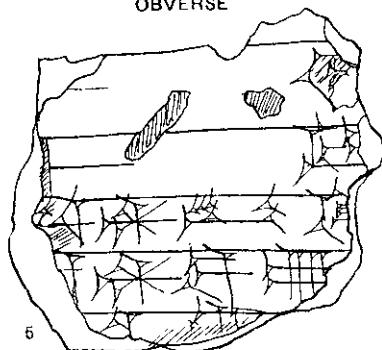
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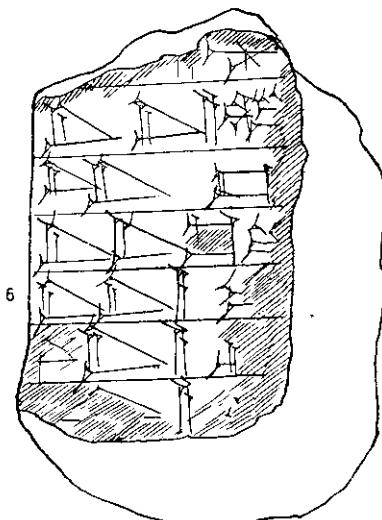
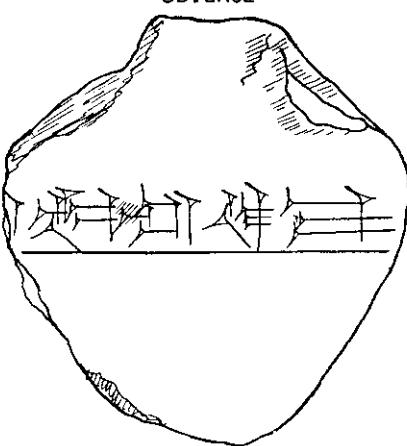
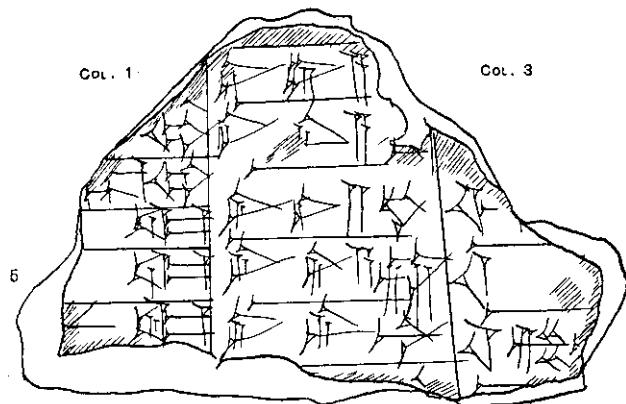


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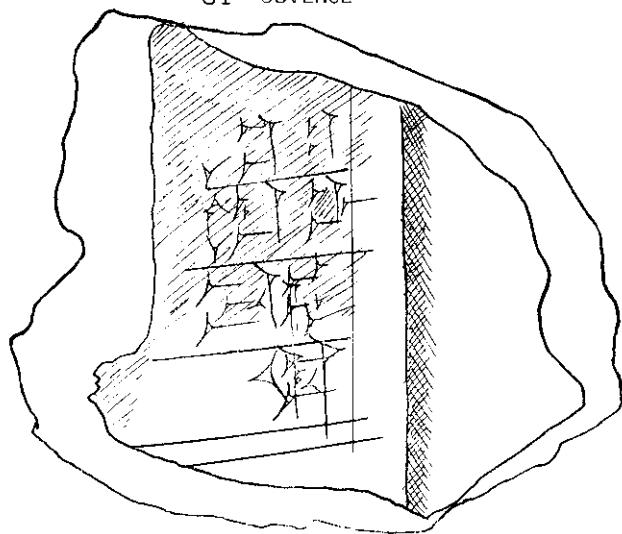
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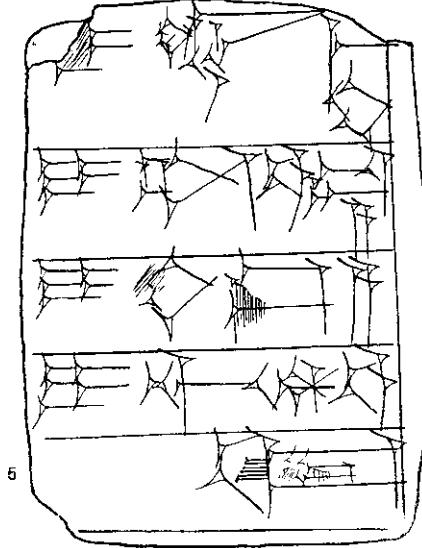
59 REVERSE

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OBVERSE60 OBVERSE
COL. 2

61 OBVERSE

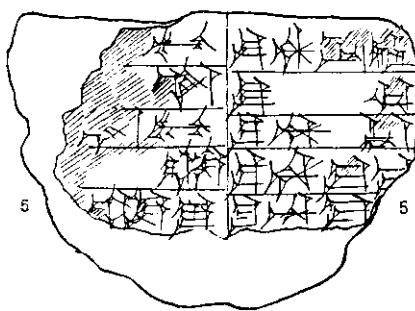


62 OBVERSE



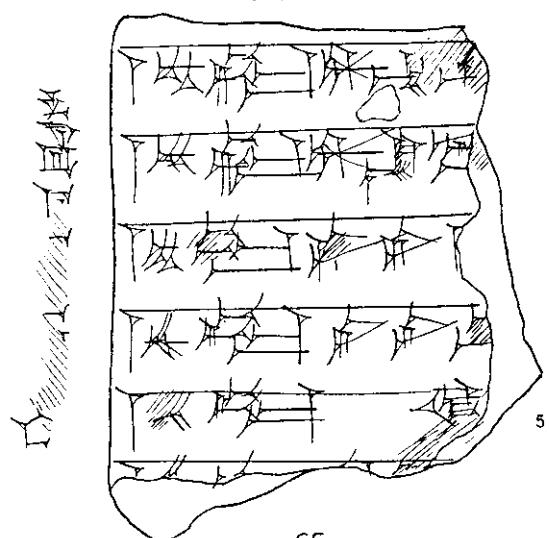
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REVERSE Col. 2 Col. 1



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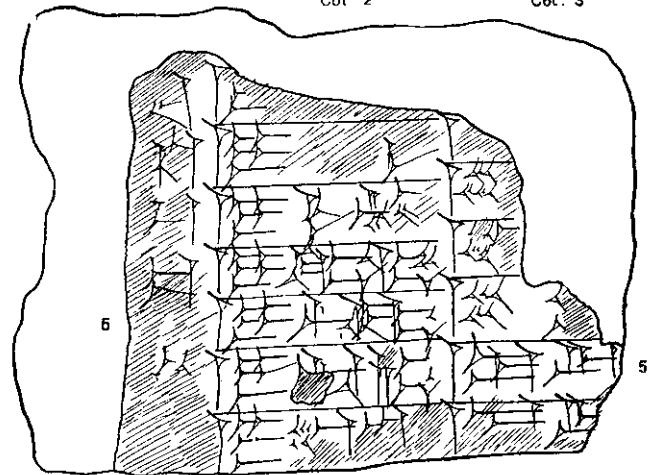
OBVERSE



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OBVERSE

Col. 1 Col. 2 Col. 3

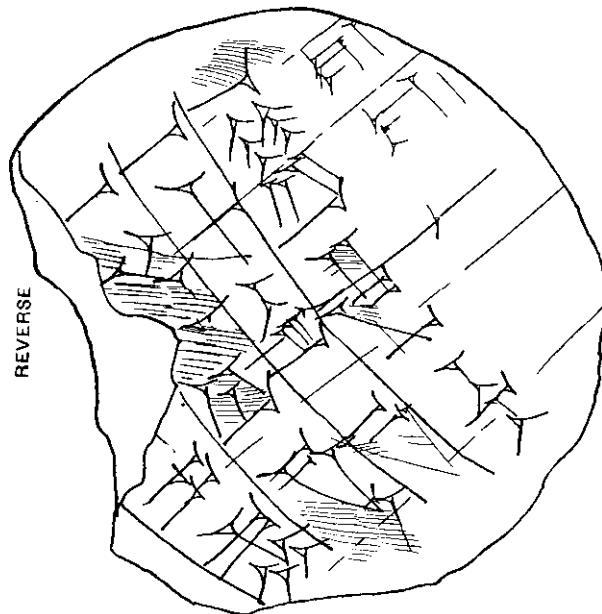


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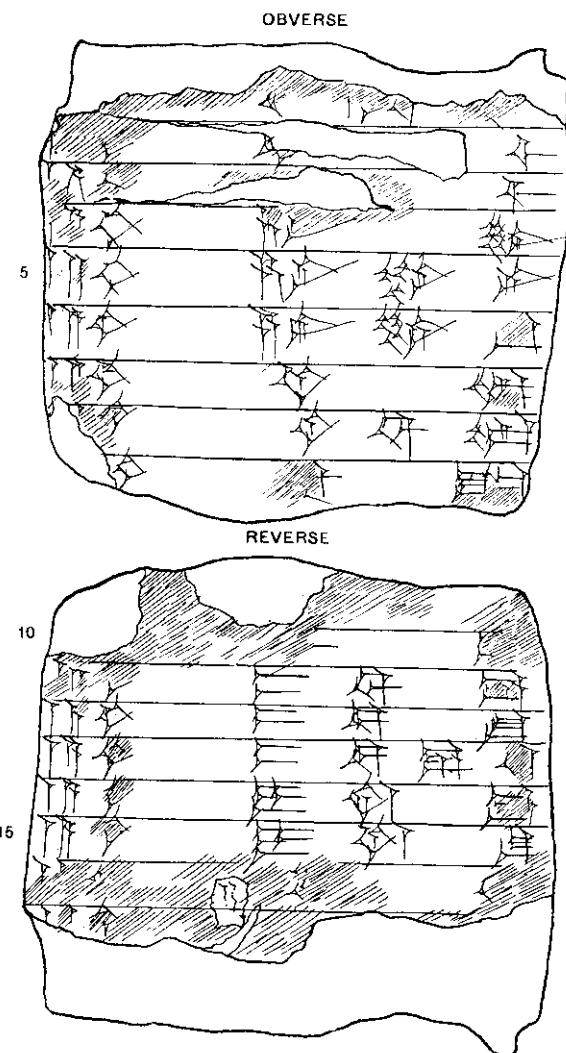


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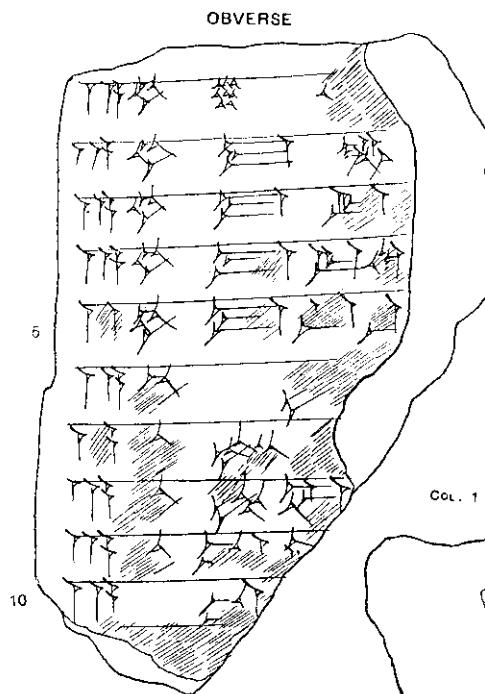
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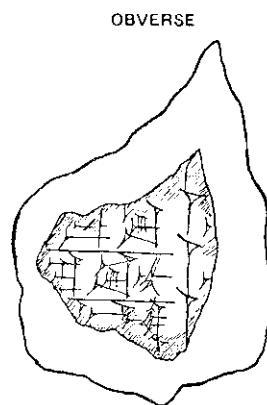
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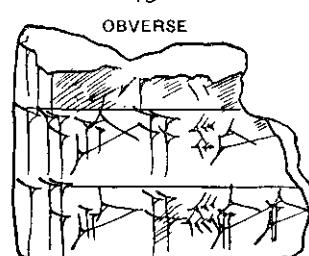
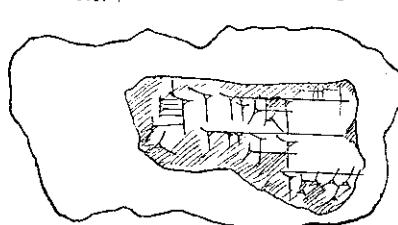
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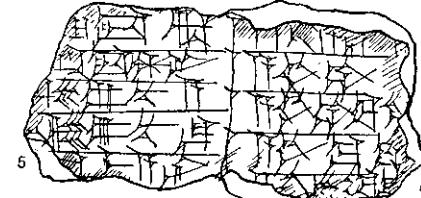
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COL. 4 REVERSE COL. 3



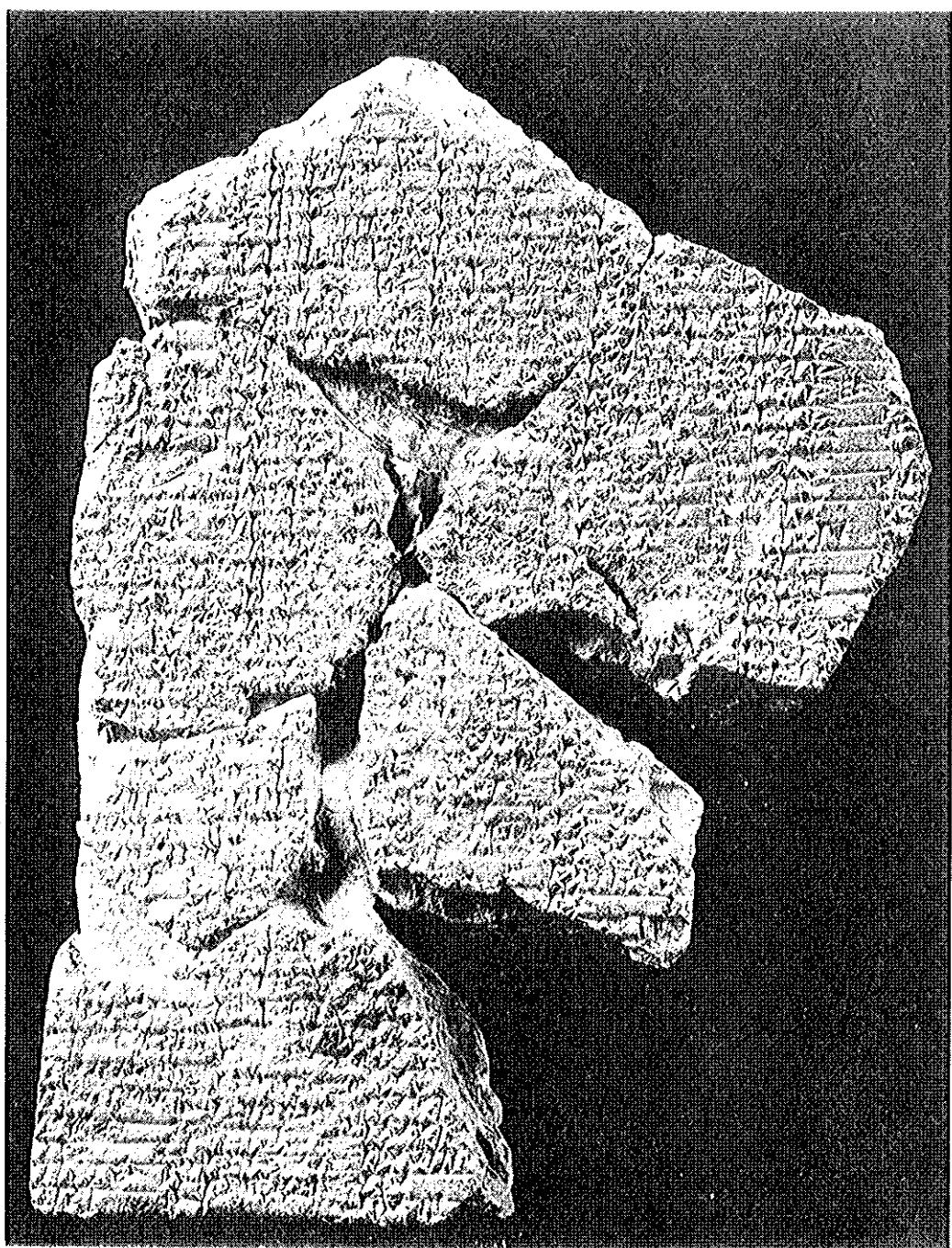
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OBVERSE



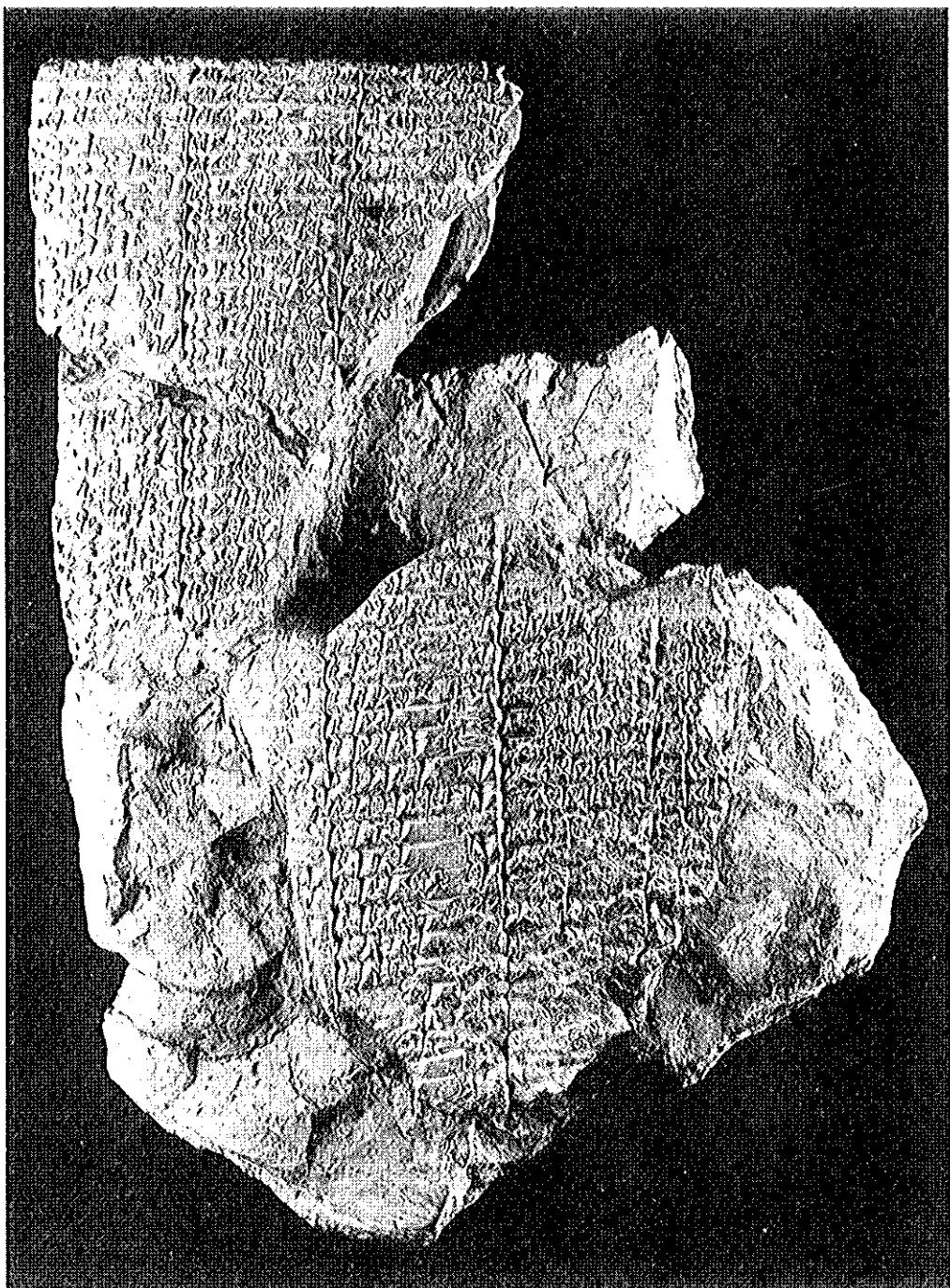
PHOTOGRAPHIC REPRODUCTIONS

1



LIST OF AMORITIC PERSONAL NAMES. (OBVERSE)

1



LIST OF AMORITIC PERSONAL NAMES. (REVERSE)